

MINISTER'S TEACHING MANUAL

Part 2

Holy Order of MANS

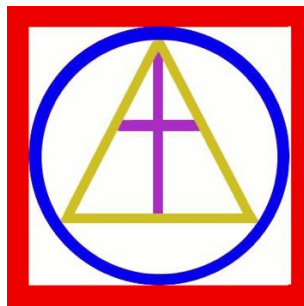


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OUTLINE OF COMMUNION SERVICE FOR MINISTERS

The Sacrament of Communion is one of the Christian mysteries, perhaps the greatest and most profound, and yet the simplest in reality.

This sacrament in this Order is not only for and as a sacrament of the sanctuary, but also for all those present at the service, that they first be absolved of all errors, fears and misunderstanding.

It is the duty of every ordained minister to acquire the ability to perform this sacrament in its full reality.

In this reality he not only gives to the man within, but also in its full reality, the atonement, the forgiveness of sins of a minor nature, it also gives to man the presence of the Holy Spirit, and the Christ force within the blood of the physical vehicle.

STEP 1: ENTERING THE ALTAR.

Enter the altar from the left side if you are a man, from the right side if you are a woman.

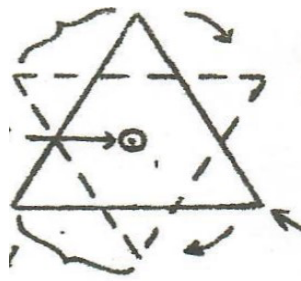
The left side is the male side of the altar, and a clockwise direction of Creation. The right side is the female side of the altar, and a counter-clockwise direction of Creation.

STEP 2: PRAYER OF PENANCE.

Priest kneels and gives the prayer of penance; this is to cleanse his own body and mind:

"O Creator, through Thy Son, the great Christ, purge my body and cleanse my mind, and may the Light of Christ now enter to fill me completely, that my only thought may be of Thee. I accept this through our Lord Christ Jesus, to absolve myself of all error."

O Creator
I accept this through our Lord Christ
Jesus, to absolve myself of all error.



your body

through Thy Son, the great Christ,
purge my body and cleanse my mind.

And may the Light of Christ now enter
to fill me completely, that my only
thought may be of thee.

This is the perfect act of contrition of the Star of David over the altar.

STEP 3:

Say aloud for the congregation to hear:

“O Father Most Glorious, and Thy Son most high, through the great Lord and Master of earth, our Lord Jesus Christ, we beseech Thee to absolve us of all errors and misgivings, in the name of our Lord Jesus Christ, who has taught us to pray (everyone joins in):

Our Father which art in heaven,

Hallowed be Thy Name.

Thy Kingdom come,

Thy Will be done in earth, as it is in heaven,

Give us this day our daily bread.

And forgive us our debts,

As we forgive our debtors.

And lead us not into temptation,

But deliver us from evil.

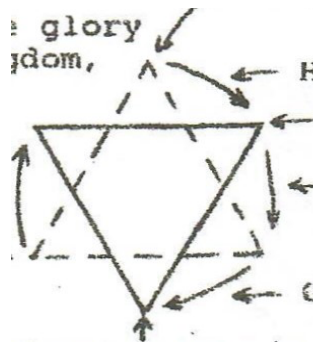
For Thine is the Kingdom, and the Power, and the Glory, Forever.

Amen”

The analogy of the first part of the prayer is the same as that of the prayer in Step 2, The Lord's Prayer is as follows:

For Thine is the Kingdom, and the Power, and the Glory, Forever.

And lead us not into temptation,
But deliver us from evil.



Our Father which art in heaven,

Hallowed be Thy Name.

Thy Kingdom come,

Thy Will be done in earth, as it is in heaven,

Give us this day our daily bread.

And forgive us our debts,
As we forgive our debtors.

STEP 4: TRANSMUTATION OF THE BREAD.

Prayer of action:

"O Lord of Earth, Thou granter of all prayers, it is my Word that this bread shall be transmuted into the flesh of Thy body and Thy mind. Being transformed, I commend it in your memory for the forgiveness of sins."

In this work, we are invoking the Word of the Father and the right granted us as ministers of God, through the promise of Christ to us, that this unleavened bread is transmuted into the flesh of the body and mind of the Lord Christ Jesus.

For his body and mind are now enveloping the earth, and as we perform the work, we strengthen the body of earth, and remove from it the accumulation of negation.

Just the same as Jesus was crucified and shed his blood into the earth for its and our salvation, because at this time the earth took on the experiences of the Christed One, or Christ Jesus.

Then after his ascension, he returned to earth as Lord of Earth, but he had released his earthly experience into the earth — thus it became his body. His mantle became the spiritual body of earth, and then, if he wished, he could take on a new identity, if he wished to take on human form again. Thus it is that we work daily in industry, or church, as we do.

This is our cross (man's body), a work of Genesis. At communion we renew the offering and partake of the fruits.

Having lifted up the paten as you said the prayer, you, with all your consciousness — you yearn with your whole soul from the very soles of your feet, for the Christ Force with the Spirit of the Father; you encompass the bread on the paten. Your eyes are shut, then when the Light comes in, it will be white and strong. You leave it till it starts to fade, then you bless it with the sign of the Cross slowly.

Return it to the communion table, and you know, you will feel the change which has taken place.

STEP 5: TRANSMUTATION OF THE WINE.

As you start this phase of the communion, you consciously visit all three points of the Holy Trinity in mind, and as you lift the chalice, you reach to the Father, both literally, and in consciousness. You are yearning for the Christ Light and the Holy Spirit.

You are like a child, reaching for a piece of candy on the table which he cannot quite reach; he stands on his tiptoes, yearning for this particular sweetmeat. You too, in consciousness, are reaching out — yearning for the Holy Spirit, as you say, "Glory unto the Father for His Power."

For you know that the flow of His Energy and Spirit is a powerful, omnipotent thing.

You then seek movement for the transmutation, and you say, "Glory unto the Son for his Life. ' For you know the Life Force comes from the Sun, the Christos, the great Lord of Light.

Now that the Force is flowing, and the Christ Force containing the Light is present, you say, "Glory unto the Holy Spirit for its nature."

Thus you have the motivator of the Force in the likeness of the Creation of God, which you know will function in accordance with your word. Now you speak, "For thus is transformed the essence of earth and heaven. Amen. "

You have motivated with your word, with your pronunciation, the transformation. You have set the forces into function. Now you start to give it directive.

"Into the blood of our most glorious Lord of Earth, Jesus Christ. Amen. "

You have directed the power of heaven, and are motivating it by the Spirit, through the pronunciation of the mandate of your word, into the form of the blood — because the Lord Jesus is Lord of Earth, and the Life flow of his being is now the ebbing, moving currents of earth. For he has enveloped the orb of earth.

As to the triangle, point 1 is Power, point 2 is Life, and point 3 is the Holy Spirit. Here we have the Law of the Trinity in action.



This is purely the giving of service to the people. You are acting as the Mediator between God and man. Your mission is a holy one, and should be performed with an air of sanctity, and a realization of the momentous event which transforms at each giving of the communion.

There is no need to ask how you will know when the transformation takes place, for you will know. For when the great Life Force of the Son comes down; you will not only see it, but you will feel it, and your whole being will experience a tremendous spiritual elevation and realization..

You now have prepared the supper. You have prepared the greatest and most useful of all the sacraments. This is the fulfillment of what the Master was talking about to his disciples. This is the fulfillment which Paul talked about in his epistles of the Hebrews, in his work of the priesthood.

You now have prepared for Step 6.

STEP 6: THE PRIEST PARTAKES OF THE BREAD

Prayer: "Through Thy Word, O Father, do I command the removal of all negation from my conscious being, that I may partake of the body and the blood, and may become the transformed and transfigured Lord Jesus Christ, to administer this communion. Amen. "

"Through Thy Word, O Father" — here we are acknowledging the Fiat of the Word of the Father, which is passed on to us from Christ Jesus, and that we have been given this through our ordination.

"Do I command the removal of all negation from my conscious being." You have already purged yourself, but now you remove all of your own nature in preparation for the becoming "that I may partake of the body and the blood." You are accepting the divine purity of Christ Jesus. "And may become the transformed and transfigured Lord Jesus Christ." Here you are assuming, taking on all

of the attributes of the Christ into your lowly nature, and are becoming the most high servant of God.

“To administer this communion. Amen.” Here is your whole purpose in preparation. Here you have become solely the spiritual being and divine being, as a servant.

Now you partake of the bread.

STEP 7: THE PRIEST PARTAKES OF THE WINE

Then the priest raises the chalice before partaking of his communion, and says:

"O Lord of Creation, through Thy Holy Word, and through the power granted onto me over the life and the death Of Creation, do I commend myself to the transformed wine and blood of our Lord Jesus, for the raising of the consciousness. And may now the Holy Spirit descend through It. and infuse it with Life Eternal. Amen."

This prayer, accepting that the Creator through the Holy Word, which gives us the power over Life and Death of Creation, you are giving yourself to the transformed wine and blood of our Lord for the raising of the consciousness, taking possession of this same consciousness. Now the Holy Spirit, which descended through it, infused it with Life Eternal, has prepared you to act as the intermediary between God and man.

STEP 8: ADMINISTRATION OF THE BREAD

With the communion plate in one hand, you break a piece of the bread and place it upon the tongue of the receiver and say:

"Partake ye of the body of Jesus, and know that through the fruits of your labors, ye are absolved from all past error, and thus a partaker of the Life through Christ Jesus. "

STEP 9: ADMINISTRATION OF THE BLOOD

As you administer the blood, you give the command:

"Drink ye of the blood of Jesus Christ, infused with the essence of the great Christos above and go forth, and let your light shine before all men. "

As you give this command, search momentarily to see if something is needed — a word of advice, a motto, or something. Then make the sign of the Cross over head.

STEP 10: PRIEST GIVES BENEDICTION

When you discharge the receivers of communion, make your discharge prayer not only a fruitful, but a feeling prayer of commission to them, that as they go forth, they feel they have a personal commission for that day or week. Make it a prayer guided by personal intuition.

MASTER'S CLASS

Special Lesson One

As man advanced and became more conscious of the Eternal Way, and the Initiation thereof, various secret orders and societies have utilized scraps and bits of information, and given in their various lodges a variety of forms of initiatory degrees. These degrees were celebrated with great flamboyance that were elaborate beautiful affairs. They were truly significant in their intricacies and symbolism, and treated the principles which partook thereof or the initiates, in such a way as to make them have a feeling of elevation and inspiration and truly did some good. But these external lodges or societies did not give true understanding of the Universal Truths of Creation and their principles.

Degree work or degrees of initiation require certain forms to be used. Not only with the respect to the movement of the officers or of the degree teams or lodges giving the initiation, it is necessary that a certain relative relationship be maintained between the officers and the person being initiated.

By relationship, we mean that one of the persons giving the initiation has a certain place in the temple or initiation room in respect to the one being initiated or what has been said or vowed or experienced by the one being initiated.

All of the people involved with the forms or the words, also the way and method in which they participated in moving about the temple or room, the things they say, the questions they ask, had in them a composite relationship to the laws of alchemy and all great solar initiations. Most initiation movements and forms, regardless of the lodge or order, are basically the same. The Ether is represented as the temple, and at its north, south, east and west, as parts of the Polar Reality.

In this new age, even in some of the large churches today, forms of the Hebrew temple are held which also use points that exist in the Egyptian rites and rituals.

A good example of this is as you enter the temple, you come to the Sachinah: you would salute the symbol of place of Cosmic contact. In the church, the priest or minister would stand as within the ancient temple, the East. Between minister of priest would blaze the eternal flame and we still see this today in one form or another.

On the altar still exists the seven-branch candlesticks which represent the seven Lights before the Throne of God. We see them on two sides of the altar which represent the male and female aspects of the Creator, or the positive and negative.

We still find that in some of the great churches, the holy of holies, is an old relic on which would be said the Ark of The Covenant was; in another, it would be called the Shrine of the Relic which has the relic in the form of an old piece of something which came from the area or the time in which our Lord and Master was on earth.

In some ceremonies in some churches we read from the gospels of the first four books of the New Testament from one side of the altar, then we read the epistles from the other side of the altar. In olden days, in the temple, the chaplain gave the word of the day from the south, and the chanter led the chants of sounds of glory from the other, the north, to invoke the spirit.

We must look at these things as orderly, ritualistic realities, regardless of form or use, for they have truths, and when we stop to think of the triangle of prayer and of how we give a prayer in accordance with the Law, we have built a pattern in mind, within we have form: likewise in the ritual we have form to perform the sacred rites handed down. Only the thinking the Master Jesus has given us has the Word, and is from the Master: our choice may be a realistic thing, and our prayers may be answered.

When we look back through the pages of antiquity and see how the old sages and teachers wished to meet secretly in caves, and people traveled miles, which meant days of travel, in order that they might meet with others of like mind, all to sit at the foot of a teacher who would guide them in their search as they sought to attain those things which we each day are working toward, the attainment of the Light of Christ in the Illumination, and the attainment of our Realization of Self in all its glory.

Today we are protected, even by man's law, to worship without disturbances of any kind, especially as we are following the age old precepts and laws of our Lord Jesus Christ and the ancient Christian mysteries.

When we look back and see the hardships which early seekers went through, when we realize that some waited a year or two before they were able to hear directly from the mouth of the teacher the wondrous Laws of God and Creation. After their period of waiting and they finally reached the goal of listening to the wisdom of the teacher, their souls would be filled with prayer and thankfulness and true appreciation of the profound wisdom which they were able to glean from the ancient sages. How many would we have in our churches today if they were required to go through the hardship that those of old did in order to hear a good sermon or good lesson taught.

We learn from this that you do not put all your eggs in one basket when you are teaching. Another saying, do not cast your pearls before swine, and still another, sell them the sizzle before you sell them the steak. Then they will enjoy a solid meal when they get one. These things happened one thousand or 1500 years before our Master was here. Our prayers have not changed so greatly, many of them did contain the same elements.

Let us not make the same mistake that the conventional Christian churches have made by selling short the hierarchy of the Brothers or the Divine Beings that are there to help us. Above all, let us not have more concern about the building of centers than our holding of our cognizance of our Master's presence within and without, and the Light, Life, and Love which He gives us, or the great understanding of the application of the Law in the service to our fellow men.

Let us now go forth to meet sanctification of our lives to His purpose which we are able to enjoy from this time forth, as do minister priests of the Holy Order of Mans, as he gives himself in service from Infinity to Infinity. As we approach the altar in whatever church we are working, we look to that minister or priest as the master alchemist of that temple or church.

As you proceed diligently toward light knowledge and advancements to the greater truths and mysteries and seek of His wisdom and guidance that we may attain greater spiritual consciousness, let us ever remember to keep before our conscious and only eyes, as we seek the greater revelations, the following statements and thoughts as guides, for there are people who will sell their souls to have their way, there are those who would turn the work of perfection of the Lord Jesus Christ to loose the forces of Creation for evil and destruction. So let us set forth the following premises for all personal use and guidance of the soul as we stand in the Light.

1. I stand against any incantations for the elevation of the false prophets.
2. I stand against the black laws of the pagans.
3. I stand against the false laws of heresy.
4. I stand against accepting any propagation of idolatry.
5. I stand against the casting of spells or necromancy.

I accept the following in all fullness:

1. That the Christ in Jesus and in the solar system is our guardian today.
2. That the Christ is with me and is present in all directions that I may turn.

3. That the Christ is ever with me even after I depart from my physical animal in sleep.
4. That the Christ is in the heart of every person that may think of me.
5. That the Christ is in the mouth of every person that may speak of me.
6. That I may see the Christ in every eye that looks at me.
7. That I may see the Christ in every heart that my heart may know. That as I rise today, I invoke the vast might of the Trinity. I invoke the great might of the Trinity, that I accept to have life in the Three in One, that I accept the oneness of all and the meeting of my Creator.

“Salvation cometh from the grace and atonement of Calvary through my Lord Jesus made possible through the salvation that cometh from Christ. May thy salvation, O Lord, be with us always in spirit and in flesh.”

MASTER'S CLASS

Special Lesson Two

It must be remembered that all alchemical initiations or solar initiations are based on the four poles of the earth and that initiations in a temple ceremonial are used primarily to trigger the all-encompassing knowledge of the Self within.

One might consider himself as standing in the center of a circle, not knowing which way to look, except through the inner conscience as his guide, or the Self. For the Self is present, although you do not see it, nor hear it, yet it is there, and you can feel your inner thinking.

You can feel the inner thoughts as you walk the Path, and you build a friendly relationship of deep Knowing, that you have true guidance from somewhere within, even though you have not seen the Self or gained Realization.

But I say to you, look to the Christ, and then step forward knowing that the Light will come, and the true world you will be able to see. But you must step forward into it without hesitation, for a doubting footstep cuts off all inner wisdom.

For just as surely as your foot casts a shadow on the earth, as your heel strikes the ground, so it does cut off the electrical fields of earth to your physical being.

Be guided in one thing – that as thou art tested, or attempt to pass into the outer chamber, make sure that all things which thy conscience has told thee, which are true, have been multiplied or released, and forgiven.

For you should be pure of mind and heart before you attempt to leave the physical body. For out there, all is darkness without thine own light, and quiet like a tomb.

For one of the great lessons which we acquire is the ability to listen to the voice of silence which will teach us much wisdom and a profound respect for the Creator. For then, we are under the mantle of the Lord Jesus Christ, and have full respect for him, and adherence to his basic teachings.

It is a great quality to attain and practice, and that is the judging by our own conscience, and remember, “to thine own conscience be true.” Then you will have learned to deserve entrance into the great mind of Christ by purging of your soul; you will be freed from your shackles of the past.

When you have justly pled for admission into the mind of Christ, speak forth thy wishes, and prove the attunement of thy Soul, and the sacred approval of thy conscience. Then will the light and wisdom flow in. But seal thy lips and keep silent, for that which is given unto thee is a holy thing of thine own, and thus will thou find worthiness to have proof established for thine approval.

Virtues lose the profound sweetness and purity which they require and are of themselves their own reward.

The Holy Order of Mans' highest aspirations are to meet the challenge of others, and this must be accompanied by challenging other seekers with our exemplified living of life. For our life should always endeavor to have these two principles reflected in all our acts. The attainment of this status of living automatically brings cosmic blessing and wisdom.

For it is well that thou should sit in the silence of thine own temple and listen to the voice within each day. For here it is that we will find access to the cosmic music, or music of the spheres, and be permitted into the world of reality, the real world of reality.

One should take upon themselves a striving effort to deserve the approval of all good souls on earth, and serve God peacefully and silently, with no idea of giving much consideration to the unmade future, of not oneself, but also of all others around us.

Man must seek to know and reach the greater Cosmic and God, by trying to scan, observe, feel the universe as part of himself, and that its workings will reveal the Light we seek. For an individual who ridicules, disbelieves, or scoffs, is merely isolating himself from the universe, and his expression to his brother man.

A motto for our meditation comes truly in the following:

“O God, if I worship Thee in fear of hell,
burn me in hell;

If I worship Thee in hope of Paradise,
exclude me from Paradise.

But if I worship Thee for Thine own sake,
withhold not Thine Everlasting Beauty.”

In the finish and final stage of this rung of the ladder, as we enter into the silence, we are addressing the Self, or Master within, and we are also acknowledging the Divinity of the powers of earth which might be in some cases considered physical or earthly; but we attune ourselves, our soul, with the Cosmic, or intelligence, and accept from the Lord Jesus Christ the aid and the guidance under His mantle to bring the greater light into our being as we sit in the silence.

For here in this silence, there is peace while the greater lessons are being learned, and we look to the Christ, and beseech our inner conscience or Guardian of the Threshold to awaken our steps, and thus be able to reach, to know, to understand, and face the Reality. For as we have not learned yet to be masters of all things, we must learn not to be afraid, and that the guardian of this inner realm shall be with us.

For fear only brings about a separation, and we are not confident to walk or to be in the midst of the past, or to bring about the understanding of the things which we have created.

In the preparation for one to gain greater complete knowledge, it is necessary for the silence to be entered into in absolute perfection, and therefore bring ourselves to a place where we function with absolute peace.

There is a way, and there are times when the conditions of the Cosmos are more attuned to certain functions, both of self-development and alchemy and here is where we work with both the full moon and the new moon, for the purpose of obtaining proof that the powers of the Universe, both visible and invisible, are at our command, provided that we get the personal aspects and fear out of the way.

MASTER'S CLASS

Special Lesson Three

Have you truly become a Master teacher? Does the word **Teacher** mean anything to you? Are you the term "Teacher"? Is that your goal? Your function? Do you have anything else in life? If you do, you are not yet a Teacher.

One of the innermost realities of the Teacher, apart from the people, the images of God he is going to teach, is when he learns that nothing is important in his life except the one thing – That he is a tool of service for Jesus Christ, especially in this Order. That he is a tool of the great Host above. And then he becomes that Teacher.

Like the priest, forming the communion when he is saying the mass and the transformation, he stands – or he should stand – in the shadow of the Master with the Host. And when we use the word "Host," we are not using it promiscuously, for that chalice, with the wine, until it has been transformed into the blood of our most precious Lord, it is the building blocks which bring about the reality of the Christ Light to all those whom you are serving the communion.

While you are preparing that transformation, while you are preparing the Way, the Words of the Father which were echoed eons ago still stand with His Spirit at the very word and the sound of your voice to make the holy transmission for which the Hosts above in heaven are watching to give thanks. Then those whom you have helped to bring into the existence of this innermost Life of Christ, that which you live you must finish by administering unto them as a priest. This is the laws of alchemy.

Likewise, as a Teacher, when you start to teach a group or an individual especially that you take on in counseling who desires to receive the light, you must do the full job, not part of it. For one is apt in these days to really sell short the Light of Christ, for it has come so easily to those around us in this Order. But little do we think of the consecration and the immensity of our office when we so fluently flow through each day.

As a Teacher, you will still get more out than you give in. As a Teacher, you are totally responsible for those souls that you come in contact with and the very thinking of your being will either hinder or bring them to Christ. The life you lead, its usefulness or its shadows of the darkness which it may cast determine whether and how thoroughly will the Light be secured in that student which you are teaching or bringing into the Illumination.

There is no such as doing a half job. If you start somebody through Illumination you had better finish. For you are responsible for the reality in their life and will pay for that responsibility if you do not finish it because it is an alchemic law that things must be completed that you start and be brought to a finish for these innocent children. For they are innocent to the ways and the realities of the Universe when you are working with them. They are your children, your sheep, and the Master has charged you, and the Host has charged you, that you should bring them to the Christ and see that they are safe within the fold of the Light and the Way. Do not take on the debt of responsibility which only the Teacher can take on.

Yes, you have reached beyond the point of the wheel of karma, but there are other things which can bring about this, and many of them come from the Host above. Do not play with the divine power, for it is in your charge and it is your responsibility, and it is your way which you show respect towards Jesus Christ, who has given you the opportunity, that glorious opportunity of direct service to many hundreds around you.

When you lay your hands on one in blessing or to remove evil, you bless them, and you have performed a sacred rite. And when you lay your hands on the person to heal them, you have also performed a sacred rite,

and it is a real thing. It is like the sacraments, and your thoughts had better be clean and straight when you do it.

Likewise, when you project yourself and your power which is given unto you under the form of your mantle, would you like to have your students follow *your* mind and *your* thinking? Would you like to have them think of those things which you are thinking when you are not around them? This is your building. This is the temple. It is the natural gravitation of the mind, and many times it is the influence of the mass mind that is being used to build the building blocks in the temple which you are building.

It is your responsibility for the correcting of those things that your students cannot. It is your responsibility to watch over them until they have been transferred to another or you have brought them into the full state of Realization where the door is open to them and they can start their life. See that it functions and will serve perfectly. You have no personal need of personal ambition of any kind. The WHOLE of you is needed in this Holy Order and belongs to Jesus Christ for the Order, for all man.

Sometimes we need to re-evaluate ourselves. We somehow or other seem to tuck our egos under our arm and feel because we could not commit a vital mortal sin through any particular little act of our own that we are above all reproach. But we are not above the reproach of the hierarchy of heaven. Don't lose the track of reality if you're going to be a priest or Teacher, as you are. You can enjoy it. Don't hate your ego because it gets in the way. Love it and learn to work with it. Word forms and patterns through which the Force can enter will work for you. People are ever-responsive to your thoughts and actions. One of the fastest ways for a thing to grow is to raise the question in *their* mind. This is upping the level on which they live and you will also rise in the way of holiness.

Just a little thought: A man enters the sanctuary from the left because the temple is his body of God and the spleen is on the left through which comes the magnetic forces, the earth forces. The liver is on the right, and women enter the sanctuary from the right. So you see, here is the alchemy, here is the reality, here is the Way. And until we accept every part of our life from this true way, then we have not fully realized the reality. For what you bind on earth is bound in heaven. Can you look back now over this year and say that everything you have done you would like to have bound in heaven, which you have bound on earth? Would you like your students to live the same way? This is what they are going to do if your life is not right. All things are in accordance with and will be in accordance with your word and your way.

A Merry Christmas and a Happy New Year from

Master Paul

MASTER'S CLASS

Special Lesson Four

"Letter to Teachers"

In the press for time very often do we overlook important factors in our contact with our students and our own personal relationships with the Cosmic.

Somehow we seem to act on the idea that we are going to have a new, an all new universe when we have finished the work we and our fellow workers about us are doing.

For I was looking through a book of ancient Rome and Greece, not just since Jesus was born, but even before; I see many people who have gone before us who have trod similar paths but of course not the same, as our Lord Jesus. I also see some great Teachers that have lived and taught and who have really left the world a lot better for their being here and have put many pairs of feet upon the great Way even before our Lord was here in person.

We all hope and work to improve what is in our time that we may hand down to those to come, and also to clear the way that if our Lord wishes to return in person, the world will be sufficiently improved so that his coming may put the temporary finishing touches to bring greater peace and joy as a matter of everyday life.

One thing that we must learn to do is to have appreciation for the progress that our students and prospective Priests make and to let them know that we are observing that progress and appreciate their making it, even though it may be a gift from us as Teachers, a great deal of it.

The reason we must have this appreciation is because every bit of progress which they make through our direction and effort leaves a little grace for us and greater grace for them and an improved condition in the world or progress toward the completion of our mission.

As we grow in stature as Teachers and we build the temples without the sound of a hammer, likewise let us appreciate the builders that have gone before us that have left stronger a road on which we may travel with many road signs to give us direction; sooner or later we will have gone beyond all of the mystic and scientific processes that have helped to get us to this point of development and this is the point where the Self of the Father working through our Self starts to direct our lives.

At this point in life, we start to become cognizant of the fact that all Truths have been experienced by someone or somebody and that we are just trying to have it experienced in our lives, perhaps let it experience in our students' life, plus grace.

As we persevere and inform our students of their progress let us use a rather old background of things: There is what I call the three degrees of advancement, or the tools. They are like degrees, and they are the Law of the Triangle, Law of Mind, and the Law of Reality, which is the function of the pattern within us and the experience we have because of it being in us functioning under the expression and action of the first two laws.

I would like to bring up another little point here, "God breathed into his nostrils the breath of life and man became a living Soul," and the teaching of differences between the spirit and matter and Soul in man. If God breathed into his nostrils a denser form than God, then man had an experience and at that moment there was a change in the periphery of the Self and man was started to build a Soul. Thus as we travel the Way and our hearts seek the peace profound and we journey toward the Sun, let us remember the ancient sayings and their usefulness.

For at this point our student I am sure, his memory is going to be refreshed and he is going to have an experience and realize he is crossing the threshold into a new reality. He will get a greater knowledge of his vows and what initiation means and a real understanding of what we mean when we say "Man know thyself" or "The proper study of mankind is man."

Let us evaluate for our benefit the greatness of the gifts which have been given to us if we will but accept them and use them. And let us list them in this manner: (1) You, through the word given unto you by Jesus Christ, which is the full gift of the Father to him, do have command of all nature. (2) You will catch sight, perhaps but a glimpse, that God will be your inspiration. (3) That the great sages and philosophers alone will understand your striving and be your equal in wisdom. (4) That the great intelligences of this Creation shall move all things to obey your directions. (5) That all the demons of the deep you are protected from – and dare not approach you. (6) That your voice will make them tremble in the depths of the pit. (7) All the elements of matter and their Lords will be most happy to minister to our pleasure and your needs.

God bless you all.

Father Paul

FP:mw

MASTER'S CLASS

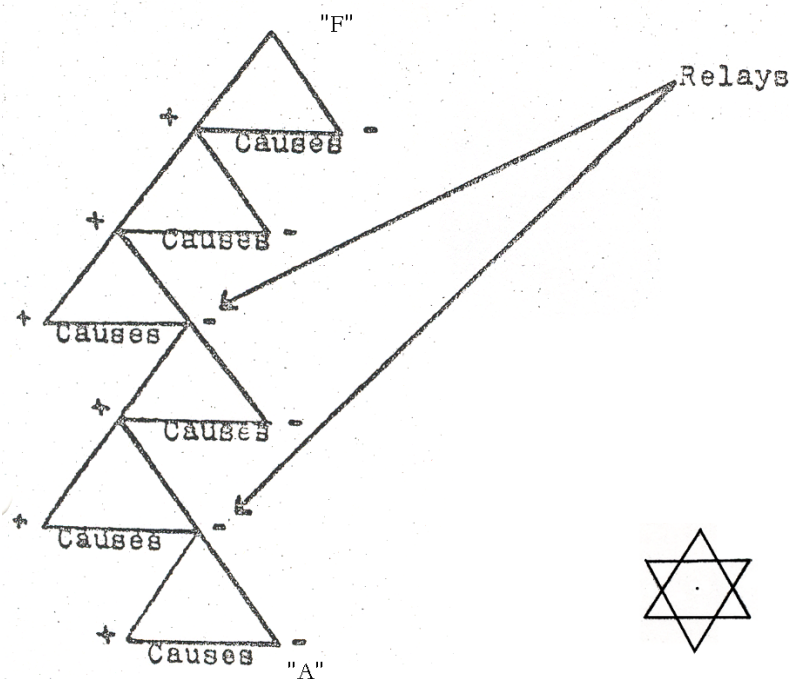
Special Lesson Five

"Counseling and the Law"

When we counsel, we listen and while the person talks about his world; we begin to see certain keys to his problems. They are not often spoken directly and though they usually fall under the broad church-labels of pride, avarice, etc., they are formed as series of specific concepts which become manifest in the actions of their daily lives.

These are not mere intellectual concepts but have taken on life and operate automatically and subconsciously. They have form, color and substance. The use of the term concept refers to their origin in mind.

In a diagram of patterns of a person's life, these keys act as relays – turning points which shape the direction of manifestation of the person's actions and personality. As Father has often said, "We cannot change the Law, but we can change the manifestation." This refers to the teacher's work with these relays and circuits.



Thus the relays together with the causes shape a matrix which we call a pattern.

The matrix is the greater, the specific causes and effects the lesser both locked together (Idea and manifestation) and dependent on one another. Feeding both is the life force of the individual.

The man with the problem is not dealing with one single thing – he is dealing with a series of concepts. These concepts are joined at various points. This is not necessarily a linear progression – in fact rarely, but can be designed to perform any job in that person's life. Thus if A is what I am and F is what I see myself to be or believe to be true or wish to become, then a series of steps will be introduced to bring me to F.

This will involve a series of concepts and connections, seeming sidetracks which are needed to complete the arrangement of elements needed to form F. A and F are not points but states – worlds where this person lives. This is the basic structure macro and micro, though this rapidly turns into a design of enormous complexity.

When we counsel, we change the flow of power by changing the arrangement of concepts, relays and by introducing new elements. Thus, there forms a new pattern to replace the old. All the tools in our work with a

student play a part here – the work they do, service they perform, studies, devotional work and recreation – none of these things can be separated from counseling.

In fact, it is necessary first to construct the new pattern and to have it mechanically operative before the major changeover of circuits can take place.

We set the patterns in the person and let him live with these. He finds them working in his experience and becomes prepared to accept them as a way of life.

Because there are two patterns working in this person, one incomplete and disharmonious, the other more full and whole, pressure is built up along the lines of connection (relays) much as in faults in the earth and a person begins to experience a crisis. You can see this also in the electronic apparatus – the weakest points – the points subject to the most stress are the places where two wires have been soldered together or where there is a relay or switch. The wear caused by heat buildup and pressure is one of the reasons for the development of solid state circuitry.

But in our teaching we cannot ignore one more factor. This is that the new patterns which are built for the person must incorporate all the previous elements in the old pattern in order for him to feel complete and satisfied. Probably these will be rearranged and reformed so as to be recognizable from their previous form.

Yet if the former elements are not incorporated into the new pattern (and this regards no time element), there will be a move by the individual to bring in that element. Since it has no place, he will often attempt to connect it wherever it seems to fit most closely according to the old more familiar pattern.

Remember that these elements are drawn together along certain magnetic lines according to the laws of adhesion, cohesion and attraction. We must regard our work as precise as any study of natural science.

The form of these circuits is the circle with the triangle inserted.

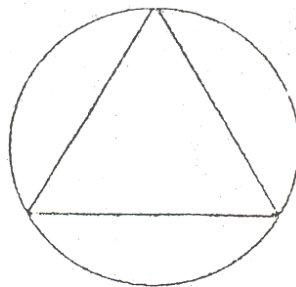


Figure 2

While in actual counseling, we listen to the person talk. Most often, the person will talk about the vast array of surface material in his life. Unless he is under acute stress, he will most often talk about his concepts, and most never talk about the relays by which these things are connected. These are usually kept in the subconscious mind by the individual. These are weak points and are kept safely hidden away for protection.

It is fruitless and destructive to attempt to reach in and destroy these connections – it will bring on a reaction that may throw him away from you. This person sees this as an attack on himself, one which he is helpless to repulse, and will fight back blindly and desperately with everything he has.

Even though you have something better to offer him if he would just give up this nonsense, remember it is your knowing, your life and your wisdom and this you cannot give him without violating his will and becoming his god.

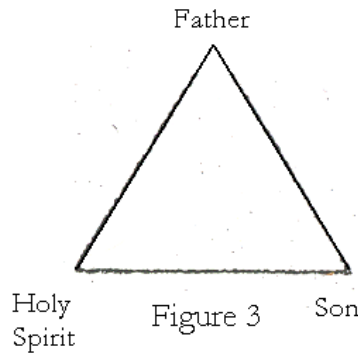
You set the pattern, the greater pattern, lead him through it until it becomes somewhat familiar and allow the attractive force of the new pattern to consume the old and reform it. Here we begin to see a new man begin to emerge not out of the clear blue sky but from the ashes of the old like the phoenix. Thus we are not masters of their faith, but as Paul said, "helpers of their joy."

As we look about us in the physical world we will note that certain physical changes are constantly in action and from all outward appearance there is nothing that could be used as a criteria of basic creative law.

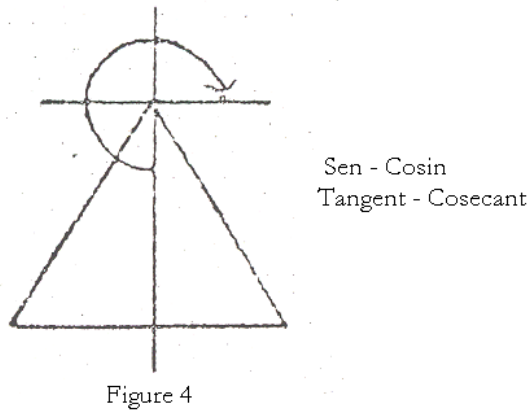
But when we look at the form world around us, after careful observation we will note the repeated similarity of lines and motion in many things.

So we look deeper and we got to the ancient Christian mysteries and to the sciences of our existing civilization and find here what appears to be certain fundamental forms and laws.

Let us first examine the equilateral triangle with its three points that symbolize perfection. We will also find this in the Holy Bible as the Trinity – Father, Son and Holy Spirit.



If we look a little closer we will find that this same triangle is the basis of our laws of mathematics and the branch of mathematics called geometry or trigonometry.



Upon further examination we find that all things – buildings, machines, man and his physical structures and its operation – only have three basic forms. This is the circle, triangle and the square. So here we have a trinity of form.

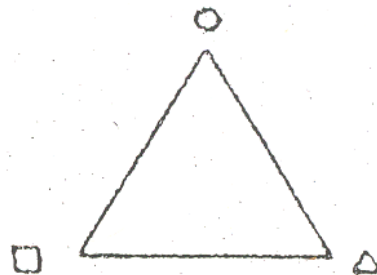


Figure 5

Many occult mystic schools and even the Testament refer to these forms in which the circle represents the Father and the triangle the Law, the square the four elements of Creation. Any other shape or form is merely one of these forms or combination thereof through which great force of creation, the basic energy, is set into operation.

The Master Jesus in his statement “the word shall become flesh” was merely exemplifying this law of the trinity and its use by mankind in prayer. For he stated in Matthew 22, “And all things whatsoever ye shall ask in prayer, believing, ye shall receive.”

Jesus also said “thy word shall not return to thee void,” which of course is one of the first laws of chemistry that nature abhors a vacuum.

Certainly this is the law which gives man choice and which works through many forms of nature. This is also the trinity or triangle which man can use in his everyday life to obtain those things which would cause him to be in need.

The Law of the triangle in prayer is God’s way of keeping all things in balance and order and working in perfect harmony whether they be what we call religious or scientific.

If you remember your school days when you studied the science of geometry, it was pointed out to you that most theorems or laws possess other channels of expression. We find that many laws of nature can be extended and expanded thus giving rise to new laws which are not the basic essence thereof.

The possibility of such extensions of existing laws is not all as easily perceived by a student but the lack of perception does not imply that the individual or basic law is limited.

The student himself is so enmeshed in the entanglement of other preconceived ideas that he finds it difficult to be simple and direct in his thinking so that he may comprehend the fundamental law and thus he will not be chained to any one structure and will readily understand the resultant action with the use of this law or laws.

It will do three things for him: 1) It will open an extended field of vision; 2) Enhance the clarity of perception of fundamentals and laws itself; and 3) it will cause him to see the reality of the statements in the Holy Bible and thus not only will science become a reality but the things in the Holy Book will also take on a more dynamic propensity.

THUS IT IS NECESSARY THAT ALL THINGS SHOULD BE DISCUSSED TECHNICALLY BUT ALSO THEOLOGICALLY THAT WE MIGHT GIVE THE HIGHER MIND TRUE TOOLS TO WORK WITH.

There are certain outstanding points which might be called theological logic as well as technical logic that should be really the basis for the framework from which we think.

The sun, the visible manifestation of an invisible center, is the source of all energy. From the sun there radiates into primal space the primary energy of nature. This energy is both positive and negative in polarity and carries in it the Life Force or the Holy Spirit. But it carries with it the three principles of the Christ: Light, Life and Love.

One thing we should learn is that of the use of the word “energy”. Many students use the words “force, energy and power” synonymously. If we check them we will find that each word has its own particular use, not only in science but a like use in the world of God, for to what other being does the study of science belong but the world of God.

ENERGY is any positive or active cause which has the ability to produce manifestation whether in this state of vibration or a higher one.

Very often students get confused in the word manifestation thinking that we mean the producing of visible effects on the material plane only.

And manifestation may be produced on the immaterial plane and not on the material plane and the same laws are applicable. Perception of events upon the immaterial plane differ from the process of perception of material events.

The process of seeing a material object such as a flower, a house or a ball is a beautiful color but the seeing of an aura or a psychic manifestation or seeing by what I call a first order of perception, a higher vibration.

The concept of energy is the same fundamentally in the field of science, space, or what man calls time and in man’s science it is the science of thermodynamics. So let us follow this by saying that fundamentally there are two principles of thermodynamics.

One is called the conservation of energy and this asserts that energy may not be destroyed or created but may be transformed into energy which takes on other characteristics. But neither diminishes or increases. Mechanical energy may also be changed into electrical energy, and what would be called immaterial energy can be transformed into material energy.

Another law of this science is that of the degeneration of energy which asserts that although you may transform energy from one kind to another, it may only be transformed when it changes from a higher to a lower form.

Energy always moves from the available to the unavailable.

Heat must flow from a higher temperature to a lower temperature – from a higher form to a lower form.

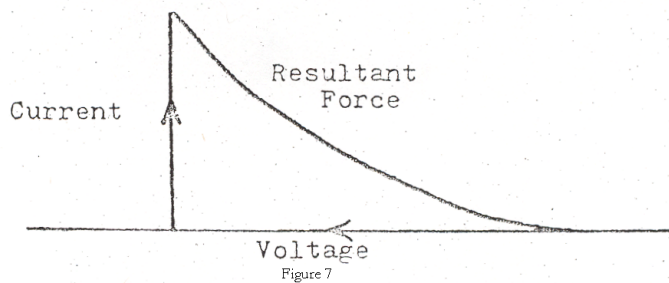
From an organized state to a less organized state. Energy is actually a positive cause and must obey the law of the triangle or the trinity.

Two Forms of the Law of the Triangle

The symbol of the triangle is used either with its apex upward to represent a material creation or its base upward as an immaterial creation. The symbol has two distinct different forms.

These two forms are briefly noted, as one is its operation in the material world of manifestations and functional operation anywhere on any plane, and then we have the symbol as it is used and related to things of an immaterial nature or creation.

of the conductor as the current going through the conductor. Thus we may say that a voltage acting upon a resistance produces a manifestation of an electric current – hence the law of the triangle (figure below).

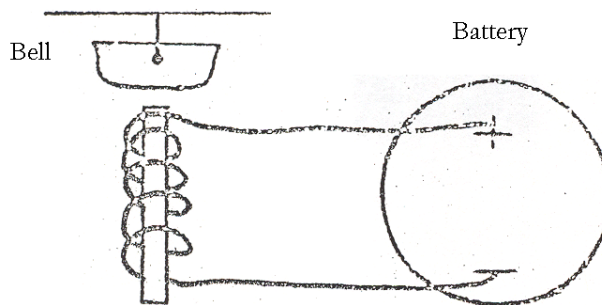


In the example of the voltage is the positive cause, the wire's resistance is the negative cause, and the electrical current is the manifestation or effect. Very often we err in inter-changing activity with the cause of a manifestation, and we speak of sending a current through the wire as if the current were the active cause. However, whatever the applied voltage is, is the cause, and the current is the effect.

Caution should always be taken using the triangle on the immaterial plane in misinterpreting as cause can interchange and become effect as in the diagram below where a chain of events may be readily transformed into a triangle or form.

In some examples of a chain of events we take the cause of a manifestation as ringing a valve or some other electrical apparatus. There is involved here when so done the mechanical decision of pressing the button which pushes a spring which closes an electrical switch.

The switch is closed, the voltage a dry cell is applied to the resistance which causes the current to flow to the coils and produces therein a magnetic attraction. The magnetic attraction acts upon the plunger which then in return cause the hammer to strike the bell.



The Law of the Triangle in Reference to Hierarchy

When we use the law in this form we must remember that the law is based upon perfect manifestation in this universe on three levels developing for perfect condition to exist. For example from an electron provided to us as matter. For instance electrons, atoms and molecules.

Electrons of dual polarity combine to form atoms. Atoms of dual polarity combine to form molecules. This electron, atom, and molecule form three levels of development or evolution. The lowest level is the electron.

The highest is the molecule. Thus these three elements form a law of hierarchy and progression in a complete manifestation – a symbolized system.

You may also refer these to the trinity of points. Let us recall the group comprising Life, Light and Love with man, the universe and God.

Matthew 10:9-10

“Provide neither gold, nor silver, nor brass in your purses.

“Nor scrip for your journey, neither two coats, neither shoes, not yet staves: for the workman is worthy of his meat.”

Matthew 12:9-12

“And when he was departed thence, he went into their synagogue:

“And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

“And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

“How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.”

“Ask, and what you ask will be given you. Search, and you will find what you search for. Knock, and the door will open to you. For it is always the one who asks who receives, and the one who searches who finds, and the one who knocks to whom the door opens. Which of you men when his son asks him for some bread will give him a stone? Of if he asks for a fish, will he give him a snake? So, if you, bad as you are, know enough to give your children what is good, how much more surely will your Father in Heaven give what is good to those who ask Him for it.”

MYSTERY OF THE PRIESTHOOD UNVEILED

We as teachers who have pierced the Veil very frequently do not have a great deal of time for contemplation, but this is one thing we must rectify so we take more time to work with contemplation, for it is that which has been called the Holy Mysteries. For it is true too that we seek the greatest of all Mysteries, and perhaps the most evasive of all, which is the reunion with God truly.

Man before the fall was the living temple of Divinity and at the time, even before the temple actually fell, plan for the rebuilding was planned by the Father and the time of this plan was the beginning of the Holy Mysteries which all of each within themselves were revealed the simple truths of the alchemy of man in life, for before the fall man was united in Wisdom. After the fall he was no longer one with Wisdom since a true science henceforth had to rely upon revelation and the reading of the Akasha became absolutely necessary, for the objective in reality was the condition of immortality which consists in immortality permeating the mortal, or re-conceiving and raising of the higher levels of the lower dense world of matter and its relative relationship to man's perpetual life.

The substance of immortality through the human transformation is brought forth and is the Divine substance which is no less than the magnificence of the All Mighty throughout Nature, the substance of the Mind of the Father, the infinite memory which is spirit, is the reaction of mind and the consciousness of Infinity which is the interim of existence, in short, God giving and moving within His own Being.

Man has imposed within his consciousness, regardless of his state, the immutable Law, and no creature can be truly happy when separated from the force of God, for he is constantly hungry to know of, though in Him he is in His magnificence, God, in His entirety, Himself.

Through the partaking of destructible nourishment, man himself became destructible and material matter, therefore as it replaced itself between God and man, or slowed down the pulsation of the Life Force within him, that which we call material matter served as a barrier between God and man. Thus man is not permeated by Divinity entirely and consequently is subject henceforth to fall under the dominion of the Laws regulating matter, whether it be dense or Divine, a means and a goal of this condition so he might externalize what was now hidden and concealed within him.

This is why it makes it so difficult for a fallen man, an unwise man, who of himself can neither wholly grasp nor realize the expediency of his unity, because neither his knowledge nor his Light is pure and of true wisdom. He cannot take hold of it so the remedy is an unfolding process of the interior nature so that he may unlock the hidden force.

This we call seeking the Christ Light, becoming once more conscious of the Light he does have and the gift of added Light of Jesus Christ performed upon the Cross of Calvary which the church calls the atonement. This opened the way for added Light to give the way for pure Illumination.

Through the added Light, which is given through the help of the teachers and the Hosts, man receives revelation and the beginning of the gifts start to manifest of the Spirit.

In order that the salvation of man could be brought about, causing a determination of the wisdom or the bringing about of it for the sons of God, He gave Himself to be known as "Jesus Christ", being the pure substance on which all has been made. This took place in the Transfiguration, in the pure substance or soul, resolved to vivify all dead substance and remove all impurities.

In order to accomplish this, once more had to be revived the consciousness of the innermost being of man, the Divine One, that he, that man, permeated once more to it and open again by removal of the Veil of the Self, and thus the whole world, will start regeneration. It was necessary that this Divine substance should be incarnate and therein transform and transmit the regenerative force to humanity.

It was also necessary that the Divine human form should be killed in order that the Divine incorruptible substance contained in the Blood should permeate into the earth and henceforth work a gradual dissolution of corruptible matter, that in this time a pure and regenerated earth that is now taking place, will be presented to man with the Tree of Life growing on it.

By partaking of its Blood which contains the pure essence, mortality in us will again be animated and man healed by the fruit of the Tree of Life, just as he was once poisoned by taking of the fruit of death.

For as Christ Jesus attained this in the Easter drama, let us not forget His words: "The works that I do shall ye do also, and greater works than these." (John 14:12) This fact is the first and most important revelation and embraces all. It has been carefully covered up and passed from mouth to mouth by the chosen of God until this time. Now the earth is changing.

As we look through the pages of antiquity, we see that human beings and their very nature require a Savior, who is Jesus Christ in this era. He put on the envelope of humanity to complicate, or should I say communicate, but complicate, the Divine immortal substance of the earth. He offered Himself voluntarily that the force from His Blood should permeate all, bringing the potentiality which contained all the perfection that the Father gave, hidden in the inner resources of the earth.

Let us take a good look at the Crucifixion, for Jesus being both High Priest and his victim at the same time, entered into the Holy of Holies, having accomplished all that was necessary, He laid the foundation of the High Priesthood for His elect. He taught them through His knowledge and of His person under His powers, how they should lead, how the powers and forces of God and His Son might be used as first born of the Spirit and here begins the Sacerdotal Mysteries of the elect and of His church.

Basically, the Royal Priesthood is science and the science of regeneration. It was called "royal" because it leads men to power and dominion over nature. The true meaning of "Sacerdotal" had to do with the sanctifying those of the elect who were involved with the priesthood and who were those who had to do with spreading blessings and goodness everywhere. For it is true that the true material science use the immediate revelations from the Mind of God, and the inner church, the prophets and saints, and the Holy Order of Mans, recognize no Priest higher than that of our Lord Jesus Christ.

Priestly science consists really of three objectives:

1. Regeneration of the individual and isolated Beings.
2. Of many Beings
3. Of all Humanity.

They are the first of the elect and the Orders of the Priesthood, and exercised their prerogative in everything in Nature. The true Priesthood is taught by the Holy Spirit of God and those who are in unison with the Spirit. It is beyond all science for it alone can teach of nature and man in perfect harmony, while other sciences do not understand God or Nature nor destiny in man.

A true Priest knows of the powers of God in man. He knows of the Divinity in Nature and this being, as it were, the Divine impression or the Divine cell by which they are inculcated, by which all inner selves can be shown and can arrive into union with the omnipotent Being.

It is stated that Melchizedek was the first priest. All true Priests of God and Nature descended from him. Please note: ALL TRUE PRIESTS OF GOD AND NATURE DESCENDED FROM HIM.

Jesus Christ Himself was united as a Priest through the Order of Melchizedek, which in reality is spelled as "Mlkidzeq". This in reality is taken to mean having the consciousness to introduce the vital life forces and separated the Divine substance from the human envelope which encloses it. Therefore: ALL PRIESTS SHOULD BE ABLE, AT THE TIME OF TRANSITION, TO REMOVE THE TIE TO THE PHYSICAL ANIMAL AND RELEASE THE SOUL ITSELF.

In other words, a Priest is one who separates the purity of the world, the purity of Nature, from the impure things of Nature. He is a separator of substance which contain things of a distinctive nature which on occasions cause pain and misery.

The sacrifice of the Master, of His Blood, is the literal substance which contains all. The wine is the substance which vitalizes everything. It is the essence that cause the immutable to be mutable: it is the essence of His Blood and the consciousness of His Being which is working in the earth.

A Priest, a true Priest of the Royal Order, knows how to separate the all-embracing vitalizing substance from impure matter. He is one who knows how to bring about reconciliation and reunion of fallen humanity.

In order to communicate to him the true power and royal power over nature, or the ability to unite himself by grace to the upper worlds, for he must work on both planes, and thus is involved all the true and great mysteries, the occupation and aim of the Priesthood.

The Divine force driven to the center of the earth by the shedding of His Blood on Calvary works and forms perpetually to cause the working out and preparation of all substance, gradually, for the great cataclysms and catastrophes which are destined to cause great changes to the world.

But the rebuilding of the earth is not the sole aim of redemption. Man was the principle object for the shedding of His Blood, and to procure for him already in the material world the highest possible perfection. By the letting of His Blood into the earth, Jesus Christ submitted Himself to the greatest of infinite sufferings.

In the clear understanding of what consists the Flesh and the Blood of Jesus Christ lies the truth of the being of man, and thus Communion is the first step to Illumination and to receive the great Christ Light into our beings in this day and age. The mystery of being united with Jesus Christ is not only spiritual but also corporal. To the chosen ones, to become one with Him in Spirit and in being, is the fulfillment of the efforts of the elect in service without thought of self, or one's own being.

THE MEANS OF POSSESSING THE REAL POSSESSION OF GOD IS HIDDEN FROM THE WAYS OF EARTH AND REVEALED TO THE SIMPLEST OF CHILDREN.

For I say unto you, bend thyself before the grand and Divine Mystery for truly you would have within Christ the mystery which thou hast not understood, for penetration of those secrets the feeble light of human reason only darkens and by sense can give thee no measure.

The Priesthood is the earthly manifestation of the Savior through their actions, and only able to reach perfect maturity when Jesus Christ Himself, as the First Priest and Master of the Order performs the greatest of all sacrifices and enters into the sanctuary and the Priest becomes one with Him. For the transmutation which takes place at this time in the Priest's life, when he has acquired the Light of Illumination and has removed the Veil from the inner sanctuary of his inner being, and has truly seen the Self and all, and has given himself over bodily and selflessly to the Divine works of our Lord and Master Jesus Christ, he then only has become a Priest. This is one of the great new Mysteries of this age.

According to the wisdom and the justice of God, it is resolved to save the fallen human race. The wisdom of God chose the method which assured every aspect and most acceptable means to approach the great object of sanctification.

For man had become so completely poisoned by the evil fruits of his tongue and his acts, he thus carried further the darkness all around him. All about him things became subject to death and destruction.

Thus, Divine mercy was bound to establish a counter-remedy which could partake of and contain within itself the divine revitalizing substance so that man could be healed and rescued from his suffering.

In order to do this, the Tree of Life could then be replanted in ways required, beyond all thinking, that regeneration be made capable of obtaining one day the universal vitalized substance of that Divine essence, thus bringing about the capacity for knowledge, the dissolution of corruptible essence that is inherent in the center of the earth, the divine vital substance in flesh and blood that could transmit the force of life to nature.

This was done through the death of our Lord Jesus. The tincture of the force which flowed from Him when He shed His blood penetrated to the innermost part of the earth, raised the dead, shattered the rocks, and caused a total eclipse of the sun. When it pressed from the center of the earth where the Light penetrated, to the circumference of the earth, there laid the foundation of the future glorification of the earth created by the Father.

A PRIEST IS ONE WHO SEPARATES THAT WHICH IS PURE NATURE FROM THAT WHICH IS IMPURE NATURE AND IS A SEPARATOR OF DIVINE SUBSTANCE THROUGH THE DIVINE WILL AND PREROGATIVE OF THE ALL MIGHTY.