

MINISTER'S TEACHING MANUAL

Part 1

Holy Order of MANS

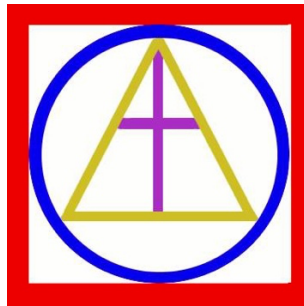


Table of Contents

The 1971 Approach to Teaching	Page 3
Teaching Manual Sections I to LII	Page 4 – 127
Tree of Life – Condensed Lessons I - VI	Page 128 – 172
Teachers Book II Lessons 1 to 12	Page 173 – 195

THE 1971 APPROACH TO TEACHING

1. Do NOT try to teach them everything you know in one class. There is always the tendency to feel that you haven't really given it to them, but more often than not, it is the other way around. Teach them less than you know, consciously holding some things back, and they will return for more. Reserve your Word for that which is important, and it will have greater power.
2. Work with the Tree of Life and New Testament. When you are reading the Tree of Life lessons to them, stop every paragraph or so and get down there like a little kid and explain it bit by bit in their language so *they* will understand. Then, through the action of the law of affinity (your explanation has an affinity to the lesson and the lesson to the reality), the higher teaching of the Tree of Life will be brought and imprinted, and at the same time *they* will feel that they understand. Do *not* be afraid to get down there and explain these things in childish terms, using examples, even *having pictures*.
3. When you are giving a class of high intensity, be sure to look for the opportunity to say a pun, or give some little joke in the midst of it, every once in a while, when the pressure builds up. This will let them laugh and relax their tension and resistance, and your words will then immediately sink home and be accepted.
4. Do not be cold and aloof. Put *yourself* on the line, and don't be afraid to get your feet wet. If you do this, the Spirit will move, and your position will naturally be maintained in this movement.
5. Before each class, it is a good idea to read the lesson over for the understanding and the *feeling* of it, and to make a short prayer in accepting the movement of the Spirit and the guidance and aid of the Master. This mission is by revelation from the Lord Jesus Christ – do not be afraid to call for His help, and do not doubt, for you **shall** receive it. Depend on Him, and His grace shall carry you through.
6. Never teach a completed subject. Either close the lesson with something on another subject or with a feeling of incompleteness. This way they will not be able to run off with a half-baked and partial concept of reality, thinking they have gotten the whole thing. They will always be looking for a fulfillment, a completion, and a finish, so they can run away. It is your job to keep the ball rolling much as in the tales of the Arabian Knights where every tale ends with a cliffhanger.
7. At the close of each lesson, give them something to DO. They need this, whether it is a real spiritual exercise, some small assignment in observation, or a motto which they can refer to until the next lesson. Also, when they perform this exercise or think of or act upon this motto it will bring the whole lesson back to mind.
8. Remember – the Tree of Life and the New Testament contain the essential patterns of creation and of God, and are designed in an alchemical way through the Laws of Symbol-ism and Affinity so that the reality behind the word will be directly conveyed – for the Word generates the Reality. So you don't have to do it yourself. It is already working and all you need do is get with it to give the support of your presence and your whole being to the living Word of the Lord Jesus Christ. And it *shall* move through you and under and over and around you and will be received – if *you* will put *you* on the line.

TEACHING MANUAL

I

For many centuries ministers and teachers have gone into the church to conduct the work of the church, with practically no understanding of the Ancient Mysteries.

We, as new age ministers and teachers, are or will be instructed in the lore of the ancients. For one purpose only and this is so that you can understand the work on the altar or in the giving of the sacraments and being able to distinguish the false from the true of the many religious, occult and mystic groups, some of which are strictly commercial and will teach most anything for the "Mighty Dollar".

Your knowing the difference does not say you have a right to campaign against them or make public denials of their worth. As you are aware, you dare not talk against any cult or church. This is very plain in the laws of the church and the Order of Mans.

In this inner work of preparing the teachers and ministers for their places in this new age, we are actually preparing you for the initiation into the Order of Mans, this the Order in which the New Age Ministers and Priests will be accepted.

To return to the thing you should know, for instance: one only need turn to the Tibetan history to see how men claiming to represent the great monasteries of Tibet have gone abroad and taken part in political and military schemes. It is quite evident that the real Dalai Lama who is supposed to be the ruler of the Great White Monastery at Lhasa, is surely not the real White Brotherhood, when this head has been so mixed up in political intrigue.

Yet many do not know that there is not only a Great White Brotherhood and a Black Brotherhood in Tibet but also a Red and a Yellow Brotherhood and all of these except the White Brotherhood are constantly at odds with each other and foreign nations dealing in principles so low and inhuman that they should not be confused with the White Brotherhood.

Let us go back in time many centuries before the Christian period, for the foundation of facts. The histories show many great mystery schools long before the White Brotherhood was established in Tibet. It is shown that at one time Egypt became the center of all learning, not only mystical but scientific and artistic.

Then came the Great Exodus of Israelites from Egypt, to Palestine: at the same time great teachers representing the mystical Brotherhood went forth to various parts of the world to teach and to establish the great laws of truth.

Several centuries before the Christian era, two things happened: one was the establishment of the Essene Brotherhood -- this was started to carry on, in secrecy, in Palestine, the mystical work started in Egypt.

The second was the division of the various tribes of Israel and the sending of them out to various nations to establish kingdoms and places for the greater civilizations of man.

Most of these tribes were lost in their wanderings in their attempts to the remote parts of the Earth, but not as lost as history would have you think.

One of these tribes went to the heights of the Himalayas and started a new kingdom: by intermarriage with the Turkish, Russian, and Chinese there was founded the nation of Tibet.

Those who did not marry or only married in and among the Aryan race became the founders of the real White Brotherhood or White Nation and lived apart in one valley.

By the purity of thought and blood it is highly evolved in mystical laws and understanding; by this attraction they attracted the White Masters from other lands. Thus developed the sacred monasteries and temples on the hill tops. Here they reincarnated life after life. Thus the Great White Lodge.

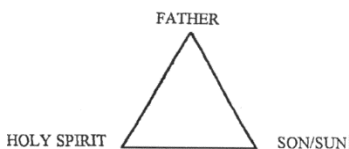
In the reading of ancient history many writers have related to the Caucasians as the Aryan race. The very word *Aryan* is difficult to trace. It is in the Sanskrit language as there are indications that it is used in much older than Sanskrit – the Word *Arya* which means noble.

We find that in the oldest of mystical writings such as Avesta poems, the Zend-Avesta, it is used as Aryan and non-Aryan for high and low classes. As written '*Airya, Anirya*' it was used to indicate the ruling people of northern India. Here is how the later nobility, especially in the European and Asiatic people traced their lineage to one original nation.

Only one solid nation has been discovered and was called Tacharislo. Thus far, science has been unable to trace a definite classification of the language.

II

A minister may be a minister without having to be a God-Realized person. Just knowing it's there and getting an answer isn't enough, because you can get an answer from some- thing else. It requires Light to find safe and sane Realization.



Point 1. Self-Assumption:

You can be nothing unless you assume that role. Do it with logic and understanding. An actor does not start with footlights and clothes. He has to start with elocution, and long hours before a mirror, and get feeling to practice the part. Then live it before it is ever presented to the public.

Point 2. Self-Comprehension:

You must reach the point of comprehending that this is a fault and you know it is there before you have seen it.

You would have absolute static without the Law, because you wouldn't move anything. We have assumed it will work, and have comprehension of the form. Once it is solid within yourself, you don't even think about it.

Point 3. Self-Realization:

Have you not only comprehended it is so, but it *is* so, because the Self is all there is. Until you can think no other way, you cannot have Realization. You cannot have a mind in Christ and think through mortal means.

In “selling all you have, and follow me”, he meant get rid of all the assumptions and comprehensions – not to keep one foot on the fence.

You may study diving technique, but unless you let go out there on the diving board, you will never get into the water.

You have the same Law of Three in the ministry. You may go through realization and not become a minister. Many brilliant graduates of seminaries are not ministers. You have to assume that role and after you have, you have to pay the price for it. And after you have assumed that role, how are you going to comprehend this? Knowing what the duties are and when you have a duty, and performing it.

You can follow this triangle through life, and it will function, because if you have not one of those three factors there, you miss the boat. What must you assume to be a minister? You must assume the garb of a minister along with the mantle of Christ.

The Father said stand up and be counted. And when you are counted, you are no longer a civilian. When you comprehend what a minister is, you will begin to draw people to you. Then you'd better represent this Christ. You'd better dress the part, you'd better act the part, and you'd better feel the part. Because if you don't, you are violating your vows.

The words you don't forget are service and obedience. Not so much to the individual teacher as to what you comprehend. You had better be obedient to it, and you had better give it full service, right down the line.

That doesn't stop you from having a good time and enjoying yourself. Your joys will be more glorious, more substantial.

You must gain good spiritual judgment and it only comes through one thing – service. Action. (Judgement does not come in a book.) It will do one thing for you – it will keep you from falling by the wayside while assuming the ministry.

If something happens to you that may be a spiritual revelation, or you think it is, you must prove and test it before acceptance.

You never saw a scientist anywhere that didn't make a small model and test it before he had the invention made.

Just because someone has the title of Reverend, still test them to find out. Give them every benefit of the doubt, respect the collar, but see what the service is that comes after it. That's the test.

If you bring in the third factor, the conscious realization of the Father, it becomes whole- ness. Cause and Effect.

If you tell others, they don't care a 'dam', and that is just what you're doing – building a dam. Keep this continuity as a personal thing, because when you do, then you are serving God.

It is all right to write them down for edification of others, but do not tell them to feed your ego, for you are merely spending epigenesis. Telling the teacher, you have not lost any- thing. If I don't drop everything the moment it is done, I would die, because this body would literally disintegrate. I can't stop the flow of it, because if I did, I would lose my realization. One plus one becomes three in that symbol. When you get to point 2 and continue to function, be quiet, don't dispel it.

When you come into the third aspect of this, the realization of the ministry, you will know. There won't be any doubt in your mind. If you can't pass judgement without feeling bad about it, don't do it, because in every sacrament there is judgement in one form or another.

After leaving earth you must function on other planes, and the same law holds. Your very first act you're going to perform on the spiritual plane will be assumption.

Even in projection, we must go through this same pattern.

When you look back, you just had your prayer answered right then. Unless you let it alone and let it come true, you have stopped it.

To sum up: If you have put on the collar for any other reason than for almighty God, you have troubles. And if you assume something you don't follow through with, it will vanish.

Then seeking, when you have set aside time and dedicated yourself to the work, somehow you have to act on that.

The functioning of the mind. This is the difference between philosophy and psychology, you see.

III

The light is there, is existent everywhere; the individual has complete control of his atmosphere. Until he has fully accepted the point of coming into realization, until he seeks it, you cannot bring him – he is not in need of light to find Self.

Light in front is reflection of radiations, of his own being, or some other soul is around. Light just above the solar plexus. Control is most important. No emotion. Concentration helps in control. Power is there, he knows.

But if he has faith, he goes on farther. Faith in prayer has some emotion. Prayer of glory is giving. You know he has faith in God, but he must have faith in you as a teacher. For a great deal of the work is *knowing*. You have to know it's there. And if he doesn't have some faith in you, he's barring what you know. If the physical body isn't ready, and you know it isn't ready, you automatically cut this off.

There must be a constant visitation of the spirit for a short while, but nothing personal in it. Not a matter of going behind the veil, but a matter of the individual getting rid of personal ideas so that doubt is wiped out, and it's a reality. Doubt must be cut out so they can see, because as long as they doubt, they cannot see.

So you have to produce enough light and energy so something can manifest, and they see something. When they're in bed asleep, you don't put anything into their mind, but you talk to them, so something can come through into their mind, and they can see light. So you call down Spirit that it may be activated around them, and it will be shrouded with Light – Christ Light.

Usually they're out of their physical body, but if not, you don't bring quite so much light. This brings it into their consciousness, making it possible to understand and to see. It is not your Light they will gain.

Light is material, the stuff all else is made of. Christ Light carries the Life Force with it. You don't center this light everywhere when you begin to bring this light to them. You bring it as though you were trying to produce a healing some other place. You get yourself quiet to the point where you don't have a body anymore, and you move toward that individual, and you see the situation in which he is lying there, you don't touch him, lest you cause traumatic experience, or displace body Karma, nor bring light down to one place. Just completely engulf them, as a curtain of light all around. You don't have to maintain this; once you set it, leave it alone. Then watch what the body reaction is. You have to function thoroughly, without imagination. If any reaction occurs, if they start to waken, cut it, and wait till next night.

If your consciousness is expanded to the point where you can reach them, you may have to establish a thread between you and the person. May have to do this several times before it will stay. You will become conscious of all their feelings as an alarm bell, and time to do something. Then you see them or have one of your cohorts do so.

It's up to you to supervise the clean-up work. This must be repeated consciously until it becomes part of your automatic mechanism. Then it will work itself. Do not contemplate during this, lest you project too much of yourself to them. Don't try to do it overnight. This takes much work and effort, and self-forgetting. You will raise the past Karma; you'll have to get rid of. You're a servant with this. You have no regrets. Because if you did, you'd drive them from you.

They have to talk themselves out, so they're empty. Then you can put something in. You cannot work with knowledge, but only through the Self. For only the Self knows.

One of the most important patterns in these things is your conduct in life. Your concern would show. You must not be concerned, or show it. Half of the work will be done in counseling, and this will be disarming them. If there's something you can't see, or don't know about, don't ask questions. For there's one thing you must know, and that's every-thing, or they have to think so. There's no question in your mind that you know, or the Self does. Even if you were wrong, you're right. Constant prayer, action, humility.

Tell them what to do (don't ask what he wants), and don't deviate. If he doesn't, give him hell for it, to assure repentance.

You're his savior. Make him hang on every word you issue. You are the Right Hand of God, and you have to take that place. Until you become that, you're not his teacher.

White Brothers will not wet-nurse anybody. They're there for a while, but you have to take responsibility, and use the Self. Reaction – loosen it with the Light. You have to be able to see the Sun (Son), whether it is shining or not. You know it is there. If you want to go back to the Sun, you take your force with you and go into the Sun, or return to the Father. Otherwise you become a "roustabout" like M. Earl.

IV

You must have ability to see within the other man without error, and to set up a certain pattern with the other person's life so the patterns can be corrected. Working with four elements.

1. See within.
2. Look at past.
3. Patterns.
4. Karma.

Karma can be seen within the chakras of an individual, in “streaks”. As the eyes show up imperfections, etc., so do chakras. When streaks show up, there are Karmic conditions which must be gotten rid of. First you sit down and talk to an individual. Remember what they tell you is not all true, but they give flashes of Truth you can follow up. Demand it while they’re talking, and it will start opening up in pictures to you. Watch the radiations from their body, and it will show pictures to you of the true individual. Take them one at a time and get rid of them (whether or not he’s conscious of them.)

A violation of spirit, such as sacraments, etc., may take 3 or 4 lifetimes of Karma. He may realize, but still pay. Part of your work is done at night. You must go to the individual, and keep the flow of light going toward them. Practice this and remember no one else in the vicinity. In places of disturbance, radiation will be very strong, very high. Use this to help him.

You’ve always got to be a little holier than he is. You may have the lousiest sight, but have to be a miracle worker, always have to pull the rabbit out of the hat. Use whatever tools you can to help him. All is fair. Though everything in the world is stacked against you, everything is with you in this.

Whenever anything happens, switch it and use it as a tool. Watch for every opportunity. (If they’re thin-skinned, use every opportunity to stick a needle in, but someone else may do it for you.)

You have to like your student just as much as if he were the most perfect person in earth, and you have to make a pal of him. The two things are opposite poles, and he’s caught in the middle. He has to go with it, or leave.

The first place to use force is directly to the solar plexus, and the second is to pineal-pituitary. The reason for different approaches is that these are two distinct approaches. If too much dabbling in psychic phenomena, reach up and turn off the pinpoints a little until later. Watch to see they don’t get over-excited or over-emotional to give chance for entity to get in. Don’t take a chance. Be careful not to disturb student too much, lest there be something counter-reactive.

V

We cannot have a group; we must have an Order. The Order is a directed channel through which we work and function.

A group is many who get together, with similar ideals, but no ultimate goal. In the Order, this is.

We are not meeting together as a group of ministers today. We are a functioning Word, and what we do, decide, or accept goes, and builds the patterns on which things will function. It is not our opinion, what we want to do, what I am interested in in the ministry.

In an army, the first, shock troops, who go in are always expendable, but they set up the pattern. We must be careful that our thinking is in accordance with our goals. Wherever man is involved, carelessness enters, because he does not see that day's work as a pattern and a way that will make it possible to function ten years from then.

We not only set things basically. You evolve the idea that the teacher is there for your good -- teaching not his way, his own ideas, but the universal Way. He has nothing to do with them, but to give them.

Our conduct as part of the Order is being built into the Way. Personal conduct can be very important to many students, because they are looking to you. They are tied to you, as they accept you as a minister.

As you teach, people begin to make an idol of you, if they get results. This must be handled very subtly, because you cannot destroy this 'crutch', and make this ideal as a falsity or nothing. You can gradually undermine it so it will disappear in time, but don't come out and destroy it totally.

Take care this does not get to you, even though you have become a teacher. The welfare and spiritual health of the student is something you are responsible for, and it has to let grow.

Sometimes you need to cut the 'folderol', where things are happening such as one having self-created illusions, and wanting them; or lying to himself to hold this a crutch, in order to have something to bow to.

You may let people get on knees momentarily, but don't let it stay there. If it gets to you, you have trouble with it. You can't let anybody worship another person. This isn't right. But a weak person, or very strong, misguided one, may do this.

So you must be very gentle until the event is past, and then let it be known. But don't spoil the demonstration! Because you can turn this demonstration into a reality, by showing them then through humility as bowing to the Self within. You can transmute this, and turn it to another category, putting God first.

Someone is healed of something, and the individual must express himself. We don't advocate this, but it's happened. Let's not hurt the person, or pull a faux pas. There's a way of handling it.

Most of the individuals who will be drawn to the Order are, and will be strong men, strong people, who will have their own way.

Eastern teachers use their students. A high teacher would not. But would-be's make psychic contact with those around, and draw strength from the female element. When Eastern teachers come in contact with students in this Golden Age, they'll miss this, and the being waited on hand and foot. They think it's belittling for that teacher to do aught except breath and talk.

We must be able to move around and be independent too. An Eastern teacher would refuse to do menial work. He'll have to surmount this.

It opens a big field for fakery, and for reality. The Easterner feels there has been one channel set, and this is forever so. Some things can't be changed. Some things we have to change.

Make sure when we start this work, we get in a very humble position, or you'll be cut to ribbons. And that goes in every department of life.

We have authority, but we must make sure when we use that authority, it does not come under the head of self-aggrandizement.

The student will do nothing you have no idea of, but unless you make him a better teacher than you are, you've failed. As Jesus said, greater things than these shall you do.

As the earth evolves epigenesis occurs, and all become capable of greater things. Humility consists not in being a sacrifice, or doormat, but in using authority with *discretion*, and yourself a *channel* for the power of God. Humility means no resistance, and is a great power.

VI

We accept the rituals and enjoy them, but we don't always see the functional use in them, or the reality. (Except in taking vows.) But in the general way, many have missed the point in what we're doing.

It's extreme simplicity perhaps keeps us from seeing the reality of it. There is something beyond this that we have missed.

We have had the use of the Star of David, but we have not grasped the laws of activity – the reality of it. This always has been, but now it is becoming more evident and functioning.

Previous to this we would just gather an organization and function together. We'd forget about a name, a board, or function – not bother to wear collar or robe, or have a degree. None of these things would be of any use, if it weren't for the active, practical part of the law of activity.

Corporate law says that as a body functions, this is its intent and function. In the past times many people functioned in an automatic way, but differently from how they "held forth". But now it should be that the way you are functioning is the way you are.

"Thy Word shall become flesh". Thus the pattern is set. We have accepted the name, "Holy Order of Mans", until no longer useful. Anybody, a group of people, when they pick a name they are putting a pattern in function. Until this pattern of function becomes so, until the organization functions as the name, it does not exist. Because it is your function and your activity which of course functions, brings on your thinking – and this is activity as well. And until our thinking and our actions are in accordance with that name, we are not an organization – in the light of the Host, though of man.

God says until your prayer is fulfilled, you're not an organization. The primal parts, those of the esoteric board, who are ministers or leaders – until they are functioning on this basis, the core or nucleus of this organization is not functioning, and does not exist, and will not gain world recognition.

You can take fifty people, and if they really function in their personal lives, and in this group, in accordance with their name, you couldn't cover this up with a ton of brick – it can't be done.

It's impossible to become a minister truly until you can function with that name. Because, that is our name, our goal, our function.

One of the most innermost realities of man, apart from people, is when you have learned nothing is important in your life except one thing – that God comes first. Service – you are a tool.

The communion is an alchemic form of the Master, the Host. You are building a pattern of a live entity in this universe, which will live until it has no more usefulness. Then those who have helped to bring it into existence will take it apart. That which you build, you must finish and return to its natural form. This is a law of alchemy.

Even though you gain a body of light – one day you will no longer need it, when your consciousness becomes great enough so you can function without it.

If you put something into it, something will return to you. The state of your actions and your thinking at the core determines the life and usefulness, and power that it has.

Every time someone comes into the ministry, they are responsible, and will pay for that responsibility.

We lay it down so that someone may be pulled up the ladder. We needn't stop living, but we live in such a way as not to deter the work. If you can't live so, it is better to secure self, not to take on debt.

When you start to give something, you'll get something. When you become a part of what you're seeing when the communion becomes a living thing, it will start to mean something to you.

When you lay your hands on a person, and bless them, you have performed a sacred rite – or when you lay hands on a person to heal them, you have also performed a sacred rite, and it's a real thing – like the sacraments.

And unless we perpetuate this into living form, we will be hindering thousands of people in time to come. We don't have to reach these thousands personally, because building a form that will live, it will naturally gravitate into the minds and lives of people. We may not see it – but it is the *building* of it that counts.

It's alright to serve something you can see, but you have to learn to serve something you can't see, and don't expect to get credit for! Otherwise, it's selfishness.

You are correcting something – that's beyond your care. It is even beyond our time, but it will live – it will function, and will serve perfectly. You have no personal ambitions of any kind. The *whole* of you, (*Holy Order*), belongs to God for the Order, for man.

You are building the cement which will bring the Orders of the world together.

We have to reevaluate ourselves. In order to do any good for the ministry, you have to get this consciousness.

You must *give* people something, when you perform the Communion! Not just go through the motions.

Don't lost track of the reality. If you're going to be a minister, be a minister. You can enjoy it.

Don't hate the ego. We have to talk about it at first. Words form the pattern through which the force can enter and work.

You take people out of work they're qualified for, and put them on work they'll have to measure up to, that they don't know how to do. Why? Because it will pull them out of a slump. This is a school.

You will never know how to function in the sanctuary until you get in there, but you can take in this sanctity (of humble service) which is one of your tools.

One of the fastest ways for a thing to grow is to raise a question in their minds. This is "upping" the level, you see.

VII

We speak of realization and attainment, but there is a greater attainment than this. These things are all very real, and we must face this point – that what man does determines the evolution of the race. Here is where our responsibility lies. The Brothers work with this, and it is going to be up to us – if you will look back carefully in our “strivings” – we strive to be in the Holy Family.

We are not striving to be of one denomination, like most people. We are not trying to bring forth the principle of one individual, as with some churches and Orders named after their founder. We are striving to serve Man, all men.

We are trying to preserve the ancient teachings, as well as bringing into reality the new things to be added to them. In reality, we are teamed up with the Brothers right here, while still in the dense body, and that is a little “heavy”.

But the saving Grace of the Order is the fact that we have adopted the four gospels of the Master Jesus. In fact it is said the Master Jesus is the supreme Head of the Order. That puts the responsibility off me.

It is hard to perform on the basis mentioned, because what we put into teachings and words, rituals and action, are going to be a root of the race which is starting.

Somewhere along the line, in this age, there are many pathological changes to take place. The new Way will change the human body. To what extent is not known, but the pigment of the skin will change -- not to blue right away, but there will be intermediate changes necessary. The vital body of man, instead of etheric blue, will become a golden color -- of copper almost. The chemical content of skin will change.

It is felt that the less we go into detail with the student personally, and the more we bend toward absolute faith -- *REAL KNOWING FAITH* -- the easier our results will be. One student (FM) is a prime example. Very little work was done with him personally. A few questions and instructions were asked. He asked for exercises, and *HE USED THEM!* Very simple exercises were determinedly followed without questions.

There were no details of explanation; he did them, and they worked. This is where the obedience comes in. The simpler we keep this, the easier it will work for everybody; this is where they gain their realization.

We're just giving them the tools to work with, that's all. Not brain washing -- that doesn't do any good -- but a little more knowing faith on the part of the student for the one is teaching him.

The realizing of Truth, above the finding of Self, is where we must turn attention now -- to how Real our acts are, how Real our thoughts. How much takes place, and how much will take place if we know this.

If your mind is at one with God, you have no idea how far the power reaches. As you become conscious of the Unity, the Reality, your Word and Action carry great influence.

This is the basis of our sacraments. This one Key is the whole kernel of the fruit. It's so simply and yet so gigantic. Grace, or Cosmic Credits, do much for some people.

Knowing is becoming a reality. It was before, but now it is becoming a functional reality, in this Age.

When you take the vows of the ministry, look out what you do and what you say, because it's going to be real, it's going to become.

With "those people out there", it will not be so real, but we have taken on the responsibility of this. When you say, "Thus it will be", it will be and we must be very cautious about what we do or say.

VIII

You must keep in mind that whatever your assignment here, you don't have an officer's post in the army. You get out and do things. Just because you have an office and a spot, don't just sit there, and think that it's enough that you're not doing anything wrong!

Become concerned with the other fellow's job. Our objective is all one. When we are in accord, "brother", *things move*.

We're thinking of the whole job, and not one little job. Each one will have a job in the scheme of things, but don't say, "Well, they've got their job, and I've got mine." Each may need help from the other.

Sometimes when things get in controversy, the teacher has to transmute things, to keep them from breaking up, directing things into channels through suggestion, etc., to get them started in the right way.

You often have to do a little bit yourself, just to get them started, because starting things is important, and you have to see that it's followed through.

If your heart is on your sleeve, put it back where it belongs, because you have to be able to take it.

People are struggling for their own little part, and if you let them, they could chew you to pieces. Even with realization, you couldn't get far in service, if your feelings get hurt, because that is part of the ministry -- to be able to take it.

Some don't know how to conduct themselves properly, and even those who do know may not have gotten rid of "their thing". You have to let them get their neck stuck out, and lop it off, until they learn.

This sounds like a foreman's job, and it is, because each of you is a foreman -- under the Master Jesus. You have to work with them in order to get the production out.

Another thing we must discuss -- of things to come.

When we come to cooperate with Eastern people, we will have a real job on our hands. Eventually, some of you will have to go out and be amongst them. Too many good people out there are going to waste.

It's a difficult thing to convince those in the Eastern arts.

You have chosen a difficult path, one without rose-petals strewn on it. The reason is -- it's a cut right across the mountain, a mountain climb, as it were. The Eastern path is the one *around* the mountain, with flowers and all the rest. They go through their mantras, repetition like a rosary, but while doing it, they're doing what they want to do. They've still got their personality stuck

there; they've still got their own way. There's nothing that breaks out the old crud which lies beneath in their subconscious.

(Asked why Eastern students tend to drift away, not sticking to it.)

It's through the minor manifestations and the consistency of the peace within them that the outside peace is broken, and they have an experience. Something starts to cut loose, and they react to it and go.

(With apologies for seeming to extol self - but this is said only to put the point across -) Eastern teachers don't do the work your teacher does here, whether teaching a class or not. Most eastern teachers want to be waited on and served, but they'll see you once or twice a week at a class, to teach you a few words, but they're not going to be constantly coaching you.

The inner change of cellular chemistry is under such constant bombardment from the brain, under its constant transmutations of form, because it has to stop sometimes in order to completely reform and rebuild. You're not going away just for a good time, or because you want fun -- it is functional.

(Discussing the need for ministers to take occasional time "away from it all".)

Your time is not your time anymore. You're becoming teachers. It's a pretty steady To keep this in mind.

You may say, "Why can't this guy see it? I've told him in simple terms." But it's because you're functioning on a different level. They're not where you are. You have to look through their eyes in order to have patience.

When things get to a certain point of reality, you say, "You've done this long enough", and you cut him up with words, and build him up in little pieces. Because things have got to the point where *it's* going to take over, or *you're* going to take over.

It can be done effectively by penalty, or extra duty, or a willful person can be totally disregarded and cut out of your consciousness, and he goes down the elevator well. He knows it, because something's missing in his life, and he looks around to see what he's lost. The willful one may be doing all you tell him, but in *his* way, and not getting anywhere.

You can't withhold anything of time for yourself. Your life belongs to the people. But why? Because God said so? Simply one thing, because if *you're* sticking out there, how can you get it across to the other fellow. You *have* to be nothing to teach the way of God. Because if you're teaching *your* way, you can't be teaching the way of God.

These are manifested keys for what we're attempting to do. If you give it physically, you manifest it spiritually.

You have to be very sure that you can see the light in them, and be sure whether it's manifesting in their world or not, because the light and Christ force will come right along. But when they're

reaching illumination, they're looking for the totality. They won't see the other, but you've got to see it, until it becomes total, and they can see it. If you can't see the light within the individual at all, you'd better look further, because you may have one of the corpses on your hands.

The light of the soul shines through the pupil. Every nerve system in the body has a two-way deal, as the eye picks up the light ray from the outside -- it is carried eventually to the medulla, and the image is united in the mind. The mind is an ether-reflection. It has to have a screen to reflect on, so the cells from this vibration reflect on this, and you see a picture.

Some students say, "I don't see. I see in my mind." This is just as much seeing as any other. This is one way in.

The other way, there has to be outgoing in this same system. There has to be a return path. To and from. From the heart center through the vagus nerve, right through, and ties into the medulla, so it goes back out. As the light arises in the temple, there's more reaction, and it shows through the eyes. And it's real.

All the cells throughout the body react to this. "The light of the body is the eye." The single eye is the concentration, the whole mental effort. (Matthew said: "The Self sees through this Single Eye.")

Of babies born with a caul, or veil, which is a thin tissue of skin like a cap over their head and face, which the doctor removes, these come in with light. Nature has provided this so the shock is not so great when they come into the physical world.

IX

All the things that are so simple, we have complete creational control of. All we have to do is say, "This is it!" and it happens.

Some of the things you will experience in life will look as though they are not in place, in the order of things, because in order that things may come about, some apparent negative things will happen. This is because there are some thoughts in your consciousness that will not allow what you wish to come about, so sometimes the negative event will clear the way, and allow to materialize.

Sometimes you have to be moved by the sheer force of the Word into what appears a negative position, so you can be moved into the right situation.

You not only relax while working, but relax while at rest. When with drive and impulse of spirit, it does not help us or our cause to keep driving. If we just keep busy, we merely utilize our time, and things work out. But if we keep driving, we just get in the way.

The more we are relaxed, the better the work, and the better the results, because then the spirit can work through us, and then our word can manifest. We no longer live by waiting for an effect, and then acting on it. We now set a plan, and act on it, and then let the effect come forth.

In health, you don't wait until you get sick to give yourself a treatment. It is part of your duty as a servant of God to keep yourself in good condition. Keep yourself well. If you need to gain weight, eat, don't fast, except perhaps every three weeks, a day or two. But not skipping meals, because your body gets into the habit of regular functions. A fast occasionally gives you balance and control. You should learn to get what you need yourself on diet. You can go to the Self and find out what the body needs. It may sound quite foolish, but do it.

At bedtime, using your own words, say something in the order of: "Father, I accept a perfect body, and every organ, every function perfect. Because I know I have a perfect Spiritual body, I accept a perfect physical one, as it pleases Thee, Great Father within."

Your body will respond instantly, and your rest will be peaceful and profound, and constructive.

If you have to wait for someone, sit down and relax; let go -- don't sit on the edge of the chair. Why must you burn yourself up if you have nothing to do? If nothing more, say a prayer, and keep this up until you have a "prayer without ceasing", because it is the prayer without ceasing that brings you close to God.

You are not allowing yourself to become anxious. You rest in the everlasting arms; this is what you're doing in reality -- you're resting in the arms of Christ. Not being disturbed by anything around you, but resting, knowing that the Word given you by the Father, by Jesus, will be fulfilled, and you will receive them, because you won't be fighting them all day.

When you see the Great Ones, you never see them stand there looking as though they were ready to go. They look as though they were planted there. When their work is done, they go! As you, when you get to the next spot, you're planted again, but you're always in that one spot.

Don't worry whether you are or are not wrong. You're going to work with the Self, and that's all. Because anxiety is insecurity.

You may say you believe in Christ, but if you were, you would stand on it. You don't have to worry about the other guy at all. That's their world, not yours, whatever they are or do.

You have to reach the point, because if you don't, they're going to drive you crazy. You can't live in this world in full consciousness of it, as you get on the upper rungs of the ladder. You've got to be able to sit down in the midst of turmoil and be happy.

Nobody owns anything. I've looked into a good many coffins, and never saw anything in them of value. I've sat with the rich, and I've sat with the poor, and the poor died a little easier than the rich did.

We don't want habits, but we need some habits so the motor can carry us through. If you have a lot of energy, don't spend it worrying, because that is waste, that is wrong-doing. You can give it out in prayer, if nothing else, for the community, and do a great deal of good, as many have, in this way.

As long as you worry about yourself, your body, or one thing or another, you can't be with God. So good habits are not bad to have, until your consciousness gets to endorse these things. Then you won't have any problems.

You have to learn to be constructive in your life. Order life to your convenience.

If you feel inclined to go and pray for 15 minutes, go, do it, but don't use it as an alibi to get away from something else. Long prayers don't mean anything. Frequent, short, direct prayers are most effective, then you go about your business.

Action is prayer. Your action and intent is prayer, and it works. The Book of Activity says so. The Bible says so.

There's nothing impossible in the power and Spirit of God. No limitations, no where, no place. If you are told to go into a council of priests and lecture, you do it. It makes no difference if you have a master's degree, or not.

All the knowledge of the universe is in the Mind of God. There's nothing that isn't there, and there's nothing that isn't accessible. All you have to do is get out of the way, and stop having opinions, and it's all accessible. It's all there.

To quote: "I live as an empty vessel, but I'm always overflowing."

You are ministers now, or about to become, and there is no room for doubt or hesitation, no reason for not performing. It is better to make a mistake, than not do. We are no one better than the others.

Live now, don't worry about the future.

X

(To the students, following a Sunday morning Service, handled by them)

The students haven't been trained in the ministry. They've been trained as priests, and as Bible students, but not in the ministry.

There was nothing wrong with this morning's service. They performed fine with the sacraments, but as far as the service was concerned, it would benefit only brothers.

The singing was not very good, due to the opposition of some who do not like old church songs. (If better ones come along, we'll gladly accept them.)

The ministry must appeal to the person who has no training. The fellow who hasn't training, so he can get to the point where he can accept Christ and God.

You're not trying to make brothers out of them. You don't ever shoot for that. You're trying to get them out of the gutter, to where they can *think* of God. If you can break through the mass mind, you're doing something.

You must remember that the congregation is not the same as the chapel downstairs in the Brother house. We must hit those people out there. The church has to be dedicated to the people.

The sanctuary prayer must be given, not at the level of the audience, but you must stand higher. What happened this morning between the opening prayer and the benediction? You've taken in the others and brought them to the level of the altar when you give the benediction.

When working in the public, you've got to bring in the psychology. People come there in every mental state, going through problems of every sort. (not speaking of the Brothers) So when you give the consecration, you get up on the podium above them -- knowing that "I am the intermediary between you and God Almighty, and that's why I'm here."

Hit them, hard! Not necessarily so loud, but hit them in the belly, because that's where you wake them up.

Did anyone ever come onto a stage with a little voice? No, some fanfare is there, and some music. You've got to put it across to them, and establish a contact with them. Because from there on, everything will flow through.

You've got to get it across to them, and you do it in the silence. They may refuse the words, but you've got to say them. At the same time, you slip something across to them in the silence.

In preaching the gospel, you never use just a completed thought. You never tell the whole story, and there's a reason -- the gospel is the words of the Master, and he usually made very short statements.

There are exceptions. Once in a while, you might receive a revelation, and you might have to tell the whole story. Or as at Easter, when you might tell the whole story of the Resurrection.

These words you give in the gospel are the words of Jesus. But what you give in the sermon are the words of the priest as the emissary of God. But if you try to give too much in the gospel, you give five or six teachings, and you only want one in the gospel.

Then the sermon by the minister has nothing to do with the gospel at all, because the minister is bringing God's word to the people, for their guidance on what they need. The gospel is a vocalization. The sermon can be a revelation, and it can also be prepared.

The priest is the intermediary. He's the one that says it, through the teachings of the Master or the Father.

Another thing don't start ahead of time. Right on the dot. You wait for noon, not early or late. Unless you have invited a guest speaker who is late, but even you ad lib as you wait for him, and if he doesn't come, you go right on.

This has nothing to do with starting on time, with the sun.

When you give the benediction, pour it out there. Don't stop to think about anything -- don't think! Let your words flow, and then you'll be able to put anything across to them.

When you leave the platform, there should be such silence, they won't even know you've left.

When you give a blessing -- for this whole week, it will help them, you don't know if they understand it or not.

It doesn't matter what you say -- you've got to give it, and you can't give it and think about it.

Don't be afraid to pick a sermon, and sit down and work on that sermon. You write your sermon; look up your references. Put key words beside it. Don't carry it up there in your hand -- put it in your Bible.

Light the light on the podium, though not always using it. If you will write that sermon, and plan it and work on it, when you get on the podium, you'll have a sermon. It may have nothing to do with what you've written on that sheet, but you'll have a sermon.

The freedom of your realization is wonderful, and you want to use it, but don't be afraid to bend. Because it's better to have a sermon you might have to read, and put in a few adlibs, than to have not come back again.

If you're writing on atonement, get out the concordance -- look up "atonement", and you'll have something when you finish.

You may get up and read the text in the Bible (having put the marker there long before the service). Why? Because you're going to give the people the impression that you're a competent man, and you've planned your service -- no accidents happen.

If you've planned it right, you may wind up teaching something about "reincarnation" but you'll have a text.

The sanctuary light should not go out, from one year's end to another. It's a pattern of something, that you're acknowledging its power and life. The very fact of watching over this does a job.

If it does go out, you don't light a match to it -- you consecrate that light and bless it.

Having learned to be priests, you now must learn how to be ministers. You have to minister to that flock out on the street.

Our having church there every week with the Brothers provides a center of power, and then the minister can use this to build the flock.

You're always busy. All kinds of things happen to get in your way. People come at the wrong time, but you'll learn to keep right on working.

You don't have to hammer at the audience, take it slow. Be humorous, use the light touch. If someone needs it, let them have it, and then turn around and joke.

Preaching a sermon is just like going in the ring. You stand back there and wait for the bell. You don't always start to speak right away. You go out there in the ring, and start to shadow-box with them. You don't hit a man right away. You make him wait to see where you are, and then you hit him with it.

Never try to teach them all you know. Give them enough to keep them hungry, and they'll come back. Give them enough to digest and put together, and they'll come back consistently.

Except for Holy Days, when you do stay with the pattern, the same as the other churches. So you use that force.

XI

In our approach to Truth, we misuse the word to the point where it has been misinterpreted. Truth is sometimes called some person's approved understanding or idea of the laws of God, or of life.

They may have worked in their life, but did they work in the next fellow's? The usual laws of cause and effect, of assumption, etc. work for anyone.

If we try to eliminate saying "this is the truth", except when someone is questioning so it is necessary -- we could gain a great deal, in speaking of the teachings of God. We could eliminate this word and gain a great deal. We do not shun away from Truth, but it is like the differentiation between the material and heaven worlds, or the word "planes". Until you function on this basis, you can't understand it.

INSTEAD OF "PLANE", SAY "STATE" -- THIS UPPER STATE OF REALITY, OR CONSCIOUSNESS.

The word "consciousness" is effluvious, implying the world is built on imagination, not on reality.

But when you say this state of life, you are putting it down to a distinct form -- a certain reality, way, or pattern of things here actually exist in the state of being.

You are not saying this is a figment of your imagination. The word "state" may not be the one, but it conveys something, and gives more reality -- talking of a certain other place where life goes on, and not assuming that if you didn't know it, it didn't exist.

Quite true, if you don't pay any attention to certain negative things in your life, they don't exist for you, they don't bother you.

Neither do we pay attention to the psychic world.

We must do much Self-soul searching to bring out the words we want so God's good truth will not be diluted.

A complicated statement seldom gets inside. It's a toy for the mind. But the bare single truths, are the ones that live and last.

Wayne liked the word Matrix, "that which gives origin or form to a thing". He heard it in a science movie where a Matrix machine was used to wipe out all memory, to give a person a new name and start in life.

Matthew said: "You can plant a thought in a person's mind through the use of the Word (in teaching or counseling) and see it take form, alive, and grow; and it will grow above the level of any negative thing that appears, and it will even draw negative things to it to destroy them."

XII

We were last talking about the law and its works.

Now we're going to switch over and talk about man. Man is the reflector of the Father, and that is His being, the Self within.

But the vehicle which he carries, or which carries him -- the mortal, or artificial being: the mortal shall pass away, and it takes with it all the venal sins, or minor errors of life. So the reflection of these things comes out in the physical body.

He is the same above as He is below. If you will picture him with the arms raised, you will see a big Y here and an inverted Y there, formed by leg and trunk.

The head is not part of the body itself, as far as the natural body is concerned. It is the control, like a computer. You will at some time do some work in the way of counseling, and when you do, even though you were not realized, and did not have the Self to work with, you can still do a great deal of diagnostic work.

The circulation of the blood carries the experience, and in relation to the movement of the individual through the world, his freedom. If he has poor circulation, if he feels cramped, not necessarily restricted, but unable to move about as he would like, he has poor circulation.

If we see multiple sclerosis, this is a restrictive disease -- not as far as other people are concerned, but strictly within the individual himself.

What attitude is the man's nature in the basic cause for this? Stubbornness. Absolute stubbornness. He cannot and will not do the things he should do, because usually someone else reminds him of it, and he won't do it.

It's strictly clinical treatment over a long period of time, and is strictly psycho-somatic.

Arthritis is a restrictive thing, but not within the individual. It is an exterior thing, something else restricting the individual.

In sclerosis you have a dying out of the nerves, because of one thing -- most of them are atheists -- no matter what their religion is, or what church they attend. It cuts off the life force, and the nerves can't function. It is the denying of the divine being. They show the lack of life all through.

This is not only the Truth out of the Akasha, but it is the truth by experimental work too, the result of experience in clinical work and observations.

Regardless of where you look in the physical body, you will find a perfect reflection of things of the mind that will come out in the outer being. So when you look at a being, you will find none of that within the person himself.

The double tree is very distinctly set up (in the human figure) and they too have two parts - the venal system and the internal system. Every part of the body has two parts.

The hands, where power can be received and given. The crown chakra is the gate; one gets effects through it.

If you will get the habit of taking the power in through the head, you have it in one hand or both, if you can control.

Down on the bottom of the feet you pick up the magnetic force of the earth, and these things mix, right in the solar plexus, where they come together. The magnetic forces come together in the solar plexus, and the spiritual ones in the heart. The emotional ones were in the solar plexus, and the feeling one is in the heart.

A sidelight on this --

The 4 elements of man's body -- head, heart, solar plexus, and genitals. The brown of earth, the brown and reflection of red in it. Then the red, and then the blue. (This is the chart with four circles.)

The 7 points on this chart show the 7 stars before the throne of God.

To bring out one thing, notice this is the dragon, desire.

In the heart, the lower mind which is the beast. This you can take on the upper level -- the higher mind. Spiritual.

When people start to go through any of the spiritual exercises, they have a lot of trouble, and when these things start working, they haven't come together yet in balance.

The feet tell many things, and are very important. If they are troubled, he has a poor understanding.

The cells grow in strength and formation, rather than new forms.

There are two aspects, the outer, and the inner. They still have to get rid of the cause. The cause came from within.

Between each vertebra, there are nerves going into the body itself, and connecting to the organs. Everything is branching off from them and they control movement.

The relationship between these offshoots of nerves -- or nerve ends founded a new therapy -- the work is done by palpitating the nerve endings on the feet. This is called zone therapy. One sends a certain nerve impulse up the body and you can stimulate any organ in the body through the feet.

The arteries follow the same forms or lines as the bones. A blood flow system, a nerve system, and a basic structure. An example of the lift takes place when all these things are done.

The liver: The condition of the liver tells you the condition related to the man's life. It also is the center of the food laboratory of the body.

Man's face depicts the condition of his inner being.

If you fast, you will have many people feel the peace you have. The person who lives, and eats a great deal, is hungry spiritually.

The spleen is one of the least known organs. Many things are not published, by science, that they know about.

When they fast, they will burn up all the excesses, for the body will empty itself. If they are trained in this, they will find many new experiences.

If the doctor gave you a drug of some kind and you took it for four months, ANY CHEMICAL MEDICINE IS A DRUG OF SOME SORT. It may have cured you of the apparent condition you had, but you would still be nine months before that condition would all leave your body.

The process of spiritual healing is radiating things, because it will radiate right out of the body.

Here you will get your balance from one side to the other. There is a pulse from one side of the body to the other.

Place the fingers behind the ears, and see if you can feel a pulse. There is an artery there. This beats back and forth about 16 beats to the minute. Likewise a beat runs across the middle of the body, and there are two terminal organs within the body.

A drinking man "living fast" will not take enough time for digestion, so his liver has extra work to do.

Certain types of enzymes are in the body for this particular purpose.

If you don't believe in illness, it won't affect you. It's all in the upper story.

Even without spiritual sight, if you observe, you can find out a great deal about a person. There are no two diseases in any one body. There is just one disease, and that has its spiritual origin.

Cancer is a grudge or hatred against an individual. If you don't love yourself, God certainly isn't going to.

XIII

Begin with the 23rd Psalm.

So simple, almost impossible to understand. Animals were created -- then man, who are to take charge of them.

First, creative form in the heaven world and Mind of God, then creation of man when he is incarnated into dense form.

When the Father had gotten the form complete, he then brought the force and power and concentrated it within the form.

This chain of command and authority, starting from the Mind of the Father, and His Body, because here was the Sun, incarnated into this solar orb. Then Jesus came along, or some other avatar, and at some time or other took charge of this orb or another. They did this by command or authority of the Christos.

It was necessary to take on the same aspects that the Lord of the Sun had, to take this over and assume this same authority, the same position, in relation to the orb they were functioning on.

Jesus took over the authority of the Christos, and took command over the earth and all things on it.

This solar system is created for the body of our Creator -- the Nameless One.

Through the authority of Jesus Christ, we are given the priesthood. Here is the chain of authority, and here is the way it is accepted and acquired.

The first priest of every Order has to take his authority from Jesus Christ, the Lord of Earth. The Lord of Earth, or the Priestess of the earth, whichever it may be, does change according to the system. Isis was Mother of earth, but you can't teach that. Revelation shows it.

A woman had taken female form and was mother of earth. It has been called Mother Earth for centuries, hasn't it?

It is in the simplicity of folklore one finds the Truth.

Woman will take authority now, before man dominates, in order to break the pendulum.

When there are 12 women priests in this Order, and 12 men, this Order will never be broken. It will exist for a long, long time.

Christ Jesus is the Master of our Order. He is the First Priest, and we have apostolic succession direct from the line of God.

Predestination is among the anointed, not an accepted act. He has chosen a way before coming to earth. Regardless of what happened, he was guarded over. They realized that divine authority was on this man's head. The theory of predestination came out of this.

This was not so true for the Mr. & Mrs. Jones's. They can pick out a certain locality, or level of society where it is best to gain that reality. A certain home, or business level -- these are his tools to start his life with. But he has to pretty much make his own way from there. We must try to help them up.

Stay in balance. If you don't get all the way up to heaven, if you only get on half the way up there -- stay in balance -- be useful.

Jesus didn't forget the needs of his followers, for food, for raiment, or for rest.

You've got to be cognizant of the other man's needs. You have to recognize value and time. Timing is one of the most unique techniques. This is the hardest of all to realize.

XIV

He could not destroy something within which His own consciousness existed. It is almost like trance mediumship -- the Christ taking over.

It is thus the letting-go in the sacrament which unites the sacred and the profane together, and it becomes a Reality.

The regeneration is bringing us back to the natural state as we were in the Garden of Eden, before the Fall -- an immortal body. Jesus attained this before the ascension.

When the scales are balanced, in reaping effects, there's no vindictiveness. It's the working of the Law, because the Law is in His consciousness, and it automatically happens.

"You are God's temple, and God's Spirit dwells within you. From within man Christ permeates and leavens the profane world of the flesh, in order to make all things in Christ."

The only reason they are different now from before, is that because of the new Heaven and the new Earth, things are entirely real.

Like people praying on the street, you can write good Bible lessons, because they'll be seen, but nobody's going to hear you doing your spiritual exercises, so you think they don't count.

No member of the body is ever sick of itself -- the whole body is sick. If you are not functioning right in the Order, the Order is not functioning.

You can teach a man, but you can't change his way of thinking. It requires total acceptance of the Master. There is no other way.

All subjects start with the creation of God. If we speak, using His words, and His authority, we assume, through standing in His shadow, and assimilate the authority, the divine authority which comes with this.

And the student will accept our work. Though you give a correct answer of yourself, you are not doing it with the authority.

You are one person, and he another. But when you stand in the authority of Jesus Christ, then he is the authority, and this mystical thing, this personality and the power that is added to the Word.

XV

One of the first things to consider in teaching is that you are not teaching a subject, you are teaching a body. A body controlled not only by the habits of an individual, but of past life.

In your contact with that body, you use your own forces, your own word, with forces coming from that body, to contact the spiritual body.

Teaching a subject is different -- moving into a subject and breaking it down to teach an idea.

Here you are taking several subjects, because there are several things that need to be acknowledged -- trained out of the individual.

You are doing in reverse what you teach the student to do. We teach him to forget the past, and let it die gradually, and become less active, and less to do with his own personal life.

If he had an experience of an extreme ego which got him into trouble, you let him forget about this, but you work on this, giving him something to do which will blow his ego up, and then disintegrate it, or destroy it.

If some event has caused fear, you motivate this secretly (*you* acknowledge and give it life) he does not make it part of his life, just bringing it to surface and manifest. Because it is not one of his acts, he can dispense with it and get rid of it.

If *he* had acted in accordance with this, it would bring on further error, but if you motivate this, it will help get rid of his Karma, because you are above Karma.

It surfaces this. You train him out of it. When you are preparing a person for realization, any act you perform is a sinful act. Everything you perform is taking the person's past and error, and getting rid of it. Then he takes out his Zen stick, and beats the "hell" out of him.

By a man's own conduct, not only what he says and does, he is praying these out of his life. But they have to come into action in order to come alive and get rid of them.

If they were color things, they would all be a different color. Acts and things of the past are like globs of light, which he is just moving. But they are blown up in from microscopic to macrocosmic proportion -- not so much in event as what you'd call a "trip". Largely they are experiencing past sins.

If they had done nothing but good, perhaps they would have not too great an experience, or trip.

If they have not too sinful a life, they've always "had it", so they aren't experience, not much happening, he doesn't understand, but it's because there's not much to get rid of.

When they have come to you for illumination, they have accepted you as a teacher. You have a right to *rule* their life; their happiness depends on you. Once they have gained realization, you are released from that responsibility.

You usually start with little things when you are teaching. What you say to the individual must not be an untruth, but it doesn't necessarily have to do with him at all.

You use word opposites sometimes to open up a facet, in order to release something.

In case of much hatred, you would take a subject of love, or giving, and force him into the position where he'd have to do this. This would force this attribute of his nature to the surface. He would rebel, but you would need control of the situation until he got over it. As you release these you disperse them -- by your contact with the individual.

During the day, on other jobs, you may become suddenly conscious of that individual. If not knowing what is happening, you send light to that person, and reach out with your mental arms, and enfold that person, and hold him close to you, until you know.

You're always in contact with them, and you set that tie with that person so if anything does happen to them, you'll know it. Your contact is with the *vital body*, and with the physical.

You attach them both, it doesn't matter where. But I like to attach it to the solar plexus, for less disturbance to the nerve system.

Many times working with a person, the chakras will open, and you won't always know why. Maybe a counter-force working, or an emotion. You can close them by passing your hand over the individual, over the chakra.

Usually leave them alone, or wait for a minute or two for it to correct itself. You close chakras where there is possibility of obsession.

Most of this is hardening-up process. They get used to you admonishing them. You can speak directly, or relate a story about another person, and they can absorb it. (relating it to themselves).

If something was too drastic in them and in their life, and coming out may demonstrate something pretty rugged, get yourself set and call the individual in, and let them have it -- bring this out. Get yourself set so you have very good control when you do. When they get angry and upset, you throw a blanket over them.

You take hold of it and you control it. You leave it there ten or fifteen minutes. Don't squelch the action, but let it come and get rid of it. If you squelch the action, you do nothing but double-talk.

Sometimes you have to do this by telling a story about another person. Because sometimes they don't see it in themselves.

These can develop not only mental, but physical action also. Remember, every action has a reaction; don't bring about reactions -- that isn't necessary. You must be very careful not to resent anything they say, during that reaction, but they probably can't help it. (Afterwards you may slap their face), but during that time, you are performing an operation.

Sometimes you have to build their ego up, which is an opposite action, to get them out of a corner when they have been poking themselves for some time.

An introvert may be more dangerous to work with than an extrovert, because he is working inside himself, scarcely expressing outside at all.

When you start to work with an introvert, you have to become close friends, because he won't take any slight action. You'll have to be right there, wrap yourself right around him for a few days until you get him out of that corner.

Because unless he has something to hang onto, he'll go farther back into that corner. The introvert you admonish in public, not in private, then he can't deny it. It won't do any good to back into the corner then, because he can't cover it up.

You are forgiven! If you have any acceptance of the reality of your past, you haven't gotten rid of it.

The light has to be throughout the entire body, because the very center of the cell is fed through the spiritual body.

The physical body may not be always entirely light, because it is exposed to all the elements. But the spiritual body will be full of light completely, and sometimes, in a neutral moment, he may be completely flooded with light.

The physical body is a transforming body of elements and forces, because it is that through which you do your work. But invariably it will be full of light, because it will be recharged.

If he can go off sometimes, his entire structure can be illumined. It's best on vacation to go off alone. With other people, you regenerate, but being under constant functional action, you need rest.

You have not only your vital body, and the physical one, and the soul, but as the light of Christ comes in, and you have accepted Christ, you're doing a strange thing, and this takes a lot of understanding.

When you preach, and you're taking on the aspect of God, and functioning in the God mind, and taking on the aspect of Christ, the Son -- in other words -- the Holy Family (referred to, not taught, in the Catholic church). You stand back with the vital body, the functional part you left there, but the *knowing*, you step out of the physical, and the structure of the form of Jesus Christ -- you take possession. (You are sometimes seen standing behind your own vehicle.)

If you stretch yourself up into the heaven world -- (terms cannot be correct.) Each time you move into the higher realm of formation and that one action, the FORM OF YOUR OWN VEHICLE IS THERE.

You have to be on the level in which you're talking from. These seven bodies they talk about are on each level.

In order to function on each level, they have to be here. It's only when you reach up that you're actually there.

When you perform the sacraments, you're actually up there, and you step aside as you function that way.

Therefore, you're one in seven, so you become in a primitive way, the seven lights before the throne. You *are* the Son of God, sitting on the right hand of the Father.

All human being who have become the Sons of God are to a certain extent capable of falling victims, in a very subtle way, to one thing -- as you perform your duties, there is a tremendous temptation comes in. It's mostly due to the mass mind, and the fact that you've probably scrubbed your nose in the dirt for a long time prior to this. (And your teacher has also). There's a temptation to get other people to do things for you, and serve you.

Not that it's wrong, but *don't do it* because you want to be served. Do it because you are the teacher and a God being, and you're giving them a chance to work out some of their karma.

At first you try to serve yourself most of the time, because this is a very dangerous point. It comes about gradually. Don't be egotistical. You accept it as a student serving the Father, not you, as you're (entity).

Thus you gain the greatest power and greatest purity. Because you're going to need this purity for many reasons. You can use it in your work.

You have to be constantly on the alert, in order to use *the opportunities given by the student!* Because these are the most potent ones. You can create an opportunity, but the ones given you by the student are most useful, and bring the most action.

If someone gets up "tight", this is a very good opportunity for you as a teacher. If you have to make him get this, it isn't as good an opportunity as doing it by his own volition.

If a student has been alcoholic, there is no better opportunity than if he goes out drinking without permission and you are very happy with this opportunity. You will turn all of the sins of the student to opportunity.

Having placed one from an institution in this same position, then got rid of it. After he got through taking his hide off, he never failed to say a couple of nice things too.

YOU CAN BUILD THE FRAME FOR THE PERSON TO FILL -- SEEING THE IDEAL OF HIS PERFECT BEING.

As a teacher, you are an image, and students will take on some of this personality, so you must be careful.

You lost your identity. You do nothing because you want to; you do it because you have to.

You have a perfect right to call for anything you want, spiritual or material. But if you ask much for yourself, you find you do not receive the great power, because you must *make good the extra spiritual action* to the student who does much.

The eastern teachers demand so much materially from their students, they close their own prerogative. By keeping simple, and asking only necessities, he has no interchange materially; his spiritual action is above the matter.

We're coming into a new form of teacher -- he is a little bit of everything. He must be all-encompassing, or he won't make it -- but he must be able to function above.

Through lifetimes you get trained in all the workings of the universe, until you have attained this, and then the mantle of the mastership falls.

We're given the Epistle of Activity now. The teacher now must live in the world, but not be of it. In order to produce balanced fulfilled students to the point where he can, he cannot sit about cross-legged and praying all day. He must do something. We have to demonstrate that activity.

We can't bring them up to heaven and drop them there. You must help them attain a balanced life. You can do more in a relaxed way, with laughter, than with a long face, as though humanity were a "dirty thing." You can get *to* him in a relaxed way, because he has his guard down. If you can get one sentence in, you've done a great deal. But some- times you must do a lot of talking, to get that one sentence in, to get through.

XVI

You are learning the difference between teaching a class as you have been doing, and teaching a person to come into illumination. The one thing we have to do is *not* control them; you must have possession of something. How would you handle a fit of anger in a student? Non-resistance. Totally non-resistance -- devoid of anger, feeling, emotion, or anything. If possible, remove him from the scenes of his eruption of anger, into the next room, or anywhere, because change will help.

You have no choice -- you must never err. You must remember that when you cut it loose, you must not let his metabolism go too high -- especially in a person over thirty, because his blood-pressure rises.

If mounting too high, you tell him to sit still a few minutes, or go for a walk, and let the metabolism move off -- then take it from a mental angle.

The psychologist or psychiatrist makes most of the things which occurred in childhood or early years, rather than the more current experiences.

Those things will surface more in the regular routine of training. This will surface more in daily work, and this work should be changed from time to time, as they master the art of taking over their life.

Most people have some things to straighten out. These are things that need action in the outer to loosen, because these things have become part of the personality. These things must be loosened up, because he must *lose* the person he has been.

At time of ordination, one draws a line across his life and says from this time on you now begin to live.

It takes action to get these things out -- not by prodding -- they have become ingrained. Not error, but part of training or experience. So it takes work to get these things out.

You have to get *to* the individual and make him do things *opposite* to what he would incline, to get rid of the past.

Never allow him to use his ability. First, he'll feel he has knowledge, and authority which keeps him from humility; and there is nothing you don't know! If there is something you don't know, you are no longer a teacher.

Even if you have to sidetrack something, never come out and say you don't know about anything, until after you have proven yourself.

Why must you always be right? The answer has a foundation in creation. The spiritual body is perfect. You must have a pattern of perfection in accordance with the fundamental rules.

Early life, over 15 years past, or present, which comes under severe trauma, you keep him too busy to meditate on his own problems. And it is best that he learn to do little things for himself. You make attachment to the student, but never hang on to him. If you hang on, he will run.

You are a positive individual, and you are teaching him to be positive, so if you have not the prerogative, he won't stay.

Students are always ready to jump and run, having seen the demonstration of perfection, and growing disgusted with himself.

If you leave him loose, they'll always wonder "Do they want me here?" If you give them a whaling, they will hang on to stay, fight for it.

You must be a good psychic and know what's going on in the other guy, to work with him, and a good psychologist.

The psychologist is to be admired, because he is breaking ground into unknown territory. They don't know what to do, so they are starting on the outside and trying to work in -- while the mystic starts from the inside, and works out.

They have the handicap of not knowing God, and so are short of tools. But they have displayed bravery in going into this art.

XVII

When you have been assigned a student, you are responsible for him. Responsibility for minister or teacher is not in what you are doing. Half the work done is when he is in private -- then is when his thinking will do things.

If you haven't let go of the world, you can't get to it. The student already has that and came here to get rid of it. You had better be free of that world, and be able to function in that world, or you won't be able to get the student to function properly.

The job is to prepare him for the next world, and if you're only going to prepare them for this world, you won't get anywhere. You can't get it by hanging onto the world outside. It will be a block to you.

People don't want freedom, but rules, and regulations.

We have here order of a certain kind, but with enough looseness so they can move out occasionally long enough to be glad to get back here. To go out for a few hours enjoyment is fine. But when a person's desires are centered on the outside, rather than the inside, that is another thing.

As long as you're thinking while you pray, the prayer isn't coming out of *you*. You are just composing -- though sincere. There is no feeling in it. As long as you think, you are not praying.

You have to get God all inside, so there is nothing else there. Then you can pray. This is when you *have* it (not just attaining). *It possesses you, you don't possess it.*

You have to express the desire of your being, and then it will work. You can enjoy things outside, but they're not important. There is need by the human soul to be able to attain the state of being of just *being*, sitting quietly, not particularly thinking, but with mind just a blank.

This is the prayer on Oneness. Attuning yourself to the Infinite, without any process, or words, or emotions. Except one thing. You are saying, acting, and expressing, "Here I am. What wouldst Thou of me?" Here you are opening the channel to the Brothers.

There are two essential things in the life of the mystic seeking to attain. Activity is necessary, but this is a form of activity. We must lead to function above the level on which they are functioning.

You do not look down on them physically, but you look down on them from the spiritual level, from where you work.

Don't look to try to make everything perfect. It never will be. It will move up the line, but there is always a flow of individuals seeking, who have not yet attained. Don't try to make anyone perfect all at one time.

One of the greatest prayers is being quiet long enough for God to speak to him. This is necessary.

The most useful person is he who is always ready. He doesn't have to stop for an answer -- it's there. But to teach, get that within you.

In preaching a sermon, you put a card of notes in your Bible, with the text before. Then you lay it beside the Bible during the sermon. You may not use it, but it motivates the Spirit. Adhesion and cohesion. It attracts the Cosmic forces.

When you teach, it isn't what you want. This is God's world, and that is how you keep it. You don't put any connotations.

No principle will change. Ways of manifesting may change. The basic formula is the same.

When the door opens, it is open. True with everybody. You are messengers of God, (through the Holy Order of Mans.).

XVIII

We go through steps of development, stages of change, and they are all perfectly orderly; if you get depressed coming into illumination, it is a natural thing. Certain things brought into this life have come to the surface.

Certain things will pass away providing we have paid enough attention to the student so he knows what we are doing.

It takes a great deal of patience and tolerance to follow the new way of teaching -- more than it did the old way. Because everything happens under forced draft, and is more pronounced.

In the old way, a certain feeling would bother the student, and pass away, to recur in a few days, perhaps. But now anything that comes to the surface comes with force and power, so it takes more patience on the part of the teacher to bring about, to clear away, and open the door. It takes more tolerance too.

Though tolerant, you may not permit latitude of movement as in the old school. He must be severely disciplined, but move at him indirectly. You place a "fence post" here and a "fence post" there, and say nothing about it, but in that way you restrict him from movement.

A man couldn't survive under this pressure, if he had a lot of visible barriers. He'd "blow a gasket." But as long as they are not barriers to him, just restrictions -- "sort of" -- he gets by. It is much more, to do this. Because the individual would not understand what you are driving at anyway. How can he work with something he is not conscious of, because he might have gotten rid of his faults before, if he had known them.

If you call him flat out on his faults, he will resent it, but you steer him gently through to this realization. Give him the chance to open up, and the light comes. This dissolves everything anyway.

Sometimes there comes an overlap of things; in teaching a student personally, he may relax, and after illumination there comes a certain recession, but you don't let go, but help him to work him toward greater illumination. You do not place barriers.

There are times when the individual gains greater light than others, and they who keep it all the time have a much faster approach to regeneration. Light is necessary to regeneration.

Those bodies not spiritually inclined, and which do not have a spiritual drive behind them are purporting that black is beautiful. Yet none is really black. Blue, and yellow, and red mixed together make brown.

You are building up a way where they haven't much to acquire, but if you make it too easy, they will not value it unless they have a chance to examine it thoroughly. Even if a week or ten days would see someone through, I would hold them back until they could appreciate what was going

on. Make them pay a price, or it won't be of value, and the outer concepts must be brought into balance with the inner concepts.

The process changes with each individual. One who could have gone through illumination was deterred for willfulness and lack of humility, because though he would accept an idea, he might not act on it. Here this will come into play. We had to let him fail to break the will, before helping to break through the light, lest he rebuild the former attitude.

Instead of bucking the tide, and running the risk of an all-out rebellion, you let him wear himself out. Like a horse, once you get the saddle on, (which is the vows), then you give him the reins, and let him go like the devil till he wears himself down, then you can give him the bit. Before that, he just takes the bit and goes.

The great mysteries of the universe actually are extremely simple. You have to get down to being childish in order to be an efficient teacher. If you don't, your ego will get in the way, because you're not doing any big thing. You're using horse sense, and your authority as a person who seeks to serve God and man.

Outside your work at night with individuals, which is something you have to acquire, you have to do this efficiently to help the person into illumination.

There are two levels, the level which teaches at night through just prayer, and the level which teaches through the Divine Word. The ultimate cannot be reached except through Divine Right and authority, and this cannot be attained, I believe, unless one has been revealed and brought into mastership.

Through prayer, though, one can aid the person into illumination.

If you will set down and do some serious work on visualization, you can bring some concepts to change. You must be very careful not to get in the way of another's choice, for many people choose things in life without knowing their reality. Many barriers that are not conscious choice, but brought about by the past, and circumstantial things of the present, plus assimilated ideas which are not theirs, nor of their personality.

You cannot rebuild the physical body without the Light; you can rebuild it *for* someone, about 80% or 90%, but the final touch must be there and the Light of Christ within the individual himself in order for the regeneration to have effect.

The one thing dominant in students which we cannot contend with is fear. This fear is not being afraid of something dire that is going to happen -- it is a fear of the individual, because he doesn't want to let go and give up, lest something take him up and carry him over. Yet he doesn't know this.

Due to the psychic world being so close to us, this is an innate knowledge within them; this is a safety valve as they come closer and closer to the point of letting go, they are fearful of something else taking over.

This gives knowledge on the outside, so the inner things can work out. You must be careful not to put blocks in the person's way. An indirect information on the ways of life and illumination on the Great Way, the Path, builds a uniform pattern for the school, thus the deviations for the individuals can be brought within that pattern.

But in each case, you have to work with the pattern. Because this is universal and has nothing to do with us; it's been there all the time.

It may be a let-down to find that seeking the path of illumination (and elimination) is so idiotically simple -- it is not some complex situation that we are running into.

XIX

The New Testament was for this age, not for the last one.

Perform the sacraments with feeling when giving the bread; it *is* the body of Jesus -- He is here!

When the individual receives the bread which has been transformed, you can feel his reverence for the glorious gift. It is a step toward illumination.

Baptism is the first step. Communion is the following up, and adding-to. The bread is the receiving of the form of the sacrament, while the wine is the filling of the form of the Christed one -- of the Master.

We must not get so bound up with things we do, as to lose the sanctify of the actions.

Formerly, students went into monasteries, and had the time to take on the form of the sacraments, without the activity and business to this age.

The Eternal Way is the same as that used by the ancients. Only some things have been added to them.

The foundation of all the sacraments is not just the Word, but also the Trinity of the Father, Son, and Holy Spirit.

AS YOU ACT, SO IT WILL BE REVEALED IN YOUR LIFE.

The law of Moses still works, but it is now concealed, because where he said, "ye shall not", we now DO, and as we go out, wondering what we're going to do about things, we are going to have a prayer answered, just the same as if we said, "Father, I'm all mixed up," and accept it too.

A wrong deed is bad, admittedly, but the prayer of activity must be seen, and understood also.

Many ideas of people come from the Self, and though not followed, this is still the Father's Word; so they get confused, and have problems. On the other hand, if a man definitely declares he is going out to do something, he may make a mistake, but he won't have confusion, if he points himself at one thing and does it.

He may have error, but it is confusion that destroys. You may sin, and be forgiven, but with a multitude of "it is hard to forgive yourself."

If one did not gracefully accept the glory of God, and bear it well, he would be angry and resentful, and accomplish nothing. Better do something to satisfy himself. (But don't be a "self-satisfied Christian.")

The 12th degree of initiation determines what you are going to do, and where you are going -- the jumping-off point, the last of the spiritual initiations you can experience while inhabiting a

physical body. The eleventh and twelfth you experience while out of the body, but while still living here. In the 12th, you determine what you will do when next life occurs.

At some time or other, every minister who becomes a priest will have a chance to pick whether to continue teaching for a few thousand years, or to return to the Father (the true Nirvana). One must pass through the Sun in order to reach it, for there must be no dross there.

We are living to prepare ourselves for a higher life. As we act, our prayers will be answered. If our acts are good, and it does draw the power, if you want to get the good of it, you have to accept it with Grace.

Note: ("A ball of light, another dimension, with Brothers there, a thin blue veil covering it was pulled back to permit entry.)

XX

Q. What is illumination?

A. You see the Light, and regenerate the body into the transformed Son of God. To get illumination: if you came into a dark room with shades drawn, *you would pull up the shades*. Observation of life around you brings closer consciousness of Christ, the living Light, so when you let in understanding, you break down resistance to the light within yourself.

Light isn't understanding, but understanding is the other polarity of this function of illumination. With one, the other part will manifest. Understanding will bring the Light, because this is part of the consciousness.

Q. What is the process of cleaning out?

A. Any cleaning process in the physical body depends on three different things. One is adequate water, two is extremely simple foods, less condiments, and three is the cleaning out of the mind.

First things to do -- teach him that his words and actions will manifest in the flesh. That is the reason for lessons on the Law, so the individual will start to think of the Law, and of the things within him. Then he becomes conscious of the Law of the Trinity.

Whenever you talk about a form that is a reality of nature, you are going to get a reaction in the physical body.

How can you teach a baby to eat steak, if it hasn't had any teeth yet? This happens; therefore, don't teach beginning students advanced things.

Tarot works because these forms are in the body and you're motivating them. Thus giving them attention, they're given power to exist.

Repetition such as prayer beads is effective, because of attention. When you teach symbology, it has effect for this reason.

Initiation ceremonies start in the mind, and are only acts to implant the pattern in the mind of the individual.

Positive and negative is the whole thing. If you make yourself different to that which you want, it will come to you.

You don't want the psychic manifesting? You've gone behind the veil. The psychic world can't go behind the veil. It's only when you reach into it that it can be operated.

You want a blanket of people who have accepted this, and from this form all will fill in. You take a loom and set the warp in it for the size you want the rug, width or length. The length you can extend later, but the width must be set, with warp.

You do the same thing with your church. You don't always talk just to the person who will accept, or who will come to the church to learn. You talk also to the person who likes what *he* has, but is interested in this, because he likes to talk, and will talk about it, even though he may not do anything about it. He'll give it strength.

The magic carpet -- and it will carry you.

You may have an absolutely dedicated group, but you must weave outside yourselves a network of people who approve the idea. Because this will change the reaction of the public and gain you support.

Some people with business ability may serve on a board of directors, but don't try to get them to teach, nor to save their souls, because it won't work. But they can be useful to you.

Many churches have an advisory council. Those people don't go to their congregation to get things across. They may go out to an attorney, or someone in a bank, or someone who works in the city, or YMCA, and someone connected with *any* other church. All intelligent people, but perhaps not one of them in agreement with your teachings, but they agree with this idea you are trying to put across. They might not do any work, but they'd sit on a council, because this is a leadership sort of deal, and their combined brains and business effort will put this over.

Many are not trained to work in both business and spiritual matters, so they get an advisory council to put across anything they want to spend on a wide action.

Don't look for business action from dedicated persons. They may be so isolated from the world; they just don't apply.

Don't reason about the Self. If you see it, use it, and don't try to figure it out. This is a form of mental egotism, and nothing else.

The truth can hurt, even when you have realization.

These things have to stay clear in your mind when you teach.

If is you that are running away from the Truth, when you don't get it; you who is distracted, who is getting disturbed.

It is up to you. So if they don't work right, *don't blame God!* If you blame the Creator, you become so blind as to get nowhere. Things may never move smoothly "out there", other people being involved -- but they can run smooth in *your* universe, because you run it, and don't blame God for it, because it isn't His fault. If you're missing something in your life, sit down and think about it and see what's wrong. Because, it's your fault, it isn't anyone else's.

The vehicle is here for the Self, and not the Self for the vehicle.

It isn't the desire for a movie, or a smoke, or other little extras that disturb. It is the sound of your voice, your wrong thinking, your attitude, your lack of confidence in yourself, the lack of confidence *in* the Self. The idea that you have the right to turn down duties, or to squawk because there are too many hours -- these are the reasons why your leadership doesn't come through the way it should.

Too many people don't cooperate fully with others, unless they are assigned to something, and this is not working with your brother, at all.

XXI

One thing seems to be very positive. We don't seem to understand what we are talking about, in regard to healing, so have been waiting to go ahead with it.

You do not have to go through a course in healing, or be a graduate healer to do healing, because you're not going to do it anyway.

We take a course in book knowledge, you can talk intelligently on the subject, or answer questions, having some knowledge.

The preparation is to prepare yourself to become a licensed spiritual physician, not just a minister, to do some healing.

No one should be afraid to put hands on another to call down the Holy Spirit. You need a degree of self-discipline in individual development. But we can do some healing with people, anyone who comes along, because healing has nothing to do with the American Medical Association.

So when you meet people on the street, and you really can let go of the Power and force, it's alright; but if you can't don't try to do any of this until you can "let go, and let God," heal through you.

Healing is part of our ministry, and we must approach people on this, because it is necessary that they be convinced that God is.

You can heal people on the phone, because your knowing will do it.

You can look at the physical body, and you know the spiritual body is perfect!

You can heal with the word as easily as you can heal any other way, provided you have a strong knowing that your Word is going to manifest, and your Word is going to be obeyed.

There are certain things of higher criterion of development that are very important, but hard to teach to the laity.

There are things of much finer nature which have grown out of the Law. This is the worshipfulness, which is very often overlooked. Getting the Word within, and getting the consciousness of the Father so that it becomes a reality. One goes beyond obedience, and does things with love. WHEN THE LAW IS WITHIN, YOU DO THINGS AUTOMATICALLY, WITH LOVE, because you couldn't conceive of not doing it.

This goes beyond the law, just plain worshipfulness. "We must always set an example to the students we are teaching, because otherwise it would be hard for others to attain this."

This is the purpose of activity, and when you have done this, there is a resultant and constant flow of activity, regenerating the physical body.

"Who in heaven would crown his head with roses,
He must be pricked on earth with thorns."

In the material world we will experience the negative side, whereas on the other, we will achieve our Karmic attainment.

When you are seeking something of intrinsic and lasting value here, you are -- not torn apart --, but pricked by thorns. You must lose the value of the material world, in order to gain the intrinsic and lasting value of realities.

On the other hand, take hold of the beauty and manifest that, rather than suffering and letting people know you suffer. If you go about putting on a show of being crucified, and years of unnecessary suffering, your reward from having sought and created martyrdom not based on Cosmic law is received right here, in the pity and sympathy of other people. (Like the man who prayed loud and visibly on the street corner, he received his reward in the eyes of the people there, not in treasure laid up in heaven.)

"In Truth, he must plunge himself into the sacred silence". The sacred silence is not in "going on silence", (as the students do, not talking to anyone for a few days.)

The sacred silence is in keeping those things of the Spirit, and your understanding and your experience silent. The actions of the Brothers in the heaven world silent. He must keep quiet about the working of the Spirit, so as not to be badgered.

The teacher has risen above these things, but even he does not talk about everything that goes on, because if he did, it would not go on.

However crude it may be, you must teach the student to develop this and not to release it.

From the time of baptism on, they must learn to keep this sacred silence, and the more they keep it, the greater will be their revelation.

From service to Mary, the feminine, creative aspect, we gain all meekness -- a thing little understood. We gain the other side of the coin, the creative side. Meekness is the other potential, the other side of humility. When we are humble, we may have people say many things about us, but we can go right on unruffled, with our work, serving always seeking to do something.

We will not revolt or rebel against doing simple tasks. In the school is one thing -- you are raising and breeding a bunch of youngsters, and supervision and authority must be held. You can do this with humility, and it takes a great deal of it. You will see things like "That is what *you* think," in their eye, but must not have any feeling about it, or you'll lose. They'll pull all sorts of shenanigans, and some of the little ones you'll have to let them get away with, then hook them on something else, and the backlash will take care of what they

have done. This is humility -- or humbleness. From this we get the statement, "in humility, there is power."

You are coming down vibration-wise, and becoming partly negative to the Father, so the power will be greater in its flow.

You talk about being positive, and know your word will manifest, but you must know in tirelessness your negativity to God, and then you'll get it. Don't be afraid to reach like the child for a piece of candy on the table, for many times, it will be there.

Sometimes we lose the factors of something we have not yet experienced -- that there are sweets and beauty we don't yet learn, and consequently we get tied up in our own authority, but it must not stop us from knowing there are things we have not experienced.

Our meekness is something else.

Here is the gentle shepherd type of thing -- this man who has the wisdom, who has experienced the glory, who has had the Presence, and has it. He quietly walks his path without fanfare or trumpet, not worrying if anyone else knows who or what he is.

This is the thing that builds material power, because it keeps your opponent off guard. When you need to do something, your power is there, so you know. He is never able to weigh you out, or to know your movements, or your thinking.

This is one of the prerequisites of the great ones of earth and heaven. Meekness, this attribute, aids us in being simple, childlike, and we use this little thing. In this simplicity, the low and the high attributes of life work that much more simply.

And this is what we mean by this second factor of the creative work of Mary. Through Mary, the Father was able to bring the flame. God so flamed up in love. This has not been talked about, nor told, but Christ is the mediator between the Father and us. He is the passageway for the power to move through the three attributes and the Christos.

Mary is the way that the fire may be brought to earth and manifest in this dense world, and she takes the place as the Mediator between the Christos and earth. For on the Christ level of love, light, and life, there is not any warmth.

There is no warmth in love at all, not one little bit. It is through the creative aspect, the creative function of the Blessed One, that this warmth is given to love. Because here is where love burst into flame.

So Mary could be thought of as the mediator between Christ and earth, here is actually -- the Father, the Christos, Mary, and the earth or Master.

This is what actually exists, and where they actually got off the track originally in talking about the Elohim, and God.

They talk about Father, Son, and Holy Spirit -- this is true in the heaven world. But here we have Mary, which is conditioning the Father, Son, and Holy Spirit for Earth.

Prior to this Age, it was a case of Mother Earth, then the flame was on earth.

We find many people, where we see their auras now, that the radiation from their heads are a blue-green. Because this is the golden age, the yellow reflecting through it gives it a greenish appearance.

If you be meek like the Virgin Immaculate, the first thing you think about the Immaculate consciousness is a woman who gave birth to a child without the normal and natural relations of a male.

This is not the deep meaning of the word immaculate (root, "not spotted"). You will catch a glimpse of this if you will get the real meaning of this. "If you will become meek like the Virgin, your Self shall become your mother, God your Child.

Immaculate has another meaning also. It also means "in order." You must study the meaning of this, because just because you have attained, and no one is holding a stick over you it doesn't mean you can become shiftless, and do as you please.

This came about also because Mary from early age was prepared, immaculately and systematically prepared, both on earth and in the Spirit.

"Blessed are the fruits of thy womb, Jesus." This is the deeper meaning of the prayer of the Blessed Virgin. Are you born into God? When you come into realization, does God come into you, or are you born into God? Did you ever think about this?

Here you stand surrounded by the unimmaculate of mortal man, the manifest, the filthy one. You are out of the gutter of the spiritual world, and you are born into God because you are becoming part of it, consciously.

Whatever is missing in consciousness at the time of realization, whether it be male or female, the being has to balance, and the other will come in. Because you are return into this body, and go behind the veil. We have attained many of the spiritual realizations, so let us attain heaven.

The aspect of meekness if from the Blessed Virgin is Spirit condensed -- of true matter, pure matter -- this is why it is called the virgin birth, untouched.

The things the Catholics talk about are the keynotes to the top level of realization. They were trying to indicate the pattern so the other could develop within their being.

But the materialism has gotten into it. This interfered in the development of a perfectly alright pattern. If no one would interfere with the work of the brothers, they would manifest.

The virgin soil was prepared, and God is your shield. This is the Child you are giving birth to in the body of God.

People of earth are like exhausted cells in the body. They have lost their "charge," so they have to be fed by the Holy Spirit. This is the separation that was brought in the Garden of Eden. This was the flaming sword placed over the gate so they could not enter. This is why Mary, and certain other attributes, are placed where they are. This is the inner story of the inner wisdom.

The third attribute is the Blessed Virgin. Only by meditation on each of these aspects can they bring understanding.

She bears the Christ, the Christos. The priest serving communion takes on the aspect of Jesus. He tries to with all humbleness take on the aspects of Jesus' personality of love, life, etc., to be able to serve this communion, purely, a virgin communion.

This is what Mary did when she prepared for this Child. She assumed the virginity, so she would be able to convey the pureness of these three aspects into this being. The assumption of the Christos, the Lord of the Sun, the same as you assume the Christos, the Master Jesus, devoid of all type.

Do not assume the term Master when you are giving the communion, the humble, lovely Jesus.

How could one be the bridegroom, who was the Bride himself, who had betrothed himself to the Bridegroom forever?

The four aspects -- the four elements of Creation: Silence, Spiritual Servant, Mother, and Carrier of the Blade -- the full meter of Creation above, bringing it into the earth plane.

XXII

The Ministry is the fountainhead of the Father.

You have to represent something to mean something to the individual. You have to work with the people in accord with what they understand, or can assimilate, or work with, because you have to relate to them to get results.

Some we can't expect to become shining stars, but we help them to strengthen out their lives, get their bodies in shape, and put their talents to constructive use.

You will be working with many people. A different race has to be approached differently, with a little different appeal. There has to be direct assimilation of things, and you cannot assimilate what you can't conceive.

Take a person who has indigestion. If the food is not being assimilated into the body, the philosophical food is not being assimilated either. Often, in correcting the body, you will find a spiritual correction is taking place, too. We cannot disturb one aspect of life without disturbing another. A hot temper is reflecting in other facets of a person's life, too. Someplace in his life, he has a sore spot, and you will have to uncover it to get rid of it. First, you will have to rub it to find it out, and then, there may be an explosion. He may run away, but you have to do it.

You get rid of the little things first, and then, you get rid of the big things later, because he has less to contend with then.

Anything that is in the physical is in the spiritual. That is the seat of it.

Your principal problem as ministers is not teaching them too little, but teaching them too much. You've had more teaching than any minister in the pulpit today. You can talk about love and beauty, for example, for an hour, just the one subject, and tell stories about it, whether true or not. You can tell stories as parables, as setting up equations in math.

In the case of a clean, good sort of person, he may have a problem from a former life he doesn't understand. It has come up from the bottom, having become encrusted. So, you approach it by getting underneath and getting hold of the cause. Then you'll get rid of the temper, because it will fail. You have not done anything except mend a rift memory record.

A teacher's job is to get a person to assimilate. Especially the man with but one problem. Because he has most things under control, a pretty good "egg", much is put up with in this "guy".

The uniproblem, like the unicorn, has one horn. That horn is more dangerous than the individual with many things wrong with him. He's harder to handle.

You do it by setting up several different approaches to the same thing. You wouldn't slap the face of a man with temper. You'd find out what irked him, then, you'd give him situations he'd be slightly irked by. You'd just keep prodding it.

Put him in a nasty job he doesn't like. Some of it can ooze out, because he's in action. Some of it can blow up.

Then on the other side, if he loves food, put him on a diet. The reason is his problem, and he needs it physically, because he needs it spiritually. He is not mistaken if he assumes he has a physical defect. Give him a diet or a fast where he is not getting enough food for sustenance, and he'll burn up some of the toxins.

With introverts, you reverse action. You turn around and build him up so he becomes an egotist. Then, when he comes down, he'll strike a halfway balance so that he is alright.

His shell is his protective armor. This may have come because he gets hurt easily, or is surrounded by people without understanding. You may even put him in a teaching position, until he gets rid of this fear. When he uses some of his power and ability, then he'll level off. These things will show through life, not only in the spiritual, but in the physical, too.

Start to observe the movements of your students. How do they do things? Watch them. Do they approach a thing directly, or do they have hesitancy? Do they have to do something else first, and then get what you asked?

When you work, the art of observation is one of the most skilled arts of any teacher. You can almost judge a man by his movement among physical things. You can almost tell what his soul is like if you just observe his movements.

One of the first things Bernard McFadden taught a person, who was ill, was how to walk. He taught them to walk straight. He found good shoes, soft and pliable, yet, good durable leather, which held the foot in position. It was designed to throw the foot back into position automatically, if he forgot to walk correctly. (Cantilever shoes)

If in observing action you just notice how he *should* do it, you will perform some correction, too. There is more adjustment in this "cause-effect" correction than in any other way.

SELF:

When we talk about the Self, we talk about the Being within. Self-assumption: the jurisdiction and pattern of self-assumption. The introvert who has no particular reason for being so, not having come into incarnation so but having developed it here. He's *assumed* this, as protective mechanism.

Self-assumption and its work is the individual taking on a role of something, and working and acting on that role before he really understands it, before he really has the training or understanding of that role, or the realization of its ultimate reality.

There is a certain amount of truth in this when you come to Realization, too.

The lack of comprehension is the lack of knowing. You may have knowing which is not a material knowing, not factual, or having a living existence.

Many people overshoot their mark spiritually. When working with a student, they get too spiritual. Better block off some of your radiation lest they have a bad time.

The man who does a good job teaching will move things gradually, so the student discovers it himself, and he never knows it was given him. He realizes himself; he has gotten hold of something he'll keep, and will put it into action. He's happy because *he* discovered it.

You have to be master of a situation, as teacher, whether right or wrong. If a student can convince you you're wrong, you'd better get another student.

XXIV

Rain and storm must be in order to keep the atmosphere cleansed and things growing for life.

In the beginning of understanding, you had a beautiful day, because things were working in accordance with creation, and were in perfect order.

When you start to work with self-acceptance, and you came into realization with it, after you see in a mirror -- because something does not work as you wish -- you think it's all wrong.

But, very often the things that seem to be hindering you the most are helping you the most. Everything is in perfect order. If we had accepted all as wrong, the prayers would never have been answered. But all the blocks and obstacles are right instead of wrong, because they assist nature to work its way through till many facets draw together at the right time, and place, to bring about the desired result actually.

Know the objective and know the result you want. But, (for God's sake) DON'T KNOW HOW! Because if you have your mind set, you're just clogging up the machinery.

In going into the ministry, he can't go into a job or a mission and look like anything, or be anything, to start with, because *he is the one around which that work is going to be built, and the Power and the Spirit will do it.*

You have a wonderful flowery reception with welcoming speeches, but just wait till Monday morning -- the negative things they say about you. Everyone has a bone to pick and something to put across. They're not interested in anyone in that church except them- selves. If you're on God's side, you're the only one that is. All you have is the church and empty pews. The only thing you have that's *a friend to you is that Bible!*

No one will step in and show you the way. You have to go in there and love every one of them. You don't know how, but you're going to have to, and you'll have one big fight on your hands the rest of your life, because there will be an element always opposed to you.

If you stay a few years, you'll finally win a few people over to your side -- God's side -- because the rest of them are only trying to show what they can do. The children are your friends. If you can get on their side and help them, you've got a real friend. But don't expect a long-nosed deacon to be your friend.

If you work from dawn to dark, you'll never do enough to pay your way, according to their opinions. Just one time you'll see them all together, and that's on Sunday morning. Don't expect a turn-out for prayer meetings or public classes. That is the modern church. If you can start a business man's class, he may come to improve his personality to earn a buck, and improve his business.

You're going to go in and assume this. And you'd better assume it. But don't forget this formula: WHAT'S IN YOUR MIND, AND WHAT YOU PUT IN THE MIND OF GOD.

Whatever you endeavor to do, don't get too many ideas. Just get in and do, and let it work -- let it generate. Assume it. You do have to comprehend what is going on and the needs of the people -- and not what *they* tell you they need. You'd be way off here if you went by that. You'd be getting circuses and card clubs, etc. But, you have to comprehend the situation.

One of the things that should be taught first, rather than half-way through, is those things regarding the human body. These should be taught at the very beginning, before any philosophy, then the Truth of things would come in. Though it has been done the other way in the Piscean Age, it is not so in this day. "It" is happening in a month now, where it used to take a year.

We are setting the teaching for this Age so we are learning to know the parts of this vehicle and perfect it. Under the present system of approach, if we understand our vehicle, we will have less trouble with it. Then, if the power comes in, we will have greater exhilaration and greater ease. We need this understanding of control now, long ahead of what we did a couple of hundred years ago, because the force is greater. It comes in rapidly. So better if we have the control first.

Also, the understanding of the human body attracts people. In teaching this way, they will learn many things about their bodies and how to control them. So, if they do not learn this control of the human vehicle, they will not learn the ancient teachings, since the philosophy will be given later.

It will also stimulate the organs, so they will work better later. They'll know how to use this.

Many people have not the consciousness to use prayer and the Word, and workings of the Word, because they do not understand the mechanism they are trying to deal with -- concentrated prayer. They are shooting at a total blank.

As an example, in a recent meditational practice with the number 8, the students could scarce visualize what they were doing, because beyond this outer shell, their bodies were void, so far as they were concerned.

We must teach the spiritual relationship in the body and part of the Law, so they may be able to understand -- so when part of something is lacking, we will have the manifestations of certain diseases. So, we will thrust aside the curtain of mystery, which has enveloped many people.

We would introduce into the Order a new ritual which would cut off everything you were in the individual past, so you would enter with a clean record. It has been the experience of an individual's past, that it is wiped out when he comes into the Order, except the records the Master teacher keeps. These records will never be used once you've come into the Order.

After coming into the Order, it may be said, "you lived in the East," for example, but beyond that, nothing else is needed.

You wiped out the former and the physical beginning does not exist. You may have six degrees from some college, but you have nothing. You are a brother, and beginning. The Master of the Order has a record, and there is a record of scholastic attainment, but no one has access to this except those who work with it.

No man is more intelligent than the other. By doing this, you not only avoid keeping the past alive, but you build up a total absolution of it.

In other words “little Mary” and Madame Blavatsky become one, except for their function, from that time on. The only thing they have attained that is communicable is what you have attained here. When you become an ordained minister, ordained into the priesthood, that is where you stand.

We will not talk about experiences, because your experiences are not on the physical plane anyway, and therefore, you don't talk about them as they don't exist in the physical world. You only talk about those with your leader or teacher.

It will help us in other ways, too. When someone comes with inadequate schooling, they get it here.

The importance of this is two-fold. It separates you from your other birth and your birth later takes place here. It also affects you profoundly that this is a new life, and you are giving up everything in the world that has happened before your new life in the service of God.

It is a good all-around approach. Even a convict could come if worthy, and be perfectly at home, because you don't answer questions. You're not offending if not answering, neither need you lie.

It eliminates many things. When a person just comes in, they will be taken by one of the priests, and set down to write out a confession of all their errors, then write out their assets on another page.

These will be burned before the altar, then he will be given communion for absolution. Then your foundation is not scholastic attainment, but the power and faith of Jesus Christ. The scholastic attainment may help us in our work, but we do not base our foundation on that. If one's foundation is books and degrees, then it isn't right for us. Our foundation must be the wisdom that comes from the Self.

It places everyone on the same level. Their performance starts *then!* What education he needs, he'll get here, to make him a useful tool. After the records are burned, they are accepted into the Order. It's an entrance ceremony of initiation. They will feel clean.

Often a student comes in most sincere, but feeling inadequate as though not having a right to come into the Order, feeling guilty about the past. Man cannot rise above the level of his consciousness, as water cannot rise higher than its source.

You will only manifest in your outer life on the level of your consciousness. Until your uniform of service in the ministry becomes part of you, and you become part of it, you haven't got it inside. It may take two or three years until you feel comfortable in it.

A person isn't clean just because he's hygienic. A person never becomes clean and orderly because he was afraid of germs. He is only clean and orderly when that's the state of his mind, and that is a fact.

XXVI

Read the text first, and let it stand out. Do not explain and opionate too much on what you have just read, snowing it under.

The service does not begin until the gospel is read, because without the laws of Creation in function, you go nowhere.

There should be something intervening, such as a song, for example. After the gospel is read, none but an ordained man goes into the pulpit.

Then an easy space, with perhaps historical connections, etc., but do not allow yourself to be “turned on” at the start – it would spoil the sermon. Which is more important, the text or you?

Many preachers destroy the text, mow it down. They have lost the Word of the Father in the text. That must always stand out.

The ground work should be prepared so that the Spirit can do something. Later, they can let it take over near the end.

You can give extemporaneous lectures, but not from the gospel. Do the ground work, field work, and then let the Spirit built it up to heaven. Thus, you may bring in the epigenesis of that sermon – the creative, productive Christian preaching. No one else will ever have given it in that way.

If you take quotes from many parts of the Bible, you’re only making of it what you want, with a piece out of here, or a piece out of there, and a piece out of someplace else, and have a concoction.

If they were meant to be together, they would have been together.

You must be able to speak extemporaneously, too. You can’t say “I haven’t had time to prepare.” You’re always preparing 24 hours a day.

There is no excuse for a sermon of condemnation. You may not condemn an individual – you would be condemning God. You may condemn his acts, but within that man is the same Infinite Self.

If you haven’t left room for the Spirit of God to come through, you have failed. (Using the sermon by Rev. Mayes, on “Crete” as an example:} The text lays the ground work and position. She mentioned Cretan history, and Titus’ situation. Then she brought past into present – transference of situation, “*Our Crete.*” Then she broadens this and brings it into independent lives, and from there into the personal.

Profound point

Pun

From personal into healing miracle

Famous examples

Present suggestion to work on

Biblical references

Must have an impersonal broad statement to end with – thus, it does not tie that sermon to you.
Thus, you may “sneak by” some of the ego with the Truth!

XXVII

Going behind the veil:

Once we have reached this initiation, there is a constant unfoldment of revelation. When we say, "Krishna going behind the veil," we mean the veil is broken. A revelation in this is that the Eastern teachers seem not to understand going behind the veil. With them, it seems to be all words, and when one speaks about psychically going in through that veil to the spiritual body, and opening it up, they only smile and agree, as at a peculiarity of your personality.

In a sense, are we breaking the separating Cosmic form between the Piscean and the New Age? Are we gathering the disciples of this age, here?

(Rev. Canright commented, Krishna went behind the veil, but the veil still existed. We are actually breaking the veil between heaven and earth.)

In this process, there was to be a transplanting from this world into another, and the reforming of the form there. Like the projection of a shell of yourself to another place to perform healing.

In this process, the organic structure had to be transposed behind the veil, so that body here would barely function in ordinary life.

This is one of the functions we will have to learn later in life when we get older, so that ascension can be made. This is the mystery of the ascension.

The trans-substantiation, it is called, that you build the form in the other world. The substance being re-formed in the other world, the form here just gradually disappears, because it is leaving.

The body on the other side has no organs except the Self. It is the spiritual body without the internal form, because the organs are not necessary.

The true ascension is a true form being transported into another world. This is why they say man drops his shell when he passes over, but the elevated Man, the true Self, prepares his position. He builds the body he needs over there. Once the body is built, the framework of it complete, then his substance, the blood, the seed-atoms of the heart, the thyroid, and the medulla, this is his --

The medulla is splitting because this, in a spiritual body, will still be present. Because it is the one organ which will carry a function, and it holds within it the male-female aspect. The splitting of it would bring about the balance within the individual.

It is necessary to use both of them then at will, because you would use the male aspect for power, and the female for creation.

The mystery which has been substantiated throughout the years, and where the confusion was in the spiritualist movement -- that a person could go over, and after transition, show themselves as

they had been on earth. They knew nothing else, and thus, rebuilt bodies as they had been on earth, and reappeared thus.

After he has been there awhile, and assimilated knowledge, when he develops feeling, instead of emotion, gradually, he will build a vehicle on the other plane, with the help of the hierarchy there.

Forms appear as light emanates, and then dispense and break-up. This is the emotional side of things, and when they function in the desire world, when they function in the psychic, we do not have the consciousness of the function of it. They have the emotional reactions. This is how obsessions take place. Because they give over to emotion, and this leaves them open to obsessions.

When a person has gone through the lower strata of the physical world, when they've been there long enough, they may keep the functions of this body form, so they may appear so that people would understand him.

If not, he drops the shell, and moves in the Self and atmosphere of his own, and he can function through it totally. He can speak from this or move through it.

The small white light you see is a person ready for incarnation, having shrunk down to this size so as to inhabit and not disturb. But, a person living on the higher planes would be quite a good size.

A body would be adjusting to your needs.

The medulla will become the brain of the Self. It's pretty abstract, but has something to do with it.

The people who stay here, if not illumined, will have to have some consciousness of the other world.

It has been the nature of man, even the undeveloped one, to seek retirement in his old age, and likewise, during this retirement, he usually starts to think of higher things, compared to his previous life. Here, they advance to a certain extent. They seek strict privacy, and at that time, through this separation, they're able to do a certain amount of preparation, in a miniature way, as a highly-developed being is doing in preparation for the other side, and for his path.

XXVIII

You haven't gone into the ministry to help those who have accepted the atonement of Jesus Christ, but for those who haven't. You're not on the side of the "good guys," but on the side of the "bad guys."

Never try to reform a good person, because you're wasting your time. Good people can't be reformed. You can't even improve a good man's condition most of the time. Once he's found out he's good, he's on God's side, he's lost all hope of changing, so just forget him. He has his own brand of religion tucked in a satchel, and you won't change him. Help someone who needs you. They're the only people who can reach holiness.

Then, there's the realization of the ministry itself. This doesn't happen until you've gotten into the field of the sacraments. Because the preaching of the sermon, the giving of the prayer are important, but until you see the results from the sacraments, you haven't gotten down to the realization of the ministry at all.

But the real ministry is carried on at night from 10 or 12 o'clock, when they don't even know you're working. This is when you go to town, and find out what you really know about the ministry. This is probably the weakest of all points.

There is a great deal more today in the realization of the ministry than there was 50 years ago, because the minister is responsible for more people, with less help. The minister used to be the little man who lived back of the white church, always there, except when attending a sick call, or someone with a problem. Everyone knew him, and when he asked for help, everyone would pitch in.

That's not true anymore, so he has more to do with less help than he used to. They drop a few bucks in the plate, and that's the extent of their help, so it puts a greater load of responsibility.

The assumption, the comprehension, and the realization of your job -- it isn't all tears, because if you're a minister, it won't affect you. You'll keep right on going, or you'll get there eventually.

It isn't like going to work in a factory. You have no one to tell you what to do, unless you have the Self working, and even that gets worn sometimes.

You have to be a Self-starter, a Self-propeller, and a Self-appreciator. Have you ever gone into a strange city and tried to sell something? Good training for a minister is "cold-canvassing," because that's what he'll have to do. It's big territory in that city.

If you do have realization, you have some hope. You'll get some guidance if you'll listen.

The toughest job in the world is to sell something that doesn't cost anything. If you could charge fifteen or twenty dollars an hour to them, it wouldn't be so hard. But because it's free, that's tough.

This is absolute truth, and just the way you'll get the reactions. The Brother House is a natural center of activity, because people come there to live. The church, you have to *make* a center of activity.

XXIX

Sacraments:

No sacrament that is permanent may be done in groups. It must be completed with each individual, because it is a permanent pattern leaving its impression. It may not be done over, and it may not be done in conjunction with any other person. It is not so effective.

Communion is a *daily* sacrament, administered in parts -- something you are to take every day. It is the Lord's Supper. Each part of the communion is a complete sacrament within itself. The absolution is a complete function, and therefore, can be done in parts to a group. This works alright. It is not something permanent. If you take communion once in your life, you have not taken it for always.

John's baptism in the Jordan was not complete. John's baptism was a preparatory thing because he never finished his words, or ceremony at all; because he knew the Master was coming, and he was leaving it for him to finish.

Some of the churches of today have, probably through ignorance, followed John's baptism almost perfectly.

So in marriage, if you want to follow the absolute true form you don't do double weddings. You can give double weddings, but you must see that they are complete in each one. You can give mass blessings or healings.

When you read things out of a book, on our work, then you will understand the pattern of these things. Many hours could be spent analyzing the sacraments and meditation thereon, through which a great deal could be learned, because the structure and function of these is very important.

Minister's Self-discipline:

There's one answer to doing the Lord's work, and that's doing it, and forgetting all about all routine, or anything else. You will have "killer" hours, because there will be plenty of young men drawn to you.

Self-discipline. You don't know how important it is. One of the greatest lessons you will learn is self-discipline. It will make for you a different life -- a much easier one.

This is why we seek a routine -- to get used to having things with discipline. If you don't have a disciplined life, don't expect anyone else to do anything. If you're running a center, and there's no one else to handle the rising and feeding, you'll have to do it. Don't expect any privileges, because you don't have any.

If you're not adhering to some sort of self-discipline, you can set people in the wrong path. Because as soon as they start to learn things, if you have no discipline, you can't have any obedience. They would be better off if they had never come there. You could destroy more lives

by trying to teach religion or philosophy without discipline, than any other way. It can destroy more lives than liquor.

In any meeting place -- we have no dogmatic teaching, and are not connected with any church, but if one of the other churches celebrates some holy day, within the scope of our understanding, it's a good day to use some of their force, some of their collective power, some of their relationships on that day. Though not of that faith, it won't hurt you to understand their church.

In most churches, nothing happens, because nobody has ever tried to make it happen. Occasionally, one individual has such devotion on which he goes so far out that he does gain some power and evolvment within himself. But, they're strictly isolated cases, seldom of ministers.

Most are just not functioning. They have an open house for good people to stay in, who never do anything for God. It's a sort of refrigerator where they preserve them so they won't get any worse.

Some of the Eastern cults do something, but not much among the Christian churches. But you can use them on holidays.

XXX

Quotations:

When teaching, don't stand on the crutches of quotations. Don't find it necessary to attach the name of someone else who said those words, unless giving a college lecture with schematic outline, having done research among several authors.

We don't want teachers who have not the authority to teach. You don't need the words of ten other teachers to put a point across.

The Christian handbook is the basis on which we stand, and on which our premise is built. If you hold onto people by mentioning their names in quotation, you are holding them to the earth, and from going on into other things. They may have to stick around for a couple of thousand years, while people are calling on them.

The word, well-spoken, well-defined, can be a powerful thing. Confused words can bring hodge-podge.

We will no longer be teaching people solely without education, or with tremendous problems. These people will be oriented along many lines, and we have to be more exact.

When you receive your handbook of teaching, don't let just anybody have it.

(He went on to explain, that a book that has been in your possession for some time has taken on the tinge of the situation in which you were living and working at the time it was bought, as well as the work and thoughts during the time it was in use, and there is no amount of money on earth that can ever put that same feeling in another book. You could never replace *that* book. Even your best friends should but rarely be allowed to use a book that has importance to you.)

At first when a student asks questions, it matters not what you answer from the philosophical and material level. You give him exercises to do, and watch him at night, as he does them, until you see a question arise in his mind -- a little point of opening. Then you pour in light.

If he shows much independence, pour in the Holy Spirit.

The answering of questions is only a conditioner, to keep the mind from whizzing so fast, because you're going to wipe that out anyway.

You wait until he reaches the point where a milky-white glow comes at night. The exhilaration has started, so you begin to bathe him in light, white light (or if there is a physical reaction, throw in yellow light, light with a yellow tinge; this is purification, too).

The process has started. You must not drop it there because the potential will drop, the exhilaration stops. The exhilaration must be kept up because otherwise, the energy within the person will slow and stop. This is because the exhilaration curve is the logarithmic Curve.

In the eastern school, they work on an old curve, which is low. In the new school, we work with a new curve which is very sharp.

Rockets have two big boosters on the side of them -- big tubes loaded with high-powered accelerants. They are boosters, first to get it up out of the outer atmosphere, then other capsules, accelerators, shoot their force, then several small capsules. They have kept it climbing all the time so it cannot level off until it gets into the force-field of another planet.

The time comes when he infuses the student with a shot of power so he'll really get the consciousness of it, and it will grow.

You spend five to six minutes with each student, but you have to keep working. If the exhilaration gets too high, you slow down awhile.

We are talking about power and force.

The answers they get are not the things that bring illumination, but are just the things which guide your action in development. On the physical level, you treat it one way; on the spiritual level, another.

The will is a shut-off valve. It is the orifice through which this works.

Have no likes or dislikes, otherwise, stop right there, because it will kick back like a mule.

THE LIGHT OF THE SELF REFLECTS THROUGH THE SCREEN OR FILTER OF THE SOUL. ONE WHO HAS GONE FAR HAS A SOUL CRACKED UP LIKE A CRACKED EGGSHELL, AND THE LIGHT STREAMS OUT.

XXXI

Individual deliverance of a sermon, and his ardor in trying to convince another individual, and the discretion in trying to deliver this

Yoga is a reality; it works. But this is a place between that demonstrates these things because we accept and seek to demonstrate in our actions, not just what we'd like to do, or some pleasant idea of how to serve, BUT WHAT IS AT HAND FOR US TO DO.

It is alright to be considerate of the ministers, in choosing their parish. Unless he has raised above the level of realization, he would not be comfortable in a parish unlike his background.

The boys here are centered around themselves. They work. But once a minister, or ordained, they will go outside and work for money, and do, but while they're here, try to get them to get their hands dirty. If you were to go on a mission anywhere in foreign lands especially, "I've got news for you, ladies and gentlemen," you're going to get your hands dirty. And, unless you do get them dirty, you're not going to have followers either. Because, a man who is a leader has to be able to do anything, and people will only serve him if he does it.

While the minister may not have a church, or a congregation yet, he has a following. You are not conscious of this yet. Sometimes I give a student to a teacher he does not like, but I do this determinedly, because there may be something he has to get rid of.

Everything you do around him -- your conduct, your ways of looking at things, your habits -- they're going to look to this.

You are the intermediate between man and the Lord Jesus, and remember that it is your responsibility to those that follow you, whether you like it or not. You cannot wear the habit of a priest, and you cannot go out into the world without having a following, because you've declared yourself. Your life is no longer yours. Your life belongs to the people -- not yours. It's the people's life. You have no more right to your time or anything else.

If someone comes asking for help -- no matter what time-- you'd better give it. That's the time to make the first contact, when that man comes and says, "I need help, Father." You'd better not let anyone call you Father till you have this, because that's what it means -- you give unstintingly all down the line, and that's what it takes.

Some of you may be sent to a place you don't like. The greatest test is to be sent back to the area or the country where you were brought up. It is so important that you people get in the habit of doing more than just what you're driven to. If you want to sleep, you'll go to sleep. But you'll go into eternal sleep if you're not careful.

"Where *else* can I help?" is what you must say. I know Christ is with me, so it doesn't bother me. If you have a job, go do it. But don't "flake-off" all the rest of the time. It's time to start to think. You've not done this determinedly, but start to think. Now you might look around and see where you could do a little good. There are classes around here. Even if you had to do a few hours of

study, it wouldn't hurt. Even if you had to study a couple of days to formulate a class, it might accomplish something.

You're all nice people, but you have growing pains. The only way to get rid of these pains is to use the muscles, stretch them. You all have your own special patterns of doing things, but there are many other things you can do. You could try to do a little healing, for instance, occasionally.

The lesson for this morning is, "I don't care what assignment you have. I want to see you apply yourself to the work of God." That the one assignment you've got, and that covers all things. It's not just a couple of hours, but it covers from sunrise to moonset. That way, you'll gain your happiness. Let go and use it. Use your body and brains, and spiritual intelligence.

Maybe you'll strike a few fakers in people coming for help, but there are many really in need. So let us apply ourselves. Use the tools you've got. The more you use anything, whether it be the Spirit -- and when you come down to it, it's always the Spirit -- because when you move the muscle in this arm, it's the Spirit. It's the use, activity. The prayer of activity. This body is a holy thing. The flesh, the Spirit, and the power of God is all part of the same thing.

They don't have to wait for a miracle to be a Christian -- use the Power of God, because God has commissioned us to do so. It's a beautiful thing. Some people have so much zeal to tell people the Good News, but they have reluctance to give God the whole power of Creation. They think it ridiculous to put a hand on a man's head without a tremendous emotional build-up.

XXXII

Training & Education:

Sometimes you cannot teach people things about the Bible or get them to do schoolwork with desired action. For example, why should not some be given tests?

You can get along without the Bible, but you can't get along without the Self. You have to get your answers to help people from the Self, not your mind. They're always right answers. There's no error. The Self can't make a mistake, because it listens to every tone, and every half tone, and harmonic, and every word that's ever said, all the time.

The Self already has the answer inside you. I can't see doing that much work when I've got a computer within me that can't make a mistake. Now it's time you get functioning on that level.

The day of evaluation and making decisions has come -- of turning the other way. You have it, and the brand of it. There's no other way out except straight ahead. You've joined the celestial throng, period, and that's it. You heard the pretty lectures, about going behind the veil, and they didn't mean a thing. Now you will come to the point of realization that you have left the world. That out there is gone; you can't get back in that world again. You have left it, and the door has closed behind you. So it is time to start functioning on that level, and stop playing with children's toys. Mind is the toy of a child, and you must use men's tools.

There's no path back. It is now time to work with your tools, as spiritual men. What do you think "Man of God" means? It's a nice term, isn't it? But you really *are* God's men. That's the way you're going to be reckoned with and dealt with. You're not men of the world any longer.

There's no place for fear or alibis. The words "can't" and "don't have time" have been crossed out of your vocabulary. And there's no place for what you can't do. There's only place for service. You'd better get your tools sharpened up, because these are real tools, and they've got a cutting edge to them.

Here is the time of the requiem mass, the real death, the true time of departing. Because the "world" is dead. You'll never go back to that life again. You have departed. You've gone through -- you've left one world and gone into another. You are there, but your vehicle functions on a different basis. You'd better give serious thought to getting your body to function. When you leave here, you won't just wander off. You'll be picked up by the Brothers.

You've spoken of transition, not crying, because they're being reborn in a new world.

Intuition, when you had it before, came from the Self, in dire need. But it's spasmodic. It's not like a tool, when you get answers from the Self, like pushing a computer. You get lots of action before you have command of it, before you know it's your tool. But then you leaven these things, and it takes a lot of doing to get functioning with it.

Let the body take care of itself, and when it doesn't, correct it. Don't play around adjusting bones unnecessarily creating a stress pattern.

How do you come to operate with the Self? The mind can be used to motivate the things you are looking for. You don't say, "now, Self, what's the answer?" You just say, "What's the answer?" and relate you to yourself, and if you work on it, it will get strong and be perpetual.

You function here in three dimensions: length, breadth, and thickness. And you have here another thing, perhaps necessary to the outer world, they call Time. This is necessary only in the matter of "periodicity." (Some are ready, others not yet.) The changes and progression that are necessary for time to get to that period in time when he is ready for it and his body, mind, and soul are in the right type of vibration so this is done.

Keep notes so you don't need to remember. Don't clutter your mass mind with things, but keep the Self working all the time. We talk about down below and up above, but let us change our thinking.

Remember the yellow light at the middle of the spectrum. We are talking about spheres. Remember hearing about the "music of the spheres"? It exists alright, but they're talking, not about music, but about Life -- everything. They're talking about everything, and all vibration moves in spheres.

The Light is from the Sun, Christos. You talk about unity with God. It's a very beautiful saying, part of our devotion, and loyalty to the Source of Power and Creation. We use the altar as the symbol of it, and we have our devotion, and go through the Order of Symbolism to attract this Power, and then we become like God.

The Easterners say man returns to Samadhi, the mind of the Father. When your being is radiating out in spherical form; when its form and state is one with the Mind of the Father, it will coalesce with it, so your vibration is the same as His.

The pulsing, the frequency, and the wave length will be the same. It will be something, won't it?

You will when the periodicity is right, and you reach that periodicity in Time. You can gear your vehicle to any periodicity of frequency you want to. Yellow, the color of the Sun is the middle of the spectrum. Father, Son, Holy Spirit. This is the cleansing factor. We say Jesus Christ came here to save men. Saving is cleaning. Yellow is a healing color. Yellow foods are cleansing foods.

This is all tied up in one bundle. There is nothing between you and that power, unless something cuts off the consciousness of it.

This is why I try to cut off the use of the word "consciousness," because you will no longer be conscious of any difference. Your mind and God's mind will be tuned as one.

If you want to see through that wall -- look! You create a periodicity that is beyond that wall. If you want to heal someone in New York, do you get yourself all shaken up with power to do that healing? Nonsense. (sometimes you do get shaken up.) But, if I've got someone in New York I want to heal, I know God, and my vehicle, and I'm there! And if you're not there, you've

just got yourself in the way, and there's no excuse for it. You are now unlimited. Do not place a limit on yourself.

You can't learn it, you can only use it. You can take 10,000 books to tell you how, and they're liars. Not that they are intentionally lying, but they haven't reached it. They haven't functioned on the other side. Whatever dimension you intend to function on, *get there*, and your mind will take you there.

I've heard you say in class, "It's all God." Well, if it's all God and you're God, you can pass right through it anywhere. Try to get past that one.

You can set up a vibration around yourself, and separate yourself from this world, from the world's vibrations, this you can do, and this is by choice.

There's no excuse for not working with the Self. A man knows it's there, so it's there. If it has to be, I'll create a way that you can approach the Self. I'll create a pattern or a verse that you'll use to reach the Self. But that's Piscean Age. You're men now. I had hoped you'd reach it by yourself.

I can create a system. But now, it is better to just do it. The arts are only encumbrances to handle, until you get your purity. There was a word that was used in the ancient scripts as motivation, a part of the arts. The sounds and the words, the vowels together, created a pattern. It started so far back in antiquity that no one knows where it started. Maybe it was one of the Brothers who saw that people needed a certain protection, that they had not reached the point of reaching this by themselves. So they perhaps initiated the use of this word so they could feel safe, and it was effective.

What I've been talking to you about this morning is the purities of Creation. We're re-establishing the patterns of Creation right on this plane of action -- right here!

Only one thing -- if you fall short of being supermen, I'll use the Zen stick on you. You'd better be better than anything that has ever lived. And you'd better be willing to do twice as much work on the spiritual realm.

Not how much you want to do, but how much the body can stand until it's ready to blow up and go away. That's God's body now, not yours. I won't be satisfied with anything less, neither will God be satisfied with anything else, neither will Jesus Christ.

You have been given Grace and revelation, that no group of men have received on earth until this time. You have had the Grace and Reality, so let's see you operate on that level.

XXXIII

This is for the persons who are interested in teaching people so they can come into spiritual evolvment, and to bring people into realization who have not gotten that far.

When one finishes the 21 evenings, I think you will find differences. In the first place, when you seek the realization, the last step, and then the step beyond, that is becoming a junior teacher. You are seeking to free yourself from the wheel of Karma, or even the wheel of initiation.

This is accomplished through the achievement of the rights and practices of a teacher, and will require that you make definite statements that you will not teach these things to anyone, because they would probably get into more trouble than good.

This came through illumination, or I would not be here tonight trying to teach people how to bring them into illumination. I am telling of this frankly, because it is the truth, and because it has never been done before. The Lord Jesus said, "That is what you have to do", and when he gives an order, that is what I do.

As an introduction: In the first place, let us not deceive ourselves into thinking that when you teach, that you have to throw this all away. You do not have to throw this away. Some things are different here than in school, but they are basically the same.

Your first bracket, you take the word, "communication." Number 1: Communication. The second one is "self-silence." These are the prime first two factors used in teaching.

Then your communication has branches off of it -- communication, and here are your ramifications: 1. Observation; 2) Spiritual sight; 3) Prayer; 4) The word, or voice ... Four elements of creation.

In your first element, you have observation. You can take another branch off that, and write in there, "all inward feelings, motivation -- in other words, personal individuality". All individuality shows in movement. One more observation to make; one more faculty -- not the words they say, but the sounds they make in saying them.

The second one you have thus is spiritual sight. In this, you look first to the radiation around the person, and the easy way to make the observation is the radiation around the person, and look closely around the eyes in your spiritual sight, or X-ray vision.

Prayer: This incorporates sound, but that's a different thing. The sound we're interested in here in prayer is the words you use to build a pattern.

Word patterns: This not only requires in the prayer a word pattern, but it requires clarity of your own mind -- clarity of your own thought. You have to hold to one specific thing -- perfect body, perfect functioning organs.

In prayer, there's one thing you have to look out for, and it may sound most trite, but this is essential -- a clear conscience. Until you get to the point where you realize you don't have one.

Then we go from there -- acceptance by the individual that he wants to get well, or get illumination -- because all persons who are not well or don't have illumination are ill, because they're not the people God created.

Sound: There are two sounds. One of the sounds is the physical articulation.

The other sound is the "silent word." You may not have heard this, but it's there. The silent sound. It tells you a whole lot when you pick it up, because it is the reactive expulsion of the life-force from the lungs.

One of the things that we will constantly run into in this work is that we will have trouble with ourselves, even if we have gone through realization, if we have any dislike for the human race whatsoever. For one thing, all of their little traits would bother and disturb, and we would never bring them into attainment.

Secondly, everything we are trying to bother them with, would bother ourselves instead. These are just generalities, but when a doctor gives a chemical for a disease, he is in hope when he administers a chemical, that it will be a reactive or neutralizer of germ growth or inside accumulation, and will lower the shock level, and therefore, bring it back into a state where nature could pick it up, and make the correction.

Many people have taken fatal doses of medicine, and have had nothing happen, and that was because they had faith absolutely in the doctor that administered them.

If you want to bring someone into illumination, you have to start clearing away the debris from that person's life, so you can get through, and it means that there can be a state of shock in spiritual treatment, and wherever you have a state of shock existing, you'd better have something you can take care of. Nobody has observed why except one thing -- there are certain organs and parts of the body in which the weakness only shows up in the astrological chart. You can't tell that to a doctor, but you can make personal observations. Each sign has its own weak points. These different spots will show up, so we have to use a little horse-sense with what we do.

A Biblical quotation: "If thine eye be single; thy whole body will be full of light."

Another statement is: "If thy body is empty, it will fill with light."

This is what we have to do. We have to get the vehicle straightened out. In order to do this, you have to straighten out the mind, too.

Self-silence is a term you're unfamiliar with, yet. As you think, the Self will be giving off radiation of various different kinds, colors, and degrees of potential radiation, and energy of frequency and wave-lengths.

Self-silence means that you are not your own thinking, which you are observing an individual, while he is counseling with you, or while he is sitting silent -- one the student hasn't the answer to. Your Self is silent. You're not looking for answers until after the person is through asking the questions, or making the statement.

If the Self is giving out, and if you receive impressions of the individual before you ask a question, it may not be clear. This is because you have not formulated a question. This is why we keep silent while they go on and on, even if a half hour. You can sit there and rest.

No answers are necessary till he's spent his mind, and then you ask, well, what's the matter with this guy, and then the answer will come. You just give the answers very poetically, very lovingly, and you're next to the Messiah himself. This is a trade secret though.

Wait till they cool down a few seconds, so you can get to their ears, because they've been listening to themselves "rap." If they explode, it doesn't matter. He might as well explode now, and get rid of it, as later. You never try to eliminate more than one at a time of the factors from the personality.

Usually, after I get rid of a couple of attributes, I say, "Now, where's the key?" And when I find that, I get rid of it. There's nothing left to build on so it's alright.

If you are silent, the Self is silent. There is no resistance to what you have done. Then he can call you all of the so-and-so's, and it won't make any difference. It doesn't matter at all. Because you know this Self never lies, and never tells an untruth, because you know this is always the Self, and it is always you.

After you've brought something out, and they've looked at it, they might not always tell the truth about what they've done, but they'll usually show some indication of a personal thank-you.

Science cannot create the already-existing power at the center of the solar system. This is always the trouble in illumination, because the Christ-force must always be there to some extent, and love must be there in order to exist. You are bringing in the added necessary and letting your conscience being adjusted to the reality, so you can receive and accept and not be...

This is a high-sounding statement, but it can be done. Jesus had problems with his apostles. He said, "All these things I do, ye may do also." Period! He was always laying them out for one reason or another.

Don't try to be a perfectionist. Try to have perfection of action. If you do this, you'll get there.

XXXIV

In the last class, we discussed Communication and its ramifications: Observation, Spiritual Sight, Word, or Voice.

If you sat there and after a couple of minutes, you said to that person, "You're not perfect yet, so don't worry if you made a mistake."

The expulsion of the Life Force, after it has had oxygen or nitrogen removed from the lungs -- and it had picked up their negation from the stream and their vibrations, and when they breathe out and sigh, they get rid of it.

The Life Force in your lungs, charged with tiny particles of energy, keeps you alive.

In high spiritual states, your metabolism goes down, and breathing almost stops. You don't know it exists. You give off in breathing through the mouth, and through the skin a great deal of elimination through your body. You're giving off perspiration from the skin.

In olden days in dance, they would cover bodies with silver or gold, with just a spot uncovered. They left this spot so that breathing would not be eliminated.

Likewise on people, when you do deep breathing, especially in the breathing exercise, these have the negative side of the exercise just as much as the positive side.

Your breathing in is important; your holding time is important; and your time of departure is important. They're a complete cycle function.

Your voice carries with it the sound. The fourth element. Word and voice are two different things. Word is the structural prototype. Sound is the voice coming from the person.

Most of the time in talking, I talk to you right out of the belly, because I want this to go in. I not only pronounce the words, but I put the life force behind it, and a little bit of feeling (not emotion). This is one of the arts of teaching.

If you use your words, your voice, without any feeling, the life-force has no point of entry. In order to be received by the individual, the atmosphere has to *stir*, in order to have an entry.

The only reason for a weak voice would be a person you were talking to in a conversation, and you didn't want to rouse them out of their consciousness. You can talk to them, without them coming to.

There are times we teach things above the level of the person we are teaching, and then we bring the level down so the principles will not have impounded so completely.

It's the pureness of the Master's word that hurts. This voice and this word are entirely spiritual, because the whole of the voice of prayer, and of teaching are all based on these ... and the law.

The larynx of the throat. This point and the pituitary gland form a triangle. Here, feeling would be brought in and sent out.

When you talk much, the vocal cords will start to weaken, trouble around the thyroid. The little words and attachments will become weaker, because of cells breaking down, and you must give yourself a healing.

While you're asleep at night (the majority being out nights) while you're out of the body, you'll have no trouble, because not resisting.

If you look at the word "voice," we will take a look at the original letters, the hieroglyphs of which it is made up.

He who has controlled voice, will have mastery of creation. The voice is a way of using the Law, which will create. The vowel sounds are still used in the temple of Ra. Amen is the motivation of the Law.

We have fourteen different vowel sounds. These were used in the temple. Most of the chanting in the high temple was just a sound. They knew that through this, they could keep themselves in good health.

Mediation after vowel sounds perpetuates the sound within the individual, and therefore, carries on the work even when you become silent.

It is the vowels that carry across the interior letter. So the word is built around the vowels actually. The voice of the individual is one of the indicators of the whole physical, and when you say something and mean it, it is answered.

If you have to put something across in leadership, you explain what you have done, you reason, and then you do it, and you know it is going to be done. Don't wait to see. Just turn your back on it and let go. There is a time when a retreat is not a retreat. If you just say the word "No," the whole thing will fold up.

If you were making a prayer, and you were giving the prayer, you say it, and you turn to something else.

You had ideas of going into the master power plant and throwing switches, and light would turn on here and there. There is a glitter to this profession. There is to all professions. But, there is a great deal of pick and shovel work to do in any of them.

In teaching, it takes a great deal of patience. You have to sit and listen to the student "unload." Even if you know the answer, you wait till he gets off his chest what is needed. Only once in a while, you give a swift answer to set him back.

You don't pour out your heart to your student. You have no room for mistakes, not even in your own life. Even if your heart is broken, you have no room for any sorrow, not for anything personal in your life except in a very secret way, and you'd better get rid of this, because if you're not, in a sense, a perfect person, you'll not be able to teach this individual.

When you observe him at night, let him know what you're doing, and what's going on. Because you keep him knowing, you are master of the trade, of the act. If he experiences a stroke of lightning, you'd better be the one who produces the lightning. Otherwise, you've lost your teachership. This is sales psychology. You have to know more than the man you're trying to sell.

In a sense, you are selling Christ to this person. You'd better do a good job. When you use their tools (of mass mind) to break them up (the mass mind), then you'd become the master of the act. You'd better have something back of it -- this is true. But don't miss a chance to drive home your authority as a teacher or you sell Christ short.

Every opportunity you have, you drive a wedge, but you are on duty 24 hours a day. You'll use all your teaching in Bible lessons, philosophy, or anything. If one of your personal students is in that class, you'll use this opportunity to teach him something. You'll drive things home while his guard is down. Your opportunity is while he is unsuspecting.

If you are out with a group, you teach in a subtle way, and drive things home through his non-resistance. This is your armor out here, your coating, your robes -- this is your entire set of tools in this outside world. Without this, it is harder teaching, because your first need is to get this fellow to admit he's seen the light.

It doesn't matter whether you've put the light there, or whether it's the Light of Christ. The main thing is to make him conscious of it. This is alchemy. If anyone tries to teach this outside this class, there will be troubles -- real troubles.

You're not masters, but even in teaching this way, you can shed a coat of light over an individual at night and keep them it five or six minutes, and it's bound to have its effects.

In the morning, they may feel a little bedraggled, but that's only because the individual has had his tension level broken down.

Man has been living in this age with a vastly different problem from 100 years ago. He is walking down the street with masses of wires around him, breathes air full of atomic energy, drinks water full of atomic energy or fluorides, eats food that has phosphorous poisoning in it, and works at high pitch all the time. Therefore, he is under great stress.

The normal tension level of nature by evolution to change its natural cell functions takes about 150 to 200 years. We are striking a new cell cycle, and it is necessary to break down the tension level. Sometimes, it is necessary to take the meat away for a few days, or to fast. Some students react differently to different foods, and you watch their chemical balance, to see whether he should set aside some foods temporarily. Until he has accepted himself as a perfect being, he cannot keep his own body in balance.

You will notice changes in the time of new moons and full moons. You need not set up charts as astrologers, but it is good roughly to know the stellar forces or influences in the background of this individual.

There must be a key to anyone's illumination. If you have to, get someone to help you. If a student is married, it may be necessary to separate husband and wife for a period of up to 21 days. Not because of sexual reasons, but as the energy rises in the individual, the mate may be disturbed.

But in spiritual circumstances, usually the mate will understand. But, if you have a disturbance which the other cannot understand, then you have a problem, because you can never explain that without coating it with many liturgical words.

After the illumination, keep him for a couple of months or so working along the same lines -- keeping him reading all about Jesus, and such. It may be hard for him to understand the Christos, but if he reads all about Jesus, he will get the concept of the Christ Light.

Take vitamin E, get plenty of eggs that are not like leather, while being trained -- at least an egg or two a day, if possible.

If you strike someone where the muscles cannot harden, let them rub themselves in olive oil. The skin will absorb this, and it also attracts Cosmic rays. Anytime you can use something, as long as it is not a deterrent to something, to bring the reality of the Christ Light to the individual, I don't care if you have to tell them stories about Peter Pan.

The old "holier than thou" concept is dead and buried. You have not some fictitious idea that maybe after 10 years of crucifixion they may get somewhere. If they are crucifying themselves, you start to crucify them, because they don't like your crucifixion, though they may love their own. So you break that up.

They don't get anywhere sitting somewhere waiting for it to come. The eastern schools will not be getting much illumination, because the posture of the legs *cuts* off the force from the earth.

In order to have balance, they must partake of the forces from the earth as well as the forces of heaven, because remember, there is now a new heaven and a new earth. Going off into the wild blue yonder isn't going to work anymore.

Prayer:

While going through illumination. Jesus, our Master, said, "Through me, thou shalt see the face of the Father." He is the replica of the Christos, as far as his principle is concerned, and the Christhood. But, he didn't say, "Worship me."

Don't worship Jesus. Christ is a different thing, because he is the first-begotten Son of the Father, the Christos.

When we pray, let us pray for acceptance of the Force and Power *through* our Master. (Can't put any extra load there. It brings no results.)

Once you have gained the Light of Christ, once you know this is true, don't stop thinking about it, but keep receiving as long as anything comes in, and you will gradually bring the transformation.

Did you ever notice the shape of your rib cage? Why do you suppose it's shaped that way? It has to do with function. You make blood in the marrow of the bone -- part of the blood-making machine. It comes up, curving, and around.

It's a form of radiation, and right in this point here is what you call a sternum -- a long V-shaped, wedge-shaped bone. It's the eternal flame. If you'll look for this, you'll find it within yourself. It's where the light is absorbed within the body, and it will also change the record of the blood (sacred heart).

This is not given out to anyone, except to discuss among other students of this class, who can be trusted. You are vowed not to disclose this and you would not be doing anyone any good.

Be subtle. Close down your light on the outside, and keep it in until you "get your hooks" onto them. Then you can let it go, and let them learn something as long as you bring them to Christ.

"If thine eye be single, thy student's body will be full of light." Once you are their teacher, you *are* the master of their destiny, until they have received what they asked for.

XXXV

Don't let attention of students wander, lest they receive half-truths. Ask them to leave, rather. Their powers of concentration matters. They must not get lack-a-daisical.

They won't test anything, for courtesy, but go on with the preamble of what they're seeing.

If an entity from the other side approaches while you are in class, tell them, "Come back another time." If you get disoriented in class, you have troubles. It is not right to daydream or experience fantasies while someone is teaching you.

Don't go into meditation while in church. The teachers can reach you if they want to -- it it's important, they'll get to you. Otherwise, you may miss some important thing being said by the priest.

If you want to go into meditation, you go. Don't be led into it by contacts from the other side.

This is the most important thing in your whole spiritual life. There is more crap dealt out to people who follow every whim and breath that comes to them, and most of it is poppy- cock. If someone comes to you, when you can welcome them, give them a test, and if they pass it, listen to what they have to say.

But don't let things come in when you are doing other needful or interesting things. This is the bunk. If there is anything important to be said, they'll get to you, but there isn't much that comes to anyone. There are many on the other side who give information because it gives *them* a feeling of life, communicating with you. Get rid of the bunko game. When you do, you may find you have a good clear track.

If you want to, when you have nothing else to do, watch the fantasy of the psychic world. But when you do it, know that it doesn't mean anything. If anyone want to get to you, no matter where you are, they'll get to you. But don't go off on a "sightseeing" trip.

We have some gaze-artists here, and they know who they are. I haven't said anything before, because they weren't in a teacher's class. But, now I can tell them, because they are teachers, and they have to stand on their own. There is a place and a time for everything. This is not only directed work, but your student is not so important that the spirit world has got to be talked to all the time.

I've had so many "Jesus Christ's" come to me, and I've had Jacob and the King of Siam, but there's one thing I've never had -- I've never had a street-sweeper or a toilet-cleaner come to me in 2800 years.

This fantasy trip stops more genuine development than anything I know of. I could teach genuine mediumship, so you would control it, and would we have fun! But, we'd never get near the light of Christ. Deep-down humility is one of the toughest things to acquire.

I'll admit there are many real people in this outfit, but I don't care who they "are", or what they have been. All I'm interested in is what they are, and how they are going to serve Christ.

If I sat here as Paul and were an arrogant bugger, would you sit here listening to me? You'd walk away, every one of you.

If someone who appears to be a true master speaks to you, set it down, and see if it has anything to do with our work -- what we have to do.

I could go into the records and make of you the biggest bunch of egotists that ever lived. But you haven't gotten to the point yet of walking this road, and won't be for many, many years. This is the test of humility.

Why do they mention this? To see if you can take something even greater, maybe. You may reach the point where you'd have the president of the U.S., or a congressman to teach, and you'd whale him the same as everyone. You might see him run out the door, and do nothing to stop him, even though you might love him.

On the other hand, you might have someone so nasty you'd like to use a club, but treat him with utmost gentleness. It's no one's business why. It may take just that to change this person. Everyone you teach takes a little different action -- a little different science.

You build up as much as you draw out, and there are many ways of approaching it. It has nothing to do with your personal feeling, and if you have any, you'd better get rid of it. It doesn't matter how bad anyone looks, or what anyone thinks of them, all you're interested in is the finished product.

If they do what they can every day, not just when they feel like it -- they are going to get through.

You are helping people to learn a new category of words, and the introduction to a new world. You are preparing them to approach a foreign land. They don't know the subjects, and the form is foreign to them.

We have to teach both the conscious man, and the unconscious man, so it has to be on both sides. This is why you have to be careful. Have a certain amount of humor and laughter in your classes, but be careful it is not ridicule. There is no place for ridicule, no matter how ignorant the person is. This infers the acidity of the person's nature, that shouldn't be there. Sarcasm had better be gotten out of the system. There's no place for it.

The teacher is very much like a sculptor. He takes a glob of clay and puts it on a board, and takes out his clay knife or his finger, and starts moving the clay around, and forming it to make a replica of the subject which he's modeling.

There are things that shouldn't be here, that should be up here some place. You can take a strong will and push it out of here where it shouldn't be, and over in another place; it might be a wonderful thing.

We have only one thing we want a model of, and we have a man we want to model into the image of Jesus Christ. Don't take his will, or his strength, or power away from him -- put them in a place where it's useful. These add a few things. But you never have more than one image: that's the Lord Jesus.

"The higher elements of the soul are everywhere, and cannot be enclosed in a body. A soul may discover everything if it is purified and freed from the body."

Relax with Creation. Be in accord, though not always in agreement. God must be the necessity of everything, else He would not be Supreme.

No one can interpret your experience for you. Cosmic consciousness is the combined intelligence of all that exists. It is not motivated, it just *is*. Form is only held by the Word. It takes the Fire of Spirit to create the act, make it manifest.

The Mind of the Father is the creative aspect, through solar energy.

XXXVI

The soul is wedded to the Word.

The cycle produces vibration; vibration produces light; light produces solid matter.

The circle of the Father unmanifest.

Holy Ghost, in one translation means literally, "aura of the soul". But the original Hebrew word was 'Ruach'; Greek 'Pneuma', both mean the Life-Breath, of Spirit.

The higher you raise your consciousness, the more life time you live in the same space of clock time.

The higher the vibration, the lower down you go, and the higher up. The closer together come the cycles.

When your thinking *automatically* goes to how the world thinks, you haven't arrived. You have to get to the point where you do not think that way, unless you determinedly want to think that way for communication.

As long as you think with that mind, you are of that mind. The Law is the same for everyone. You live by the Law, whether you know it or not. Everyone has free choice in the solution of what he will do, or ask in prayer. (In the case of two people praying for the same thing, one for good, and one for ill, which is answered? Asked a student.) Answer: Whichever has the stronger consciousness of *knowing*, his prayer will be answered. A person working for good generally will reap accordingly, though if he has a weak consciousness, it may not come to him.

"I offer myself to the Cosmic in accordance with the Law of Service. May the powers of mind, the attributes of my being, be used where they may best serve."

Cosmic astrology is a study of the anatomy of God. (Astrology means "discourse or speech of the stars.")

YOU ARE CREATORS OF THE FUTURE LIGHT.

The planets are named for gods, and these were Lords of the planets.

Use feeling. Reach out and touch the other fellow with your words.

In memories, not a segregation of words, but a segregation of vibration.

Soul. Neither corporate, nor incorporate, but as a product of the stars, of shining nature. It breathes life into the lifeless physical organism. It produces activity without organism.

You are a system of your own. You have an atmosphere around you just like the earth. You are a light unto yourself.

Everything that comes into your atmosphere is changed in frequency and vibration according to your atmosphere.

The reason for changes in spiritual unfoldment is that your frequency is changing and that which is foreign has to go.

It's going to be controlled by you anyway, even if you don't try. You can make a jackass of yourself, or you can make a god-man of yourself. You'll be the one that does it, nobody else.

You can get the realization you need so that you can do your job. You will always have some things come to you. But work with your atmosphere. Work with the Golden Force. It is the difference between living comfortably, and not living comfortably -- between letting your thoughts control your life, and not.

In case of healing need, when there is no reserve, application must be made for the assistance of cosmic help.

I don't say that the body has any reserve energy. The only reserve there is out there, and it's unlimited. It runs down very rapidly if I let it.

Exercise

There is one exercise you can use, and that is the index and middle fingertips of the right hand at throat center, at Adams apple. (just right of center). Breathe in. Hold your breath for the count of ten, feeling pulse, and then breathe out. Wait for about two minutes, or a minute, then repeat this, seven or eight times. Do these three or four times a day -- or repeat every two hours, and it will build up tremendous vitality and strength.

XXXVII

1. You are not the only teacher who will teach. You are teaching a handful, but many years from now, there will be many other teachers.
2. If you will teach the basic form, just as it is, verbatim, then you can get in the "ego-food" after that, and satisfy your egos.
3. Keep the basic Truth clean, year after year. If you follow the curriculum, you can embellish it afterward, and will still be teaching the teaching of Jesus Christ 500 years from now, and not the teachings of someone else.

Everyone has something he wants to say, but let's put the Lord's teaching first, and put that in second.

There is only one reason why there are so many denominations. They want to get their two cents in. They're not going to start God's church -- they are going to start their own church.

If you can make a statement and rationalize it, interpret it in any other way -- then it is no good.

A teacher must not get himself in the way. Unless he keeps himself whittled down to bare nothing, he would get in the way.

Listen to nothing but the Self. Though you are amid a crowd of people talking, you can watch without thinking, and observe what is going on with these students. Because if you are thinking, you can't listen to the Self, or hear the student you're teaching.

There is no such thing as a germ being carried from one to another. The individual enters a cloud of electrons vibrating at a designated rate, and these enter the body, and generate bacteria of a specific type. Nothing on earth can stop the flow, except you and your thinking. Because if you know that cannot be, that energy will be transferred as it enters your atmosphere.

You don't have to crash head-on with other personalities. Work above them. Healing: I keep in mind that individual in his perfected state, and once or twice a day, I think about them. I don't necessarily get down on my knees and pray, but picture them as they should be -- if ill in bed, picture them walking around.

All you've done is kept this person in mind, and known that they were going to get well -- but you've done it consistently. When you do conscious prayer, say "thank you" Father, realizing their perfection.

There is no other way you can take 60 or 70 people and handle them. So you put them on a list, and once in a while you scan this list and say, "thank you", Father, and see them perfect, and go on your way.

Once in a while one person will come before your mind, and you will say a special prayer, because that person has reached a point of periodicity, and needs extra help.

But you couldn't sit down in prayer for 50 or 60 people every day, and get anything else done. And after all, who does the healing?

Don't go out and tell anyone. They can't understand, and it only puts a block in their path. Eventually this will grow, and become part of their consciousness.

Every now and then, someone will get out there and say, "Oh boy, I have discovered something."

If people discover "something", why don't they shut their mouth about it, and let it do some good?

Pendulum -- If chemical balance was right, it would go in a circle, and if not, in a straight line.

XXXVIII

You can't *see* as far under water as in air, but you can *hear* much farther under water, many times farther.

Psychic substance:

There is no psychic body, there is only psychic "stuff". A transmittant substance. It has no exact formation, or no exact laws under which it functions, and no law under which it reacts. It just reacts to everything you pictured in your mind. That is why psychic sight is of no value.

In the spiritual world, we have _____, which flows over into the psychic world, and here is held in abeyance. Here you have some simulation of law and order. You are not looking at or through something, but your sight is transmitting from another plane.

They follow the inner guidance which works, because they don't know it can't work. The sorting mechanism, the medulla, is not large enough for the brain function, so it slows down to substantiate the body function.

Receiving from the Self --

It is not like starting a conversation -- it is like listening to a telegraph key. Thoughts and words and things flashing by, and you catch them as they go, and you can't hesitate, or they will all be jumbled up.

Exercise:

Hang a heavy, opaque blanket about two or three feet from the body. But touching the veil at any point, able to move freely, yet you are not seeing beyond, nor being seen.

The neutral tint or color, of the environment, keeps it from looking like a smoke screen. The vibration of the condition affects the ether around one, the light waves are so broken up that the refraction and transmission of the light are interrupted.

A sunbeam is invisible, unless there is refraction or reflection of the light (unless it strikes the floor or window). Particles of dust help make it visible.

XXXIX

In regard to money; if you don't provide the structure for God to work through, you are not going to get it.

In relation to Fire; sometimes we create the symbol, and the action will take place through the symbol. And the changes will take place.

The heat of the human body is created by action of oxygen on phosphorus. Without the heat, the physical body won't let go of its toxins. Without the radiation (achieved by heat and metabolism), they won't be released.

Fire, air, and water, -- three "HOLY ELEMENTS" of nature. Water is a great solvent.

RITUAL IS FORM. IT GIVES THE SPIRIT A FORM IN WHICH TO GENERATE.

Every great school always has a point or place, an interim of existence, where healing may be given. This is on the other planes.

Two or three will be picked to work there. You will not be known to anyone, except myself, and yourselves. You will work independently, and will not know who the others are, unless you see them there, and then you will not say anything.

We are going to bring about the interpretation of this one point of existence.

Deprivation is our guardian genius. Without it, the centrifugal force would sweep us out.

We have summed-up life. When we shorten the process, we must have a greater absorption factor. We need a harder chin to take it on, because the change is much more rapid.

We have to be examples to our students. And don't be stuffy. Don't be long nosed. Be exalted beings in Christ.

XL

You glorify God to become negatives to the positive, so you draw the power to you. You can't draw it any other way.

You go with a contrite heart. What does it mean? It means very simply you go with a lesser purity than that which you perceive.

In every prayer, you repeat three times (not in words always). As in writing a word, you think, you write symbols and patterns, and you pass it to another to instruct through the Holy Spirit.

First get in accord, with glory, then in accord with the Christos, and then in accord in the "gift", or the Holy Spirit.

There are three parts in Mass: 1. Offering of self to God; not money. 2. Gospel. 3. Communion.

Light Rays are sight rays.

Psychic substances become flesh of electrical structure, or vital body, of the physical. The Christ force becomes flesh of spiritualized body.

Once the teacher has started to teach, even to the state of illumination, he never stops teaching -- even while he is having fun.

Humility is no-resistance -- doing what is asked without comment.

A thing does not gain substance until you name it! When you answer their questions in poetry, rather than fact, you appear a great being.

There are no straight lines in feelings, or in the Father, or in poetry. Of all straight lines, there is only Law and Order. Somewhere the Holy Spirit much come in.

Teach from the belly, so you can get the consciousness of the other man, and get his view point.

You must be master of heaven and earth -- period!

MIND STUFF: IT IS A LITTLE DENSER ENERGY THAN A THOUGHT. IT IS ENERGY THAT IS BECOMING.

In the statement: "Man creates his own life -- it must take its three forms to put it across. Teach the Law, the Word, and the symbol. In telepathic messages, you see color, form and intensity.

You don't develop spiritual sight -- you have it. Or you may say uncover your spiritual sight, as Paul felt scales fall from his eyes.

We see in pictures. A word stirs a mental response.

It is silly to try to convince a Sufi of Christ, because he has already acknowledged it in his way. They find out it is not their authority, and then they are comfortable with it.

Deep breathing reaches previous depths in the lungs, to release toxins. Likewise most mental poisons in the deep recesses of the mind be reached and released.

The assumption of the Christ brings us closer to the real Reality -- the Real Image.

Thinking is electro-chemical interchange. To complete the interchange from a higher level of vibration to this plane.

XLI

The more faith a man has, the more will things be revealed to him which lie in obscurity. The whole mystery of obscurity is on account of our weakness. The more the aspirant rises, the more he receives the Light.

Every truth of faith acquired, becomes more and more vitalized, passing finally into conviction. Faith is founded on our weakness, and also on the full light of revelation.

Matter is not substance; it is an aggregate, subject to change.

The metaphysical world is pure and indestructible. All that we call Truth here is relative, and only the shadow of Truth.

The light penetrates the body. It lights the way to the Self, and you are able to get to talk to it, and the answers are coming out of the Divine abode, the akashic. The light is a conductor to the Self. It shows the way.

Nothing of the upper realm can come that is of a lower vibration than light!

A cell, or beam of light, has a nucleus.

We do not receive revelation of the Divine Mind when we reach realization. We do not demonstrate on all levels right away.

"Don't ever get to the point where you are satisfied; because if you do, you are on the way down, -- not up."

You exist, and yet you cease to exist.

The only thing I can communicate is a series of *points*.

Creating points of reference which give indications only, and this you have to develop within you.

Exercise:

Get comfortable in a chair. Mark a spot -- there in mid-air, and forget yourself. Raise your eyes up to the corner of the room, and willfully sweep everything in that room to that point, as though the whole atmosphere were filled with tiny sparks of dust, and if you took a broom it would sweep a path. Rather, these are energy particles. Sweep the energy down to that point, using your will, drawing it down, drawing it down. You have command.

Bring it to that point, each time, knowing that your will is the will of God. You will form a little cloud there in front of you, and it will be a little luminous, so you can see it.

You are moving through power, through energy, and through substance; you are moving through a solid, because there is no such thing as space, at this level.

XLII

The nature and power of your own contact when you're teaching has spiritual contract in the spiritual body of your student.

The first 21 days show many changes in the student, and then it seems to slack off. Sometimes, our consciousness is not in the right place.

Some say: "If it is not in your mind, it is not in theirs. If you think right, they are healed." But you know why. Some can be healed of headaches immediately -- others not. The one being healed must be ready to have his life changed (go, and sin no more.) Yet, even if he has come under your teaching, there is a sloping-off of his change, and it may be three or four weeks before he comes into rhythm of change and function first in view when you started to work with him.

At first, he had come under your power and your force, and the patterns of your teaching. That power and force comes from you, and takes on the nature of your personality. It is important that the teacher be attuned to Cosmic Consciousness.

As it hits the vital body, the power flows through the spiritual body, and starts this revitalization process. The first things that come through are the individuality of the student -- his personality changes.

It is necessary then that you -- as an individual -- make a more conscious try -- for you are then more aware of this negative aspect of his personality and, therefore, they draw stronger from you, for you are the positive center of their consciousness all the time. You are their center, their sun of their solar system. The physical manifestation, or the first ones that are influenced.

You then get to know this individual. You get accustomed to his ways. You may not approve of this, but you will say, it will take time, but I'll work on it.

When you set him to work on an exercise, or prayer, or something, as you work on his individuality -- as his outer manifestations start to change -- he becomes more "livable-with".

Teaching and healing are not exact terms because healing is the entirety of it anyway.

If you have a disease, you have this condition spiritually, too. All teaching is healing -- though we may not lay hands on him.

If we can get in the habit in our automatic thinking or reflexes -- instill this habit of not becoming accustomed to this student, or getting to like the way he is -- of living with him or tolerating his errors (accepting his faults even though not accepting his faults -- getting them to become compatible. Example: I am accustomed to having this pipe-holder on this desk. As long as it's there, I know everything on my desk is there.)

You don't reject him, because if you do, you're not going to teach or change him.

The cross-currents of exterior influence from an astrological standpoint do have to do with the rejection of a student.

The moon has influence on any water. If it has influence on you, and not on your student, you'll find a difference arising which has its reactions.

The second thing that happens in teaching is that we try to dig into the personality first, rather than digging into the outer manifestations and rough bumps (the smoothing of which makes him more compatible, and gives you more time to work with the student.)

The robes, for instance, put them into a new mass mind -- the mass mind of the Order. For some, the white shirt and cross which one student said was more effective than the robe, as a step on the ladder toward the consciousness of the robe.

When you start to teach, and your power and force starts to influence the individual through the vital body, the physical-mental speed-up that takes place -- there are two types of reactions -- normal and abnormal.

When you first contacted him with some, there are practically no changes -- subnormal, introverted, stubborn. You speak in passing, to make contact, but your work at night is most important.

Thus, other normal processes become charged with energy, but cannot be supercharged.

When I take in the power of the Father to do healing, I shake, because I'm not as good as the Father yet. You must follow the inherent wisdom of the Self in teaching the individual. When the student starts to rise, the power takes hold, and there's a "zoom" in the consciousness.

You keep him busy with not only work, but certain spiritual exercises to break this so he can absorb enough energy and power, and quiet him, to absorb some of the power.

We are trying to bring the individual into Illumination, and his cellular structure, because from some of your Christ force which enters his body, this person usually comes through very quietly and quickly. But the things at the bottom -- more deep-seated -- will disintegrate completely.

In Karma Yoga, as you break down the cells with physical work and build up on a spiritual basis...

A person introverted, like a person within a prison cell, his body is his cell. Maybe it's his Karma. It has to be broken down from within and without. It's a patient process, but it works.

We have so many students, and not enough personal time for each, to apply things individually.

Laying of hands for healing is different from applying Christ Light for regeneration. Because he has accepted the healing, and asked for it, and this will raise up his vibration (at the altar, etc.) The raising up of things out of the soul, which are negative, brings about personality changes, also.

The metabolism would speed up above normal, because Illumination is going on.

The cell is an intelligence. When we reach, as a student, the point where the light of the teacher has got to our spiritual body enough to enter into the cell structure of the physical, and the Illumination starts to become prevalent in the physical, and then the teacher opens up from the outside and starts the infusion from the outside in, then we are becoming and going into Cosmic Consciousness, because we are being conscious of our solar system -- of our own little worlds of cell structure within our own universe. And this is the point of awakening that which we've been talking about. Because when your consciousness or vehicle becomes conscious of the cosmology, you can't help being conscious of the total cosmology.

As the individual starts to become conscious of the light within him, and keeps on working with it, and this Illumination goes on and on, we teach it as though he had attained. Because, if you didn't it would end right there, and he'd never see the Self. But you let it go, so he reaches toward the Self, and sees it, and then he keeps on working and the light will continue, and he keeps right on going.

Eventually, we'll reach the point that this particular point of consciousness moves on, and as it moves on, it will clarify the whole body. It will bring out the many Bible quotations and show you what Jesus was talking about.

It is sowed in weakness and reaped in power. It sowed in the corruptible and reaped in the incorruptible. If we don't expect this in our students, we will be falling short in our duty. And they will come to it if we ourselves know it and believe it will happen -- it WILL happen.

If we don't accept this, we are falling short. We must remember this one thing -- you keep your mind straight about it -- but you don't get drunk every day, you don't need wings to be a teacher.

We don't go against the way of Creation, or against what the Master taught here. On another planet, it might be different. We must not go half-way, or quarter-way. Don't be afraid to stick your neck out for fear you're not to fulfill anyway, so give it the way it is. Stick your neck out! You'll have lots of fun, and you'll get results.

Teaching is very much like calculus. We learn from books how to set up the formula; when we know the formula, the Self gives the answer.

Someone asked: "Why he desired eggs as food?"

ANSWER: Eggs provide fuel for the fire, for the power to go through us.

XLIII

The eye is the first CIRCLE.

The horizon which it forms is the second.

Throughout nature, this primary picture is repeated without end (revolution; sound; light).

Air supplies energy that's positive.

Food supplies energy that's negative.

There's no dead matter anywhere in the universe.

When you have done something that left a dent in your skin, try meditation, concentrating on it, and see how quickly you get rid of it.... reforming of it. Because you can't have any more cells in the physical than in the spiritual body.

KARMA becomes the bugaboo of metaphysical groups. They forget that much of this was wiped out by redemption through Jesus Christ.

There are more excuses given in "Karma" than anything else. It is true there are some debts that cannot be erased without hazard, when we don't know what we're doing, as teachers. We open the door for excuses, when we discuss Karma or race, because everyone wants an excuse for his behavior. This helps the lame ducks; it's an alibi. Because they can behave as they want under the excuse of Karma with no effort to salvage the Soul.

We have lost track of the Soul of man. When we understand this, we will know how to teach. Then, we will understand what makes people behave as they do which has nothing to do with Karma at all.

The Soul carries the record of the entire function of the human body, and how the organism goes through evolution. Only because some things have been blocked from the Soul are certain things blocked in the person or body.

Coherent speech is part of hearing. If you don't hear correctly, you don't speak clearly.

All things have to change. Some resist lifting their consciousness back to a higher level.

Great masters and teachers coming now, not because of the Judgement, nor to welcome the Christ when he comes -- the reason they're coming back is so their consciousness and reality will be with these groups and bring them up to that, so they can meet that order. Because there aren't enough such great beings on earth.

Don't degrade physical culture. It is part of religious training. When your cells rebuild -- nothing that rebuilds ever rebuilds on the same level of consciousness. It rebuilds at a higher level, because it takes the memory of the old along with this added.

When you are reborn, you come into a higher state of rebirth right in this body. Every- thing in this universe follows this pattern. (The churches, too, must be reborn).

They have to die, and go through limbo, or purgatory, and then they have to be reborn. Every time you go from one world to another, you go through this same thing. Even if you go into the psychic world, there's a blank space. There is nothing but your knowing that propels you through all space and time.

When you go through, there is instant rebirth. Every time you go through, there is rebirth.

A sin against the spirit is that which you can't shuck off with the physical body. Therefore, they're not forgivable in this life. For example, determinate false teaching, which withholds others from seeking God truly.

The student having worked under the framework of many religions, one or another of them, comes to the Teacher and lays all at his feet, then becomes afraid -- because *he's beginning to get a picture of the reality of the Cosmic which has no framework!*

Another factor is those who learn things in the heaven world.

The darkness of Egypt was a saving grace many times to the Hebrews. Jesus went to be safe in Egypt when he was small.

Moses was saved by Egyptian royalty (who were in those days as gods.) Then, he returned to his own people to lead them forth from the darkness of slavery. "Out of Egypt have I called my son."

Joseph saved his family from poverty with his Egyptian wealth, also, the result of hardship.

In the Old Testament cases, the people were sold or driven to Egypt, from which they were rescued later, first being saved and lifted-up to royal station by the Egyptians themselves. Then, they fled therefrom.

But with Jesus, God directed his flight very early to Egypt for safety, and after two years called him out again, with his parents, but not to the same place where he was born. It was no more by physical force they went there, nor by war that they left.

Moses was saved by reeds, and it may be that those who "read" the works of Egyptian lore are saved thereby until the spiritual deliverance comes.

XLIV

I do not look back, because *ahead* is everything in its resurrected state.

There are race beings who have supervised the forming of the races. We have to have one race.

In order to work well with the Self, two things are necessary -- discipline, and how to work in foreign framework or thought form. Because those facts may come out of any source or framework, and even out of the material world.

Mysticism is a state of mind -- not a law of mind. It constitutes a psychic or physiological stage. The theist sees an isolated God; the pantheist sees gods in everything.

Occultism, mysticism, Christianity, and Sufism. Within these four lie all religions. The mystic tries to develop consciousness; the occultist tries to develop power; the Sufi tries to develop nothing, so he has power.

The Christian follows laws laid down by Messianic beings.

Man's higher nature is a direct emanation from God in contradiction to the lower part of him.

The mind is a portion of the Universal Mind, which has descended into Man.

Human love is a divine gift, the smaller gift; the smaller gift for the greater. Illumination from above.

The cross is the shadow you cast, when you open your arms to Christ.

You can't experience God without going through His Being.

XLV

There is no power in the mind itself, particularly. The sentence exists, and this is the intelligence of the Mind of God in form.

You may choose something; you may speak the word in healing; but you, of yourself, in reality, have no Power. In praying, *using the Word*, the *mind has no power*. *It only has the ability* to focus on a point, and as a form, where it may center its attention, and in its attention, the force coming from your eyes -- your concentrated attention is a source of creative nature -- not "power" -- Nature.

Because within you, you know this is power; because when you know the form, you know it will, it must, so you have created the polarity necessary for that form to be filled, because the *potential of that form is described in its symbolism*.

The laws of cohesion and adhesion, then function. But you are merely knowing that in the Mind of God, this is present, and the laws of the Creator will function in accord with your knowing -- your understanding -- your Unity.

The closer you get to Unity, the more perfect the creative function will be. Your mind has no power -- only the power to know of Creation. There is a way, but not within the mind of God, that gains this power.

When we come into realization, we have to let go of everything, so the Life and Light can function. We stop functioning on our own basis. Then nature, God, can function in its own way. Let go, let God -- let It function.

I can control something if I *will* to, but that isn't God's will. Yet, I can produce something in my way because I can visualize and know something. Could you visualize and create a rose with all its veins, etc., and have them all in their right place? But as long as I know nature knows this, I don't have to know. You have to be in perfect *accord*; then it can happen.

This is because there is nothing between the individual and the Mind of the Father. The point I want to get to is this: we have not used the word 'sentience' very often. But we have to remember this is "inherent intelligence in energy of certain frequencies". This is like the intelligence of the cell -- the intelligence of the Christ Force, the intelligence you have -- the force of God sent through the vehicle of love.

The black magician just turns everything upside down and uses it in opposite form -- polarity -- but he still uses sentience. And do you want to know something? He is more godly than you. He has to be. You see?

We go beyond the conscious mind level, placing it at the subconscious level-- the invisible. Consciousness of that not external.

The laws of matter and science have to do with infinite sentience. They have to do with the body of Being. The laws of cause and effect work whether we make it or don't. The law is a great technological fact.

We do have will -- it is the strength of our choice. Pure will can be projected, and when it hits a focal point, it will place a potential at that point of collection.

This is a subtle point, and this is why when you pray, you get in contact with the Father, and then you let go. This is why it works.

There are reasons why you can't look over your shoulder to see what's happening. You are not only doubting -- you are looking backward because you are already at a different point in time. Because that back there no longer exists now. When you look back, it doesn't exist because you're looking back. If you don't look back, it exists, because it's now. If you don't look back, you know what you're looking at.

If you work with alchemy, you will get to the point where you do not make any errors in this field in your thinking, because if you do, you won't get any results.

In order to see something on one plane, you have to be above it, to look down on it, because you will never see the world until you look down on it. "Through a microscope, you look down; through a telescope, you look up."

(Apports: The trance medium uses his body to bring apports, you can also bring them forth from the center of a vortex; if you see a cone, and something appears -- that is a vortex. It is a neutral force in a form which carries it through from one world into another.)

In order to counsel or teach, we must understand the subtleties of words and thoughts. Because, often they are the barriers keeping the student from coming into regeneration and rebuilding. There are many more barriers to the student than the apparent things.

Many faults are apparent, but they do not worry me half as much as the subtleties that are not noticeable. They require specific sight to observe. It may be something he's observing that forms a block. I sometimes say: "You said it." Because you are a living, acting prayer. Your action is your prayer in this age.

Once the older person said, this is it; you accept it. Nowadays, it is said, "This is it; you try it." Man is more reactive to the laws of Nature; therefore, he must experience them.

Don't keep looking at what's going on, because that will change. 80% of your work as a teacher is concerned with what you *don't* see with your physical eyes.

In shouting, they'll forget all but the shout (then you let them have it).

You're guiding the lives of many people, almost controlling it. That's why it is important to remember what you don't see.

Cosmic rays collect on glass, or spread, will not pass through -- filters out. In copper, they crystallize. Some planes crash from this.

There is more to the unseen than there is to the seen.

XLVI

Red corpuscle is a small round cell with nucleus, or "stressed condition". After the corpuscle has supplied tissues, they pass to veins, and eventually, float back to the heart apparently lifeless. After corpuscles pass from heart to lung, they return, bright red in color, and energized.

Gross material -- chemicals and material matter (food). Body is not built only of these things, or negative elements. Therefore, we supply the body not only material matter, and chemicals, but positive elements through breathing.

The outer cell of the wall is an opposite polarity, and distinct nature from nucleus.

The first form mentioned any teaching, that of the universe, "and the sun is the Center of it." Ancient temples were round, mostly. Anything which carries a load must have wheels.

Aerodynamics work basically from a bubble -- millions of air bubbles. If we looked in outer space, we'd see, not space, but bubbles.

The sphere or circle are the first thoughts of any foundation of philosophy. You always start out with this first form. Then the Law of Cause and Effect.

The Self is also round, while it may be slightly elongated at times. An expanding sphere. We must actually work with the things that have given us the most understanding, such as simple chemistry.

The will of man, and our word, if you do it, it's God Will. When you call a class, it is God's will. And unless you *know* it, it's not going to be a very good class. If you think it's just your personal desire for this class, it's not going to get very far. When we say it's God's will, we open up the channel for this relationship.

The shape of the airplane wing, tear-shaped, as the air flows above and below it, creates a vacuum *above* the wing, which lifts the wing to the dense air above the vacuum, and as the wing is lifted, the whole aircraft is lifted.

As a cell (not breaks down), it's depleted, so there is a vacuum in the cell, so that when the law is set, by you, and the materials are existent, it is the Spirit that motivates, and brings the energy and the materials into this form, and then the subject is brought into existence.

If the cell is empty, and it has a vacuum, because the form is there, and the corpuscles pick up the Life Force in the lungs (containing the Spirit.)

So when it goes by this particular pattern, your life, which is in resonance with it, then the Spirit motivates it and flows.

The sidewise pulse beat (about 16 per minute) within the lung area, relates to the sight area, the speed with which pictures must move to be seen in motion.

Wherever the Soul imagines or dreams that it goes, hither does it lead the body.

You have to give up all ideas of what you want, because if you have something left, the desire of it or the impression coming in will hinder the reception.

You should receive what's coming in for the student, and without that zero of your likes and dislikes, you can't make it. If you have small wants as a person for a bit of recreation, movie, or food, that's alright. But you must not have consuming desires, or permanent wants, to always be here, or there, or do thus.

XLVII

Look at the candle, in exercise, and each time it grows larger, it will gradually lose flame outlines, and have no boundary -- just light. In this, you led your consciousness into your inner temple so you could see what was there. (You can start regeneration underneath the spleen.) But the vagus nerve is there, where you start the Light, at the point of Self.

The energy coming in from above, the pulse across the body is a barrier to this Light, because it is of magnetic fields of force keeping it from culminating. Exercise of candlelight forms as a core or nucleus for life force of body, and then I bring it in with myself, or hands.

The pulsating action of the Sun, in and out, increases the metabolism so Life can happen. Pulse is the life principle in action.

Everything from the sun goes out. Somehow it has to get back. Everything that goes out has to return. This is an infallible rule. Two pulses go out -- the UV, and the spiritual pulse, unseen and undetectable -- the Life Force. Seen and unseen.

Good times and poor times **cycle**. When the light is below the line, you don't see it. When above, you do. It is there, but pulsating; it goes out, and then you see it.

This cycle also works when you come in toward realization. There is a down cycle, when the negation comes out (revolt or trouble as negation rises). When it starts into the upswing again, you can catch it, and the Self becomes bright again, and you can see it, even if the veil is still there.

If you can catch it then, between the upswing and the downswing, it is quite easy to remove it. When the person is preparing for the ministry, they get scared by the same cycle in a much more powerful way.

When you're in a negative cycle, you see outside yourself, because with the negative cycle you always see a reflection.

If cosmic light comes, it causes the copper to crystallize, and the forces cast off. Egotism causes crystallization of function of circuit.

Egotism: Stop liking and disliking, and the egotism will go, because it has *nothing to feed on*. Because it is impersonal, this is no resistance to either the God-force, or the Christ-Force of Light-Life-and Love.

If you're not disciplined, you do not hear correctly.

I have a mechanism set up; so I pay no attention until I feel the **pressure**, then I put everything aside and listen.

Healing -- If you have a conviction that the person will be healed, you can just go right on your way and it will be done.

How could an angel fall? Of course, they have no desires of their own, but maybe some of them got some.

The hazards will be in his mind, and much easier to move -- in the case of a student who has gone through realization before.

Atmosphere and **Aura** emanates out from your body. Atmosphere is there, with a rim about it, with a shell. Many things there not of your body at all, only what you have put in there.

Clockwise and counterclockwise:

Motivated for spiritual level turns clockwise; things going to descend into matter counterclockwise. Only what we accept in earth can go into matter.

To determine the direction, look in the direction the force is moving. With the hurricane, you are above; it is moving away from you (only helpless are below). Look at your hand, and describe the motion out in front of you, and that is the direction.

In denser form, we've seen vehicles in the air. Flying saucers, etc.

There are atmospheres for the purpose of collecting force, and dispersing it elsewhere, when it has become dangerous. Also manufactured vehicles, small globes, for single men, used for flight. Also great beings come to earth sometimes, and they have shown their light near here.

XLVIII

"I have configured you in My Image. When the world takes away that animal (in which you dwell among its thorns), I will take you to my bosom."

Illumination is the Light plasticizing the vehicle of the being.

Drugs affect the animal -- emotions, colors, etc., and when they go deep enough, they release some things from the Soul, which goes into retrospection. The vibration of the inner being raised so experiences of the past are gone through, when we were not even in the body.

The animal in which man resides, before illumination.

If you look at the student as the victim of that which he is in, we will be able to understand him better, rather than to give him identify with the vehicle itself.

When we teach him to let go and let God, we are telling him to control his vehicle, so the intelligence of God can express through it.

When he has gotten peace, he has gotten control of the vehicle, and is able to transcend those things which came through from the heaven world.

Do not use this as an excuse for misconduct. No excuse for the outer animal that's carrying them. Merely understanding the reality of their being; it makes us understand how we can "lay it on", and we are not laying it on the person -- we are training the animal. When he loses control completely, he becomes "insane".

Shock treatment brings out sanity sometimes, but it is too crude, because it injures the brain tissue. It is too hard to get through from the brain to the vehicle.

The negro race is in its adolescence. You cannot use reason with the Negro race. You can use love and understanding. My approach is different from most people -- because I don't approach them. I demand that every man shall stand up. I will not bow to any adolescence or anything of that nature. I do not bow -- this is God creation. Take it or leave it! It is harder for the student who has not left his own animal behind.

You do not teach the student alchemy, because he is not ready for that trust. I trusted -- and taught a great deal, but I held in my hand one little thread.

Amen -- the meaning lies wholly in vowel sounds. Creative perfection in manifestation. The word used at the end of pray, the vowel sound of Amen, the law started working to bring about the manifestation. Revealed only in the most perfect possible way -- that is, from the inner consciousness.

The force of many minds will bring to unity which will help to crack some matters ... Confusion could shut off life-force from the body through the lungs.

Soul and breath were given the same work sometimes, but this was the old logic of it. They're not the same thing. Life force going into the breath goes into the blood and is picked up by the blood. Blood carries experience throughout the body, because if one part is sick, all parts are sick. Without the (breath) blood, there would be nothing to carry anything to the Soul.

It is only because man's experience is negative to that of the Soul (that is more earthly, less dense) that he has a Soul. **You would not have a Soul if you did not err and sin.**

Soul is receptacle and recorder of our Karma, our debts, good and bad, our assets and liabilities. There will always be a certain amount of energy in the shell of the soul, even if it is done away with.

Hebrews bleed animals, so intuitional fear is bled out, and they will not eat it.

We are the first school to attempt to use the new power of this Age, to bring people into Illumination, or Realization. We bring person's consciousness to a point, put hand on him to release power, and build up light, and the job is done.

Uranus controls electrical influences and energy. Therefore, we are using and taking advantage of the power which are for this age, bringing them about.

We know there is light there already, but we don't see it. Why? Is it our consciousness? No. (Because we have not on the spiritual.) The Christ light is there on the spiritual, but not on the physical. Thus, we don't see it. But when we induce the Christ force through our physical body, and let it flow through our solar plexus, we are putting it in physical form, and then the student can see it. This is the light of the New Jerusalem.

When the Christ force goes through the solar plexus, it ... because 100% restricted, under the control of the Soul. We must go through this light to see the Soul.

Start from the Soul (that's us) and the Self. (This is the basis.) Purpose of Soul in human bodies is to give man a divine element. Another and more functional purpose, Soul personality and character are ever in the making.

Prayer without ceasing is more important than meditation. As you grow into position, you have very little time except to function.

No matter how true the reality, you have to do the thing that will bring the people to that point.

By cooking meat, burned out animal consciousness. Fire became part of ritual -- to early man. Confusion could shut off life-force from the body through the lungs.

(Even the imperfect follower of God is preferable to the perfect follower of mammon.)

XLIX

Patrol work instructions

Going into a crowd, be cognizant of patterns and forms of things. Not only calling...

Move into a mass to break it up in clockwise motion, and keep the motion uniform. Conscious of the fact that you are the broadcasting station in function.

The only thing that holds the people together is they have one uniform idea. If it is to harass, it is the mass idea of that group. The mingling of atmosphere of that group gives them power.

If you move through that in a circle, and broadcasting, you will be breaking up the fields of these people, breaking up their pattern of unity by broadcasting the power from yourself.

In going over again, you start another spiral closer in, and when you get to the center of that, you draw the force down -- strongly will it -- and they'd disperse.

If you happen to be alone, in one of these places, you stand as near to the center of the group as you can; you start the force coming down, and then you turn it over to the Self, and you expand your atmosphere.

Draw it into the Self, expand your atmosphere, and let it out -- and they will move.

If crowd is big and very angry, you go into it, and out again, every six or ten feet, and then go around and break right through the center of it.

(He had drawn the whole area into focus, in one instance, then circumscribed a square, then drew down the Christ Force. When it permeated and got well started, he took a "tail", a wire, and threw it up toward heaven. This was done in consciousness, while hovering in spirit above the area.)

With developing power, you have to work with these things, as you would with a hammer and saw.

As a youth, riding a bicycle, he drew a 10-foot circle around his bicycle, and raised the wall up, then the boundary line right up, and let it stay.

L

Cells do not die, they become discharged like a storage battery. They discharge the essence of their content, and become invisible. When they take in new content, they are "reincarnated". There can't be a dead cell.

During illumination, cells take on the life consciousness permanently. They become full of light, fully charged, and take on the same aspect that the spiritual body does.

Birth is the unfoldment, the filling-up of the spiritual form and the evolution. It goes through incarnation after incarnation, and goes through all the forms inherent in that body.

You can be in another world and function here, but you can't be in the other world and live here. After realization, you have gone behind the veil, and if you try to think and carry on as before, you have a split personality.

You conquer the world when you lose it.

Color: Only when you put white light through an earth medium, such as a prism, does the white light manifest different or separate "personalities", each distinct from the other.

EVERY COLOR IS MADE OF ENERGY IN VIBRATION.

While each primary color retains its distinct personality, in whatever mixture it is suspended, when all are mixed together in balance, the result is WHITE LIGHT.

(Never fear to lose or submerge your "own" personality with others.) If we compare the Soul's essence with the color found in sunlight -- sunlight is the essence of light.

Planets: and the Master Teacher

Twelve great principles tie to all the planets, in vibration, and in it is the fiber which reacts to these. It is his web, as you say (around the neck). He is then the Center. He can also feel the planets from this place.

The Self, through the light coming through it, and the twelve aspects of this Creation, cause the function of this entire body. That is why, in astrology, each of the organs of the body relates to a planet.

Now the different planetary influences will start to have the function within; and the Christ force is there.

If you give your attention first to the Source of all things (1st Commandment) all things truly come from the Father, and this profoundly reflects all through your being. This is *your* atmosphere; this is *your* solar system. Somewhere or other, these will become tied in and become a reality.

Regarding different ways of Paths, but only One Mind, no difference. Master Tim said: "Everybody avoided a little bit different."

LI

We must use the term: "The door of realization has been opened" -- not -- "gone through realization", in order not to misinform the students.

It will take away the potency of what the individual says after he has experienced realization on behalf of other students. Because the door has opened, you have not reached the Messianic consciousness, nor learned all that there is to learn.

When you are ordained, that is not where it stops. You have just started, and from there on, you are really going to learn something.

You have accepted the gifts from Christ. You may not know how to use them yet, but you've accepted the responsibility of them.

We must be cautious with terms we use, so as not to place too much responsibility on the words we speak.

You have two bodies to live with, because you're just getting acquainted with yourself. Before this, you only knew the outer vehicle. This was the person you tallied up with. That isn't the person at all -- that's just the mirage you're carrying around.

You may appear very competent, or moral, but that's no criterion you know yourself. Because no man knows himself until the door of realization has been opened. Then you just start to get acquainted.

This is why you are allowed to come into the Priesthood, because you are then just beginning to function of the other plane, where you can receive some help. Before you were just dealing with shadows. The closer you get to the Self, the more you will become like the real Being.

When you are separated, have merely seen the Self, and begun to function with it, you have separated yourself from the outer, or have stood with your consciousness at the point of the outer, and thus have worked with the inner. You are still looking in the mirror as to who you are. That is why we don't see changes sometimes. Still egotism.

But when the individual becomes the real being within, the outer takes on the reflection of the inner because the inner is shining through the flesh.

This was the meaning the old writings had of the "veil" -- not that around the Self, but you. The veil of the flesh, the Self not shining through -- the return circuit not there.

You may look at the Self and see the Soul and its expressions, but is the Self shining through all the way, or is it just the shell you look at?

As you observe many people as they start to meditate on the Self, their first consciousness is of a ball or spot of light, because they have seen the core shining out, the light just coming. They don't

see the rest of the body, because this is so powerful, they don't see the rest of it. This inner light will shine through and you will see it, but you won't have seen the whole Self, or the Soul.

As consciousness grows, they become more conscious of the Self, until they become conscious of the whole and start to work with it.

Why call the solar plexus thus? The center of one's Self is the Sun. It is the reflection of the Great Sun -- the Christos. Here within is the end of all those reflex systems. So what we are like is very much like a galaxy.

The center of this, they are always talking about the nerve endings in the solar plexus. Here is where they receive the light from, coming in. This is where the reflection of the outer God within comes through. This is where the Soul, the pattern and function and reflex of the whole outer system comes in.

Because we, the Self, is a cell in the body of the Father. Some people look out here, into the beautiful sky, and it's all clear. But if you look further, you will see big bubbles -- floating in the air. That's all they are -- big bubbles. This is air -- the substance of the body of the Father.

Positive + and negative -. Two personalities unite two universes, becoming one. In the priesthood, one must follow his own way in God, but in a personal way, because they are one.

"Souls have reached such affinity through essence of experience as to complete each other all the way."

LII

TEACHING AND GIVING THE WORD

(Lecture given by Father Blighton)

I want to talk tonight about teaching and Jesus Christ, and the fullness of reality.

I want to bring this out in a constructive way, because teaching is our business. Teaching is the thing we are here for. We are not here just for our own well-being. We are here to help others, to teach others, to change and to deliver.

Now I want you to get that word, DELIVER. DELIVER the Word of Jesus Christ. Not what *your* opinion is about it, but to deliver His Word. This is something which we have not fully and cognizantly taken on, as being messengers of the Master, messengers of Our Lord.

We seem to tend toward the old churchianity in trying to tell about Jesus, and what He was talking about. But, that's entirely different than to deliver the Word. To "deliver the Word," means to give it as He said it, with the same connotation, the same feeling, and the same understanding that He gave it.

I don't know whether you've ever sat in one of these old-fashioned parties -- I presume you never did because this was a long time ago -- when people used to entertain their friends and bring them in, and you used to play all kinds of interesting games. It didn't make any difference whether you were 15, or 14, or you were 24 or 44. Everybody got in and played the games.

And they did this for their amusement at home, because you didn't rush to the theatre the first time you decided you wanted to go out for the evening, or you wanted to have some friends in, or you didn't go down and buy eight tickets to the show and take them to the theatre and to supper -- not if you were a family, you didn't. You entertained your friends in your own house. You entertained your associates, or your personal friends when you were young, in your own house, as well as to go over to their house, or over to their yard to play, or over to the baseball field to play baseball or football.

But, you did one thing or the other, usually. Of course we didn't have vast playgrounds then, as we do today, that were supplied by the Board of Education, and a nice swimming pool and so many things that you didn't know what to do with them. We had a swimming pool in the city, but you had to go up, and you paid 10 cents, and then you could go in the pool. But that was one pool, in a city of 100,000, or better -- let's see, at that time there were about 175,000.

This was a tremendous thing and a great treat, because at that time, that was the only pool there was about there-- the nearest one was about 100 miles from there, except the YMCA; and if you belonged to the YMCA, why, you were special people. Not everyone could belong to the YMCA. It costs you \$6.50 a year to belong to the "Y", and that was real money for a kid.

But, the point I'm trying to get across is this: In these parties and that, there was one game we used to play, and it was lots of fun, we considered. Somebody would say something to somebody

else, and then they'd turn around to somebody else and say that same thing, and it would go all the way around the family and probably eight or ten people that were there, and then when it got back, the last one the message was passed to would tell just exactly what he was told, and boy, you'd be surprised how things had changed after ten or fifteen people got hold of it.

Now, that's why I'm dwelling on the word, DELIVER, because if you don't *DELIVER* Jesus' message to man, pretty soon you'll have a new "ism" started, and you'll have an Order that isn't doing anything which the Master said, in another hundred years or less.

There is a vast difference between delivering His Words and what you remember, or what you think He said. And what you think He said, we are not interested in.

We are interested in you delivering His Word and nothing else. We are interested in you delivering the lessons that are written because they are the framework and form of the Order, and as long as that form is maintained, there will be a Holy Order of Mans.

But, when you get too big and too well-informed and too well-educated to be able to deliver that form and the Master's word, then you're going to have problems.

Now, one of the priests was talking to me about the fact that some of these people are pretty ignorant. And, I said, "Well, we have Dr. Holmes' book that is perfectly acceptable on teaching prayer, and that sort of thing," -- and it is; because it says the same things we do, only he has a different way of saying it. There is nothing wrong with doing that, in your using a book accepted by the Council or telling the words as they are, or their literal meaning, and this is what it amounts to in Holmes' work. Now, sometimes people get Holmes and they get it across by this, and sometimes you can get it across to our work.

But, there is one thing that you can bank on. If you will sow the seed as it is written in our work, and then go to something else, like this, like Holmes, for instance -- we've talked this over in the Council and it's been okayed -- because we've read many of these things. I've studied the book, I know what is in it, nothing that's wrong -- then you will find that you will get across His Word and deliver it, and this is most important.

And make sure that you quote from the Testament, or make sure that you don't feel strange about looking back into the Testament or into the Bible and saying, "I want to look this up because I want to get His Words just the way He said them." This is no sign of ignorance. This is the sign of a careful teacher that wants to make sure that he's delivering the Words of Jesus Christ just as they are.

Because I'm certain sure that I cannot remember all of them, and I'm not going to profess to. But I do know what He meant, and I can quote many of them as He said them. I might not tell you just where they are right off the end of my fingertips, but that's no sign of ignorance on anybody's part, because of one thing: when you are used to getting yourself out of the way, you kind of get away from that thinking business and memorizing business so that you are not such a walking encyclopedia. Because you are depending on the Spirit. God bless you for it. And I hope you

get so dumb you don't know anything, because then you'll be a good teacher. Because the SELF never makes a mistake. And that's just where its sets.

The most important thing is to deliver His Word, the framework of the lessons from the Order, and His Word.

Now, we have developed through research, a number of little booklets where certain fundamental words which are used in teaching have the Bible references. They're very useful in teaching, and they're very fast to use -- you don't have to go through a great big encyclopedia to use them. One of the things in there is the Word. And several other things: Spirit, and things of this nature -- I forget, what were the big toughies? Light, Life, and Love was another one. And all the Bible references, most of them are all in there. And it's a quick fast thing to use for reference.

And every teacher and every minister should have these and use them. Have them by him when he's teaching -- especially if he's going to teach this subject. And then he doesn't have to worry about where they are, he can just open the Bible to them at will.

This is very important. If we are consistent in doing this ourselves, and our young teachers, our ministers, priests that come along, do this same thing, as we instruct them to do, we will never have any trouble in the Order because the more you talk about Jesus, the more you know Him, and the more intimate and more wondrous are the results.

Because the more fully you are conscious of the Master, the easier it is for Him to get things across to us. And I don't mean just revelations. I mean things which we need in service. And this is truly so.

It is the same as meeting a man here. You want to help him; first of all, you want to find out what he wants, don't you? First of all you want to find out what he needs. Next, you want to find out what will help the whole thing in whatever he's doing, and pretty soon, if you get in close touch with him, why, you may know how to help him the best, better even than he does, and that certainly does help out.

And, this is just exactly what happens. Because the more consciousness you grow -- the more your consciousness grows of the Master Jesus Christ, the more he will manifest through you, because you won't have so much of you around to stop it. That's for sure. Now, this is a fundamental thing.

Now, this doesn't mean that if you have a lesson on Love, or you have a lesson on Grace or something like that, that when you've read the lesson aloud and you've worked on it, and you've started to teach on it, that it's wrong to pick up Socrates and give a quote from Socrates, or something, or from Emerson, or anything like that. It doesn't mean that this is wrong.

But, make the body of your lesson that of the quotation, the Word of Jesus Christ, and the lessons, because they *are* the Tree of Life.

Now, tonight in missionary class, we happened to strike across a quotation which spoke about the Tree of Life and some other things in connection with it. And I turned around and I said, "What is the Tree of Life?" And some hands went up and they said, "that sheet with the little brackets in it with all those things in the Bible and tools of man," and so forth. And, I said, "Well, that's one fact, who else knows here?" And about five or six of them responded at different times. Each one had a little something different, a little something about what they were. Some referred somewhat to the Spirit, some referred somewhat to other things of this nature. One even got as far as to talk about the Tarot, and how the leaves of the Tree and the branches above were duplicated below, into the ground. Which was a pretty good idea of something, but he had missed the boat, the same as all of them had.

Finally someone said, "Well, isn't the Tree of Life the way God manifests?" I said, "Well, thank God someone has got close enough to it that I can accept part of that answer."

And then I said, "Well, the Tree of Life is the Creator's power manifesting through the various facets that are necessary for it to manifest, as He spoke the Word of Creation, into the world and this Universe, which manifests as man, plant, and animal. And this is the way it works."

And, they sat and thought and some little shadows came up and flitted away, and I explained some more a little bit and then I left it. I said, "I want you to think about this."

You see, with all the lessons, the second vowed students didn't know what the graph of this Tree of Life really meant. It was on a flat piece of paper. It was not the readable form of the Word of God in Creation.

Did I get that across? This is so fundamental. WE DID NOT MAKE THE TREE OF LIFE. It was already made. And, we didn't change it or take it from the Tarot, because that was already made, and it's the same thing.

You know, when I was talking about this, I had a little vision of something. And, you know, -- maybe it's the thing we've got to do. Maybe we've got to make a little model of a tree and set it out here, and label the branches on it, and show different fruit on each branch. Because this is what it is, you see, exactly.

And, these are the fundamental things in teaching, because if you're still teaching off of a flag page, God help you, Brother and Sister; you've got a problem. You've got to live in that Tree of Life; you've got to breathe in that Tree of Life; you've got to think in that Tree of Life; you've got to live 24 hours a day in that Tree of Life, or you're not teaching the words of Jesus Christ. Because He was always saying about the Father through Him. "If you know me, you know the Father." He was always referring to the Creator, the Great Father.

He was always trying to get across that "It isn't me. Don't worship me. I'm not the God that you think I am. I am just giving you what the Father has done. This is what He did. I can't help it. This is the way it is." That is where you start to teach. When you start to feel it manifest, when your word starts to manifest in those students, then you are teaching from the Tree of Life, because you'll know that your Word is manifesting and that that Word, is the Word of the Father brought

through Jesus Christ to us, and until you are, you're NOT teaching Jesus' work. That's plain and simple.

Because you have got to have a yen to bring home that message to that man, to that boy, or that woman. You have got to want it in order to create it, in order to bring it into them, or it won't be created there, and the living Tree and the living Spirit will not manifest in them. Because this is the Law brought into action.

Now, let's go on with a little something of Jesus tonight. You know, we don't half read enough; we don't half study enough about this Master. You know, I can remember in school I had one of the finest electrical engineering professors that I've ever sat down and listened to, I think. Maybe it was because it was what I like about him, and, of course, he was trying to get a message across, and he said: "When you do an experiment, I want your findings. I don't want what the book says, because *you* did the experiment. I want *your* words. If there's a law in it, then I want what the book says. But, if it's what you've found, I want your words. I don't want what it says on the label of the generator or the motor, I want what you found. This is what I want you to tell me."

And, believe me, he turned out some pretty high results in his tests. And he always got up and he always referred to the man who wrote the book. He knew them. He was a consulting engineer, an electrical engineer for General Electric Company for some 10 years before he started to teach; and, what did that do to him? He had put the things together. He had seen, he had experienced the power and its movement and what he could do with it. He knew that the formulas worked. He knew how the machines run. He put the machines to work. He made new gadgets, which produced the evidence thereof.

So, he had experienced the Reality, and he knew the professor that wrote it was right.

And, if you don't know that the words of the Master are right, don't try to teach them. Because you're gonna flake out. You're gonna fail. Because you've got to know.

Let's go a little bit further here with this about Him. Jesus was the first of all incarnated men who, of our time, have completed the re-atonement and re-attunement with the in-dwelling Christ Spirit, and thus, with the Father. For which reason He could say, and did say, "The Father and I are one."

And, of course, we understand that. The Christ, what He did, eventually every man must also do. Jesus was not God. He had not become God. What did Jesus say in the Revelations book? "Don't worship me." But, it is most important to recognize and know that He, as we can and must, became at one with God, the Father. This means that the attunement is so harmonious and so perfect that the selfish personal will is retracted so that the will of God *alone* is expressed through the individual.

Jesus explicitly explained this attunement in John 14: 10, in this way: "Believest thou not that I am in the Father? And the Father in me? The words that I speak unto you I speak not of myself, but the Father that dwelleth in me, He doeth the work." He took on the Christ the same as we attempt and do if we are in tune with the Master when we perform the Communion.

Jesus had actually experienced all of the states of existence and had mastered them, by overcoming their hypnotic illusions. He had become thereby, the Pathfinder, the supreme exemplar, and the Way-shower for all who were to follow -- which is, today, all Mankind.

He had trod *The Way* and found *The Truth*. Had gained again, become a clear channel for the Life Force. Thus, He alone, then or now, can say: "I am the Way, the Truth and the Life, and no man cometh unto the Father but by me." Truth, the teaching of Jesus, as teacher, is the one path and only door to the Christ within, and to God, because those teachings are as perfect and comprehensive as we can grasp.

Contrary to many other claimants, there is only one way to re-enter the realm of reality-consciousness. And, Jesus unfolded, taught and demonstrated it. This is the point of focus.

Christ is the name given to the indwelling Spirit of the Supreme One, so called, the Father. Jesus was a man, as you, as I; a Master.

Let it be clear that there is a vast difference between what is a man and what is the Spirit that is Christ, attuning perfectly with the Christ Spirit within.

Jesus thereby *personified* it, which is to say that he made it possible for that Spirit of the Father to speak and function and do works through his person and body, by making his own lower self-willing, passive and thereby loving, permitting "the Father's will be done in earth as it is in Heaven."

This is where it sets. This is the reason why we must repeat and repeat and repeat and bring into every lesson and *deliver* the Word that he gave. It doesn't matter what the subject. In most of our lessons there are some quotes. But, whether there are quotes there or not, anything that Jesus said pertaining to that subject should be given. Because this is the approach to the all-encompassing Power and the Light. It is through this that we reach it. It is through this that the Master Teacher brings the Light of the Christos through to the person, into the SELF. There is no other way.

I don't know whether you people have ever experienced being taught by one of the Brothers that returned here to Earth to teach you specifically, for a repeated number of times. I don't mean that they took a dense physical body, but you could see them. But it is possible. I have seen it. I got my first Priest training, or remembrance of it at least, this way. And this man, it was through him, because he settled his consciousness upon me so that I could understand, and then I could pick it up of my own free will. But all the way through on any subject, on any matter at all, it was "Jesus said this...", Jesus said that..." If he was talking about incarnation, he went back to Jesus -- what Jesus said. If he was talking about this day and this age, it was what Jesus said. If he was talking about the sanctuary and the Mass, it was what Jesus said.

And I asked him one day, I said, "Don't you know anything of yourself?" I said, "Is it all in the Testament?" He said, "I hope I don't. I hope I don't. Because if I did, I wouldn't be a true teacher." And, that's where it sets. And you have got to reach the point in the priesthood, where

you don't know anything either, and then, boy, you can really perform the Mass, because this is the channel in this age.

I don't know whether you've ever read or -- I will dig out some to read to you -- about 4,000 years ago when Isis was worshipped, the chants to Isis: "Isis, thus to the Nameless One..." -- very beautiful, because she was the Mother of Earth... It was the Priesthood of Isis. But, now it is the Priesthood of Jesus Christ, the First Priest. That's the way we are operating, so it is always best to go back to the horse's mouth when you want to find something out -- there's the Truth. And the more you read that Testament -- and I mean really read it -- not just go over the words, the more you'll find out the Reality of what's there.

And you know, there's a funny little thing about that Testament. I had never seen a problem in my life that ever happened that I couldn't pull this out of my pocket, which I usually carry, and I'd be sitting in the car thinking about some of the things going on in the Order, and I was kind of doing a little contemplation or something, and I'd open the Testament, and I'd open it to a page. And you know, the funny part -- the answer was right there, right in front of me. I had the answer, and I've done that hundreds of times. And, it'll always give you the answer -- if you're willing to accept one. But, if you're not, and you want to do it yourself, you can.

But, you know it's me; I'm a little lazy sometimes. I'd rather do it the easy way. Because you usually find when you do it that way, you usually find some other things that are very interesting and revealing, and you find out the problem isn't always where it appears to be. The problem may be much deeper than what you think for.

Any questions? There is no way in which you can approach this subject except that. Praise be unto the Spirit of God within us, for it certainly is not the nature of the outer man to forgive.

Our possession consists of two kinds: spiritual and material. Material is the manifestation of substance in the realm of phenomena, conditioned to the ephemeris of time and set within the structure of polarity and reality. We need only climb up the Jacob's ladder to return matter to its source.

We start by raising gross matter to its molecular structure, and the molecule is raised to the atomic, and the atomic to the element, the element to its electrical force field. Thus, the return to the energy is raised to Spirit substance, the essence of life, and that is raised to the primordial force, or the primordial source, and the spirit consciousness; thus, it may be seen that what seems to feel and appear to be substantial and solid on the physical plane, is in fact nothing but ideology within the mind: thought forms set to the tune and vibration producing energy congealed into the elements, then to the atoms, to the molecules, and lastly, to the dense form of matter.

Through this spiritual consciousness, a true master has wisdom, control over the elements with the Power to materialize or dematerialize matter, at will. This Power is never demonstrated for personal gratification or ostentation. The works of the Spirit are performed for spiritual purposes exclusively. The motives of the so-called miracle workers may easily be determined by the nature and the purpose of their works.

Earth plane below spirit is structured by some vibrational degree of substance which is derived from the formulated energy waves of consciousness.

This is to say that all created manifestation of substance and matter have their source of energy from the created wisdom consciousness. Some call this Divine Mind. It is, it will be, it always has been.

There is a key, that key is there, that is the key and this is the key to the Way to use your feelings in teaching, and if you do this, you'll be successful, but if you give *your* words, even though they be truth, it'll be a long time for them to enter the realm of the reality of the life within that individual so that they will manifest within him.

But, if you deliver the Word of Jesus Christ, with the feeling and knowing that it *is*, it will live in the other man, and it will multiply.

CREATOR -- MEDIATOR -- CREATION

Remember that we do not teach a dogma, or set of rules, that we say you must follow. The only rules we use are nature's own set of scientific laws, which we have nothing to do with. This is the way the Great Creator made this Universe, and we cannot change the rules.

There is nothing that we can teach you. We can only help you to remember. Most beings need only to have their thinking stimulated in order for them to bring back to their conscious mind the facts, for they have lived many lives.

We do not separate God from Matter.

First we must bear in mind that Spirit, Soul, and Consciousness, all demonstrate or manifest through matter.

The division of the GODHEAD into the FATHER, SON (SUN), and the HOLY SPIRIT is also confusing. Although the beings designated by names are immeasurable above the average man, and worthy of all reverence and worship, HE is capable of rendering to his highest conception of divinity. Yet, that they are all different from one another is actual fact.

In the words of Plato, the first expression of the idea is that GOD and nature, which manifest in all things, seen and unseen, are working together CONSTRUCTIVELY for good. That good is the only resultant that is indestructible. Plato says that Evil is but our own interpretation of the work, or process, of nature that does not appear constructive. The keynote on this subject is, "BEING IS ESSENTIALLY BENEVOLENT."

Plato accepted the Soul of Man and the Soul of the World. He called this Kosmos, that the reasoning of Man, or the tool of Mind of Man, was composed of the same substance. This realization gives Cosmic Divinity or Universal Power and intelligence, which is the Soul of God.

"MAN, KNOW THYSELF."

"AS ABOVE, SO BELOW."

Remember in Luke 11:52 -- "Woe unto you, conventionalist, for you took away the key to the sacred science; you did not go in and those who were about to go in you prevented."

We have called these studies a science because it relates to the use of the tools God gave man, and how to use the force and power of God and its various manifestations.

There is no room for excuses -- no alibis.

Where there is Law and Order, there is science and an overall pattern, and things in the act of being created.

Involution and evolution forever succeed each other and may be known in the wide horizontal view as the heartbeat, the ebb and flow of the manifestations of God. Time itself is not existent in God's world, but time is the plan of earth's limitable subsistence is but the tick-tock with the existence of GOD.

THALES, one of the ancient Sages, in talking of God, says, "The most ancient of all things is God, for He is not begotten; the fairest is the world, for it is His work." "The world is animated, and that God is the Soul thereof, diffused through each part, whose divine moving virtue penetrates through the element of water."

Thales, on being demanded what God was, answered, "That which hath neither beginning nor end."

Socrates said Philosophy is the way to true happiness, the offices whereof are two: to contemplate God, and to abstract the soul from corporeal sense.

The point however is that we must all be philosophers to some degree, if we are going to survive the radical changes taking place.

"Do you really believe in God or not?"

The first step to understanding the GREAT CREATIVE POWER -- GOD, is to get to realize "IT"; ENERGY is power -- it is that which the Spirit motivates -- it is the Life Force after it has taken on the characteristics of the Christ and his Principles. You are using energy every moment of your Life -- if is Light -- it is God in action. You could not live without energy. It is manifest on every plane and in all the multi-waves, "IT IS ALL THERE IS."

Be consciously aware of this mighty force and consciously try to *work* with It.

A mediator is a go-between, one who interposes between two parties in order to harmonize or reconcile them. The great Christ is the mediator of this Solar System.

Here on the earth the Lord Jesus Christ is the mediator between us and the great Christ for Jesus says, "Only through me shall you see the face of the Father." Through Jesus' consciousness and his mantle men can reach the great reality of themselves and their Father.

The use of a go-between here is one who has reached and sees past the things of the world and the concepts and ideas of man and reaches into the greatness of the Creator without opinion and without desire and thus he links the two together being here on earth but giving out the truth and the light and the reality of the one world.

In prayer, when one reaches his mind and his soul upward toward the Creator, he travels through this great Master for he has given himself as a channel for the Word.

Man can no longer stand the light or the truth of God so there has been placed for him a mediator who brings things down to the level that man can understand and cope with. By man's act of

harmonizing himself with this mediator, he then becomes in harmony with the one for whom the mediator mediates for.

To get in tune with the mediator one must follow implicitly all of his commandments which brings forth out of the depths of man the great love for his Creator.

The VITAL FORCE, which is Divine and which should be manifesting itself through man, is absent. Sin is transgression of the Law. It is also ignorance of the Law.

THE LAW IS SPIRITUAL

When man, who is also spirit, violates the Law, the spiritual state of Mind is disturbed. Man's denial of Truth and acceptance of ONLY the apparent has caused the ADAM state of Mind to manifest -- then death, which is a chaotic condition. A false state of consciousness swoops down over the creation and lulls it to sleep -- KNOWN IN VERY SEVERE STATES AS DEATH.

The Mediator -- also called the Son of righteousness with healing in His wings -- therefore, brings into manifestation the Law. The infallible Law, therefore, changes the atmosphere from a negative cycle to a positive cycle transforming heaven out of Hell. Since Paul says:

“Be ye transformed by the renewing of your Mind,” we must, therefore, come to the Consciousness that the Mediator uses Mind in operation of the Law.

The HOLY ORDER OF MANS teaches that Mind is the Father, that the Body is the Son, and that the Spirit is the Holy Ghost. Therefore, the Godhead, Itself, manifesting physically becomes the Mediator.

Though the Power operates through the Son of God, which is man's physical body, it is still another form of Mind; for Mind is the primal will for good -- the operator of the Law.

We are the congregation of the Earth gathered in the outer court of the Temple of Life. The Divine Man is the MASTER. It is He who has become enlightened and perfected and is the High Priest after the Order of Melchezedek.

Read Hebrews 7. While reading, keep in mind the following that you may understand yourself better:

1. Know that a real Order of Melchezedek does exist, and that in this chapter is described many things about it.
2. Our bodies are the Temple.
3. Our will and personality the Lamb of God for sinners slain.
4. Our hearts, the Altar.
5. The Law operating through us is the High Priest.

The key, which makes you one with the Mediator, is the manifestation of the Christ Mind in you. The Christ Mind is the Anointed Mind, the Perfected Mind, the Mind of the Father through the Son (flesh). That is why Paul said: “Let this Mind be in you...which was also in Christ Jesus,

who walked not after the flesh, but after the Spirit.” In conclusion, to be finite-minded, or as the HOLY ORDER OF MANS teaches it -- to be Lawlessly-Minded is Death. But, to be spiritually-Minded is Life.

To begin with, we should quote the first chapter of “The Gospel According to John”, verse one, “In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made.”

But like all of his strivings he looks first to what he sees in the material world and material experiences; he bases his Mathematics on this also. Therefore, all of his theories or premises are all in accordance with his level of Consciousness, which determines his concepts.

Until we know what we are, until we know our SELF, we cannot conceive from whence we came, or for that matter, from whence the world came. Any thoughts of things in this category of speculation are only to be regarded as unproved theories.

We will avoid the course in considering the origin of the Universe, but by understanding its nature, the origin can come to light in You only insofar as the substance and its nature are clear in your mind.

Let it be first understood that there are not destructive acts in the Mind of God.

There is only the transformation of energy from one form to another, some in denser forms, some in less dense forms, some seeable, some unseeable with the human eye -- until the Eye is more highly developed.

One of the elements of our Solar Concept of creation is Time. Time is a point in THE RELATIVITY both in relation to cyclic motion and the state of density; when this takes place in one state of frequency, we have a dimension of time related to that particular time.

Think of time as it is possible to regard matter as nothing more than such a series of events, with an interval of recurrence shorter than the minimum interval of sensual perception.

One of the second most important factors to think of in creative analysis is that of space. We are not going to tell you all of the controversies. We are going to state simply that there is no such thing as space in this solar system, and what they are calling space, lies in concentric layers around the Sun in this Solar System. The three lines dimension is a measurement for a building, road, or some small object. Light radiates from its source and is globular.

Time does not exist -- except as a relative standard of vibration frequency measurement.

The origin means the first vibration, (The Word spoken by the Creator.) The process of Creation means the evolution of harmonious secondary vibrations from the primal one. The continually sounding Word of God, the formed, the source of the great Harmony.

The study of vibration always resolves itself to the study of numbers.

In accordance with the usual stages of growth and manifestation, it is necessary very frequently that man get to understand the more realistic approach that philosophy or the teachings in the Testament are not merely words of guidance, but also within them is held some of the secrets of creation. In creation of man there are three orderly stages of creation.

1. Formation
2. Growth
3. Perfection

“Then the Lord God formed man of dust from the ground, and breathed into his nostrils the breath of life and man became a living being.”

Colossians, Chapter 2, Verse 19: “and not holding fast to the head from whom the whole body nourished and knit together through its joints and ligaments grows with a growth that is from God.” In other words your body is what your mind determines -- the body grows by the power of God.

MAN is the physical aspect of the Creator. He is the person through whom the spoken word of the creativity is manifest. He is God’s vehicle of expression.

Genesis Chapter 1, Verse 9: “and God saw it was Good.” We must be able to see that there is nothing but good into manifestation, around us and especially in our world, our personal atmosphere. I wish to emphasize at this time that I do speak and not affirm the “word.”

1. Speaking the word of power is as different as night from day.
2. Speaking the word of power makes you the Creator. Not an empty boat in a storm tossed sea.

For Jesus said, “of these things I do so shall ye do also and greater than these.”

We are joint heirs with Christ. Therefore, we also are Sons of God. THIS IS A LAW -- AN IMMUTABLE FACT.

Jesus showed us the power of the spoken word, through the many healings -- the producing of the food which fed the five thousand and many others -- of these were done by speaking the WORD OF POWER.

Occult teachings give a dual explanation concerning the emanation and constitution of the universe. They state that in Nature, there exists a directive Intelligence, plus a Sustaining Life and a Creative Will. Secondly, they inform us concerning the existence, nature, and function of certain individual embodiments of these three powers in Nature. In Egypt and Greece, they are called “gods”; in the East, “devas”, and in the West, “Angelic Hosts”. Occult Philosophy agrees with modern science that the universe consists not of matter, but of energy – that the universe of force

is the Kingdom of the gods. For these Beings are fundamentally directors of universal forces, and power agents of the Logos – His engineers in the great and continuous creative process. Creative energy is perpetually being poured out. On the way from its source to a material manifestation as physical substance and form, it passes through the bodies and auras of the gods. In this process, it is transformed, or “stepped down”, from its primordial potency. Thus, the creative gods are also “transformers” of power. The super-physical worlds, which are the abodes of the gods, consist of matter of increasing tenuity of substance ranging from the density of the finest ether up to the rarest and most spiritual condition. Highest among the objective “gods”, or those aspects of God fully manifested, are the seven solar Archangels – the Seven Mighty Spirits – which include the well-known Michael, Gabriel, and Raphael.

While ceremonies intelligently performed are one of the most effective means of cooperation between angels and men, these are not required. For the human mind is, itself, a powerful broadcasting and receiving station. Given the power of a strong will with training in concentration, and illumined by intuitive knowledge of the unity of life, the mind becomes an extremely potent instrument. Whenever a human thought is strongly directed toward one particular Order of angels, the mental signal being dispatched is received by members of that Order. If the person sending the message has attained to a definite universality of consciousness, and his motive is in consequence entirely selfless, the angels will unfailingly respond. Man may then direct his thought power into the chosen field of work, assured of angelic cooperation, that he may enter therein.

PRAYER -- MEDITATION -- BLESSING

Prayer is the scientific method of communication to our Creator, and anything that's scientific, that means that you get results each and every time.

The scientific method of prayer is, before you pray you know what you are going to pray for.

Then you establish contact with the Father.

When you have established contact then you ask that which you want or need.

What you have asked for is then yours, it has already been given to you so you go on about your business and forget about it.

But thank the Father for what He gave you.

The Law of Prayer is shown in the symbol of the Triangle.

For many thousands of years the triangle has been used for this purpose so that man could see the action of this great Being he is living within.

The Master Jesus manifested the second point of this triangle which is the Son (Sun) which St. John called the Logos, or the Word. The Son is the eternal Word of the Father and at this point of the Law you use the Word as Jesus said, "The Father gave unto me the Word so I give it unto you."

The Law of Prayer being scientific is also extremely simple, for if man would use pure logic, the reasoning of a child, he would have known his Creator and would have all his prayers answered.

Prayer is a tool.

Our definition of prayer is – the scientific lifting up of our hearts and minds to God our Creator.

We pray in these three forms, vocally – mentally – positively.

We pray vocally because it is necessary to voice the WORD: as you speak, the words produce a certain rate of vibration which sets up a certain rhythm, which can be measured scientifically.

We teach prayer mentally, because Mind is the realm of the Father, and the place of creation, and our prayer, in order to be scientifically powerful should be creative.

So the first portion of the Law of prayer is the Secret of using the WILL power after you have praised and worshipped and glorified GOD – thanked Him and made your supplications known to Him. Use your power to bring into spiritual or mental manifestation the pattern or word form of the thing or relationship you want to manifest, then the Will of God will be manifest.

We shall conclude this Lesson with another statement from the Apostle James, "Be doers of the Word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the WORD and not a doer, he is like a man who observes a natural face in a mirror – for he observes himself and goes away, and at once forgets what He is like. But he who looks into the perfect Law, the Law of Liberty, and perseveres, being no hearer that forgets, but a doer that acts, he shall be blessed in his living."

It is foolish to pray to God to cure a disease, while we continue to violate some natural law that has caused it. We cannot ask him to suspend temporarily all of His laws on earth and through an outstanding miracle cure us of disease while we are indifferent regarding our duties and obligations. Mere words without deeds on our part are not sufficient. We must have faith in the perfection, magnificence, and immutability of God's laws and of God's power. The mystic knows well that God will never revoke or even slightly modify any one of the fundamental laws existing in the universe. Hence he never asks God to set one of them aside, but the mystic may, and will pray and otherwise bring about a *different form of manifestation* of the law, consistent with the purpose and motive back of the action of the law. The man who discovered that whenever lightning struck the lightning rod on the roof of his house the water in his well was purified, because the rod had a slight connection with the water pipes, produced ONLY a change in the MANIFESTATION of the fundamental law, by putting the end of the lightning rod down into the well itself so the whole well full of water would be clarified by the action of the lightning. The fundamental law was the fact that lightning would go to the ground, and there spend itself harmlessly. But, he directed that law so that it would not only spend itself harmlessly, but constructively, in purifying the water. Did he change a fundamental law, or did he direct the law into a different manifestation by looking at the secondary principles involved, and DIRECTING THEM? When man found that water dropping over a cliff had power to destroy things beneath its weight, he invented the water wheel so that the law of the action of dropping water would manifest differently, constructively instead of destructively. No law was changed, but other laws were properly applied to the fundament one. This is the work which the mystic does, and it is the work which you must do in the attainment of mastership over the finite part of your existence.

Words produce a rate of vibration, rhythm, measurable as it leaves the body. Voice is a sound and the whole system vibrates creation -- rhythm. The pulse of the body varies.

Meditation is the vehicle or formula through which prayer works.

Prayer --

"Blessed is the Light. Shower on me Thy Ray. For as I travel in the darkness of this world of mine, I beseech Thee to illuminate my path. I petition Thee, O Christ, to lead me into Thy midst and that I may be filled with Light. For unto my light, I ask that my brothers may add their light, under the Holy Order of the Cross, and with the help of the ancient brothers and masters. O Christ, may I be filled with Light so that I may find my way to God. I, the mortal body, need this Divine strength that I may face in reality sins of the past. That when I am ready to look upon the God of my Being, and see the glory of all Creation, I will then have the strength to turn my back on the world and accept the eternal divinity. I hail the symbol of our Order knowing the use of and accepting the responsibility of the elements of Creation -- the power of the Word and Law. Thus I offer myself on the fire-cross of the Spirit of God, surrounded by His Omnipotence

with Life, Love and Light with the strength of the experience of my Soul. Now that I pass through the crucifixion, I now seek the resurrection through regeneration. Thus, comes peace and freedom eternal."

I now realize:

1. Oh Mortal, that thou art the densest form and vehicle of God-Self.
2. Oh Mortal Body, thou art transitory.
3. Thou canst deceive me no longer, for thou art only what the real SELF makes of thee.
4. My Soul, I am only what thou art. All else is a passing fancy like the image in the mirror.
5. Therefore, I command my outer Being to humble its ego, and cast aside the veil and permit me to express from within, for God is within, and without. We are inseparable.

Meditate: O Soul of me, do reveal in retrospection as I am in the eyes of the Cosmic. Let man sit alone and keep silence. Amen.

During sleep, the brain is absolutely inactive, if the sleep is complete and thorough in relaxation. Therefore, the mind, or the subconscious mind as some persons wish to call it, has greater opportunity to carry on its activities, because it is not hampered by the incoming impressions from the brain. If, therefore, just before going to sleep you will willfully cast out all other thoughts and concentrate your brain and whole attention on some idea and fall asleep with this one idea occupying your consciousness, it will pass from your brain, or outer consciousness, to the subconscious, or the mind. But a formula must be used. Your thought must be in the form of a suggestion. It must be so visualized, pictured, and worded that it is not a mere, vague, abstract idea, but one that is in the form of a decree.

In this way you are really commanding your subconscious mind to accept this statement as a decree; it will be received by the subconscious mind in that form during your sleep and it will become a law, a paramount law, an absolute law with the mind, and will be so established there by morning that it will be the first thing your brain contacts upon awakening, and you will feel the effects of it all day as an inner command, an inner reminder of what you are to do.

Go into what some call reflection, but which the mystics call meditation, with but one thought occupying your mind, a thought arranged as we have said. It should be arranged at night when you go to sleep, then you will find that this thought in the form of *a suggestion or command will slip over from your brain into your subconscious while you are lost in this spell of meditation and reflection*. The more completely you forget your environment and forget where you are for two or three minutes, and have nothing but the one thought inhabiting your whole consciousness, the more completely and the more commandingly, will the idea and suggestion pass on to the subconscious mind.

Many persons will find it more convenient to think of the inner subjective mind and consciousness of man as the Divine, Immortal Mind, which it really is. In the foregoing testing of the law, it is

not a question of the mortal mind dictating to the Divine Mind but asking the Divine Mind to do that which the mortal mind cannot do. This is the fundamental principle of metaphysical consecration to the Divine Mind, and you will find the principle one that is easily demonstrable and very practical in its results.

Meditation should be silent, because you cannot pray through meditation if you have a noisy mind.

The force and power of concentration is brought about and brought into focus as Scientific understanding. Contemplation is brought to focus in Scientific Illumination.

Meditation is the silent weighing the answers one gets to questions, or the silent waiting for the answers.

The thought process should flow freshly and He who does the meditation should bless -- and praise -- each thought as it enters into his consciousness.

Again we say, he who meditates properly will automatically keep the Law and walk in Liberty.

Meditation shall teach you good judgment, it will help you achieve the Christ Mind, it will cause you to keep away from transgression and shame, and it will heal your entire cosmic structure. He who cannot concentrate is not well balanced. He needs to obtain equilibrium, which is the password into the Kingdom of God. Fatherhood cannot be obtained without it.

By meditation on His precepts, testimonies, and His Law, we get divine understanding. Through divine understanding, we get divine Illumination. Through divine Illumination, through which we arrive at the point of finding the SELF, and finding the SELF is the quest of this course of study.

Meditation is then a retroactive function from concentration -- it will just carry you through. Contemplation is merely a workable way of retrospection, a review of what we have learned in meditation.

AN EVERY DAY APPROACH. This is a way in which to step up your day and your way so that you may obtain the consciousness of meditation.

- Step 1: Keep in mind upon going to sleep that you are going to rise and meditate before breakfast. Thus, you will be wide awake and will obtain better results. This is also a good time to pray for something, for the mind is yet uncluttered.
- Step 2: Get yourself in the habit of thinking of the Father first and then call on the Master Jesus so that your consciousness may be immediately lifted.
- Step 3: Try to use the same place whenever meditating -- about the same time, and don't allow other things to interfere if possible.
- Step 4: Body, soul and mind are to be trained simultaneously to gain the necessary spiritual poise.
- Step 5: Don't think of hastening spiritual development.
- Step 6: Consider it a sacred duty to practice the exercise of meditation daily.
- Step 7: Be kind, generous and tolerant of others but be very exacting with yourself and your spiritual exercises.

Step 8: Do not criticize or condemn others; keep your own doorstep clean.

Step 9: Don't talk about your spiritual development except to your teacher if you have a true teacher or Priest.

Step 10: Spend as much time as possible without shirking your daily duties -- man is a subject to habit. Once you are accustomed and feel the benefits of the cosmic contained in meditation, you will not be without it.

When starting meditation, pick a Spiritual subject, unless you have a mundane problem, and after getting into a Spiritual attitude, forgetting all around you, set up your subject and do not think. The thoughts that enter should be strictly related to your subject and should not be foreign to it. This will not work, however, if you have not learned concentration and have not mastered it. Do not try to repeat this immediately unless you are successful the first time, then you may meditate on other subjects.

A blessing is the movement of power, force, energy and life. It may be given in two ways: either by the laying on of hands or by prayer.

For you to give blessings, you must KNOW. The power of God is seen by seeing this world. This world we live in is real. It came about by God seeing this world and filling that form with power, force, energy and life, and this world came into existence, and His pattern and way of doing things is the way and pattern for man to do things. If you know God is real, then you can give a real blessing. If God is a mental concept or some nice idea to you, please tear up your shingle and go home for you are doing nobody any good. Every man should be a servant of God, for either you are serving God, or you are serving you, your- self, and your petty little desires, which in the Bible is called Beelzebub. A priest is one whose whole life, inwardly and outwardly, is a conscious movement of service to God and his whole life is a giving of blessings to his fellow man bringing him closer to the Creator.

A blessing is an invested power and privilege given to the Creation by its Creator. With this power and privilege comes the obligation to carry out the pattern and plan of the Creator.

To be blessed is to be joined together with the Creator as if He were a husband, and you -- the student -- a wife.

The blessing is metaphysical and spiritual wed-lock. "Works is the way." Monks, Nuns, and Priests receive this blessing at their ordination or establishment in a particular church; they are blessed into service.

These blessings are especially for the following:

1. Poverty
2. Obedience
3. Chastity
4. Humility

The Way of Light is obtained in the blessings by starting with the Humility vow. When this vow is realized, it will bring about a greater desire and acceptance of the vow of Chastity.

When Chastity has matured into full growth of consciousness, it of itself shall create the desire to accept obedience, not to a person, place, or thing but to your own inner being.

Humility, Chastity, and Obedience create the virtues of Poverty.

When these requirements are met and the Blessing is obtained, the Disciple becomes the Master and his faith shall not waver. He then becomes the TREE of Life and the Lamb of God. The blessed Master, or shall we say the blessed disciple who becomes Master, can then present himself faultless before God's glory with exceeding joy.

LET US PREPARE FOR THE GREAT BLESSING.

The above is accomplished only by setting our affections on things Eternal. The Key is found in the Gospel of St. Matthew, Chapter 6, wherein Jesus says, "Do not lay up treasure on Earth, where moths, rusts, etc." Verses 19-24. Following this Key, we shall open up the Blessing. For Jesus says, "Where your treasure is, there will your heart be also." God will bless us if we will comply to His Law and Order. Remember this one saying, it should be in front of you at all times:
"IF YOUR EYE BE SINGLE, YOUR WHOLE BODY WILL BE FULL OF LIGHT"

LIGHT -- LIFE -- LOVE

In studying the mind we are studying the working out of the creative forces and energies of the universe, existent in man because it is man. This is what man has for generations called God. The empirical mind out of which all things come and to which all things return.

For man, in the simplicity of his own nature did not then nor does he now need to think. He needs only to listen and follow the guidance of the inner man.

When you have really stopped the thinking process, look within. You've given up enough to let the **light** shine in. Then you can answer the age old question of, "Who am I?"

You see by the grace of God all things of this or any other plane to which you wish to look to. In order to accomplish this, you must first find the inner man. This is accomplished by seeking the LIGHT. By this, I don't mean the light of understanding, or other various things that man in his own hypocrisy has called this **light**. I mean just what is stated here, LIGHT!! It is very simple -- before you can see something you must first have light. This is the presence made manifest in your own being of the power of God. Then, by consciously using this light or power (whichever you prefer) you can see the SELF. That part of God that dwells within you. Science calls this a pipe dream and refuses to acknowledge this as true. But they agree that when a man is still, there is an increase of light around the body. They know that there is a field of electrical impulse around the body. Schools of enlighten- ment have known and taught for years that an aura exists around the human body. This, in reality, is light. You can, by using your brain, control this flow of energy and light so that rather than it being continually cast out it is turned in. But only by the silencing of the mind because that way you have created a vacuum which this light can fill. There is a law existent in the universe that is stated like this: Nature abhors a vacuum -- thus it is filled. To assure that you fill this vacuum with the pure light of Christ, it is necessary to cleanse the field of energy around the body of the dark and/or evil thoughts which emanate from within you. To accomplish this it takes one who can see the field and know what it is within you that needs to come out in order that this can take place.

To attain this state of being, it is necessary to renounce the thinking or not thinking of those around you and to take conscious control of your atmosphere. To keep out thoughts that are not in accordance with the workings of your being.

We advise that a man not try this on his own for the simple reason that he does not know himself yet; nor does he know what his function is yet with regard to creation. This is not made known to him until he has begun to work with God in peace and in understanding of the world around him by becoming that Self. Therefore, it is advisable for a man to take a Master Teacher.

Man's first duty is to find this teacher and then to be obedient to whatever this teacher asks him to do, bearing in mind at all times if he knew he would not be seeking a teacher to guide him to his Illumination. For all the things that you are asked to do are not always something that one considers pertaining to his illumination at all.

Now that we have taken the first step in starting our road toward the Illumination we are ready to take another step. Once you have cleansed the mind of thinking what the other guy is thinking, you must cleanse the body of the results of all that thinking. This is accomplished by eating a well-balanced diet and by the continuance of sound thinking. Therefore you must be doing something. Work! Working on jobs of almost anything that will tear your mind off what you are learning and thereby letting them manifest in your being to replace that which you were thinking that caused you to need this teacher.

When you feel that power within you and you cannot find a way to get away from it as most people try to do and then finally just let go you will see that light. Then you will begin to know where you come from. As you begin to work with the power of you, that is the inner you, you will know why you are here and what your function is.

The Christ Light is the LIGHT which illumines every man, bringing into focus the desires, thoughts and ideas of the Creator. Appropriate work calls forth this phenomenon, the true Light which enlightens every man coming into the world. He also states that that light is the light of man. Scientifically speaking, light is a form of radiant energy that acts upon the retina of the eye. This energy is transmitted at a velocity of about 186,000 miles per second, by wave-like motion, or vibratory motion. This is its relative speed in its travel in our earth's atmosphere. This light is mainly from the Sun of GOD, that which causes things to grow. Light moves at a very high rate of vibration. The presence of LIGHTS within the body and around it, is a state which congruent to divinity, activates illumination or a Christ state. It activates spiritual sight. It causes us to know and see and understand the things of GOD.

This light is what is needed in us; then all other things in our rate of vibration will begin to glow and grow. For light, even Spiritual Light, is issued forth from the Solar ray, and it is this ray that gives life to the planet Earth. By understanding this, we understand how GOD spiritualizes the Earth through His perfect manifestation, Man, who in reality is the image and likeness of the Creator GOD. In first John is given this message, "We have heard from Him, and proclaim to you, that GOD is light, and in Him there is no darkness at all."

Walking in light is walking with GOD, in that we are in time with the infinite Mind, (our Father-Mother Creator). The Word of Power, the spiritual Word, is our light and lamp.

To most people life is a combination of experiences which lead to his understanding of other people and other places. When in reality this isn't life at all, this is his understanding. Life is movement of power within your own body; life is a force and not concepts or understanding.

Life is universal because it has one great source, therefore all things that contain life are truly linked together. When you let go of your opinions of a race, a creed, or color and look into or at another man without labeling him with any of your biasness or narrow-mindedness and just take him as he is, you will feel, see, and know that you two aren't separate as you feel and look. This does not mean that you are him and he is you, but this is the explanation of unity and the brotherhood of man that as cells within the body are closely knit together, so you and all of mankind are closely knit together through the Christ.

The great Christ permeates the earth with light, life, and love through the Lord Jesus. Jesus is the channel of life for the earth. Man must become conscious of this reality for until man becomes conscious of this he will remain dead. In the Bible Jesus talked about the living dead. These are the people who walk and think, but who have not the power of the Christ running through their bodies. For it is this force and power that regenerates your physical body.

Life is the force of Spirit....Life is the Divine Emanation. LIFE IS GOD IN ACTION.

Life also has three stages of Manifestation, as does every other facet of Spiritual existence. These three stages are FORMATION, GROWTH and PERFECTION.

There is only one life and one SELF, the primordial force for good. This primary force for good, infinitely indwelling, full of divine Wisdom and Knowledge is incapable of transgressing the Law, for the LAW is part of its nature.

Jesus Christ was the first-begotten of many brethren, the divine Son of God. The Scriptures say in him was Life. He is a personification of divine life. He transmitted that Life to us through the divine bloodstream of Spirit.

As it has been related before, this life is incapable of sin. Therefore we to whom this Life has been imparted are also incapable of sinning, because we are partakers of his blood or his Life.

Now we can rightfully understand St. John 10, verse 10. "The thief comes only to steal and kill and destroy. I came that they may have Life, and have it abundantly." Let us not forget we are partakers of the Father-Mother God Divine Love, and be anointed of water and spirit, partaking of a new divine Life. Using the Law....form and pattern, let us be forward and grow into perfection and stand fast in that liberty wherewith Christ has set us free, or that liberty is divine life in yoke of bondage. For those yokes of bondage are in reality false ideas and images created by the only devil that actually exists.... MASS MIND.

The center of life is neither in thought nor in feeling nor in will, nor even in consciousness, so far as it thinks, feels or wishes. For Real Truth may have been penetrated by a man and possessed in all these ways, and escaped us still. Deeper even than consciousness, there is our being itself, our very substance, our nature. Only those truth which have entered into this last region, which have become ourselves, which become spontaneous and involuntary, a part of the instinctive and unconscious.

LOVE is a source of power, though it of itself has no power. Love is the reciprocal action of give and take. Love creates a vacuum that necessitates reaction. Remember, Nature abhors a vacuum, but Nature does not repel love. Nature merely says that if we love -- we must be loved. The Creator naturally loves his creation, and this love keeps the creation satisfied, in all of its many facets of Life. Jesus said, "if you love me, keep my commandments." Now we see that the requirement of loving Jesus is the keeping of his commandments. All of his words and sayings are his commandments, and as we grow in Love, we automatically shall keep every one of them.

Love is a part of the Law.

Love is a divine attribute, having its origin in the act of creation.

Love is functional in the Law. It is the generator by which Law works -- as we have said, the source of Power.

Love necessitates giving and sharing, without hope of reward, as we see in John 3, verse 16: "For God so loved the world that he gave his only Son, that whoever believed in him should not perish, but have eternal life."

In John 4, verse 19: "We love, because He first loved us." We see here that our Love is the result of the Creator's Love, and the manifestation of all our love is nothing more than the effect of God loving all His creation.

In I John 4, verse 18: "There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love."

In I Corinthians 8, verse 3: "But if one loves God, one is known by Him." Here again that love of God -- he has knowledge of God.

Love of the Creation gives us knowledge of the Creation. Love of man gives us knowledge of man. It is spiritually correct to say that we cannot know anything without loving it.

It is not something that is simply there to be used, but it is something we ourselves create, through proper use of Universal Mind.

The Creator creates the creation, and in turn, the creation continually recreates the Creator. This is the Father-Mother God having divine activity of give and take, within its own androgynous Being. This is Love expressed cosmically.

Whether it is expressed physically, mentally, spiritually, or materially, it is never sinful, but always virtuous.

SPIRITUAL BODY -- SOUL -- FLESH BODY

I CORINTHIANS 15: 42-46

SO IT IS WITH THE RESURRECTION OF THE DEAD. WHAT IS SOWN IS PERISHABLE, WHAT IS RAISED IS IMPERISHABLE. IT IS SOWN IN DISHONOR, IT IS RAISED IN GLORY. IT IS SOWN IN WEAKNESS, IT IS RAISED IN POWER. IT IS SOWN A PHYSICAL BODY, IT IS RAISED A SPIRITUAL BODY. IF THERE IS A PHYSICAL BODY, THERE IS ALSO A SPIRITUAL BODY. THUS IT IS WRITTEN, "THE FIRST MAN ADAM BECAME A LIVING BEING."; THE LAST ADAM BECAME A LIFE-GIVING SPIRIT. BUT IT IS NOT THE SPIRITUAL, WHICH IS FIRST BUT THE PHYSICAL, AND THEN THE SPIRITUAL. THE FIRST MAN WAS FROM THE EARTH, A MAN OF DUST: THE SECOND MAN IS FROM HEAVEN. AS WAS THE MAN OF DUST, SO ARE THOSE WHO ARE OF THE DUST. AND AS IS THE MAN OF HEAVEN, SO ARE THOSE WHO ARE OF HEAVEN.

Thus it is that man has three bodies, Physical, Spiritual, and the Soul body which is around the Self. These are referred to in the Bible as Mental Body, Terrestrial Body, and Celestial Body.

As the Spiritual Body evolves, and the Power of the SUN (The Christ) is accepted into it, it enlarges and becomes less dense. It, like all other bodies, goes through stages of growth and formation towards the absolute and perfect form. The Spiritual Body is symbolized by the circle and a dot.

The dot within the circle represents the DIVINE SPARK. The circle around it represents the emanation or body that St. Paul called the DIVINE SPARK, the life giving spirit or the lost atom.

Basically let us understand that when we use the word "spiritual body" we are talking about an electrical matrix which really exists, even though most people do not see it with their physical eyes.

One of the things which is quite evident in various forms of healing such as medicine and electro-therapy is that the physical body oftentimes makes its greatest recovery *after* therapy has been stopped.

It is through the record of the Soul and its memory that man in his travels from life to life is able to know how to improve and change the physical archetype of the physical body so that it may be adapted to the conditions of the world he is incarnating into.

As we mentioned, the Soul or the sheath around the SELF, so-worded, actually it is the collective impressions of energy from the blood or its vibration which will fill in with our emotions, our acts and our deeds and leave their karmic record in the soul.

Every organ that we find manifest in the physical body or physical vehicle, and in accordance of the strength, and perfection of its function, tells us of the closeness we are manifestly with the rhythm of the universe, and the basic form of the body which God created.

When an organ is not functioning properly you have broken down the potential normal strength, the electrical strength of the spiritual body and thus the molecular structure and cells are not functioning intelligently according to the intelligence of the form of the spiritual body.

When a person receives the Light of Christ or Illumination, really, the spiritual body of man becomes charged up. This is also why you will call down the Light of the spirit upon the student when he has physical infirmities and they will increase the potential of the physical body where it is, one might say, UNDER-CHARGED, and when these organs in the spiritual body are brought up to charge, then any foreign pathology, infection, growth, so forth, will immediately start to be drawn out and destroyed because they are not part of the basic pattern of the spiritual body; in other words, broken up into electron particles and radiated out, and the cellular structure of the physical body will reorganize itself to reflect the perfect pattern of the spiritual body and re-absorb the spiritual body's intelligence which of course consists of the nature of the attraction, repulsion or adhesion and cohesion of its molecular parts.

The violations of the 10 Commandments, or the two great Commandments which the Master Jesus gave us, these create a lower frequency of Vibration and thus crystallize to a certain degree the density of the Soul energy and thus do not permit the passing of the power, Light and cosmic vibration of the SELF which is of God. Some Light passes, but not in its pure state. This is the aging process.

Jesus Christ, our Lord and Master, promised us eternal life.

The clarity with which the God Force shines forth from the SELF is determined by the density and vibration of the soul.

The spiritual body of man, really his prime body or prime form, is never affected by any disease in any way.

When an individual has disease, which the medical physician might term arthritis, and so forth, it is because of the negation or state of mind of the individual which is blocking the radiation from the SELF.

And it is then that the physical, chemical structure of man -- it is at this time that what the physician calls a pathological deposit -- this forms in the physical body and the perfect physical form is distorted.

Now there is no such thing as a diseased Christian or a sick Christian.

The reason for this is that the Christ-man has assumed AND TAKEN ON THE ASPECTS OF THE LORD OF THE SUN and he does not impair in any way the perfect flow of the life force and healing forces of the Christos.

Let us pass on to what has been known or expressed as the psychic body -- because it is not a true body, not a distinct physical substance -- it is highly effluvious and reactive to emotion and sound.

The psychic world is an intermediary state between the dense world and the lower heaven world. These lower states of vibration are part of God's Creation and it is the substance which motivates and gives to a Being in the physical form the flesh of the spiritual body in its lower form.

It is mostly a negative force, potentially.

Man is and can be master of the elements in his body, and thus becomes the master of spiritual attainment, through the power of God manifest in the Light of Christ in the being.

The DIVINE SPARK or primal logistic meaning of LOGOS, logistic force, called by the Ancient Mystics FIAT, burns its way through the Spiritual Body, and removes all semblance of dross till it amalgamates itself with it. The SPARK of Life and the body become one.

Through the Spiritual Body the Perishable Nature of man becomes the Imperishable Nature of GOD.

So Paul says the corruption MUST put on incorruption, because this is an immutable law of the Spiritual Body.

The Spiritual Body has the potential of tuning itself with other bodies and making itself one with them.

Thus in each incarnation the Spiritual Body grows stronger, and the Spiritual Body provides food for the inward growth, for the other bodies making them inter-dependent on each other.

The Spiritual Body is responsible for the care of all things contained in all three bodies.

There are spiritual qualities within the Soul that bring about almost instantaneous illumination when the outer man lets go and lets God.

This is so because the Self which the Soul encompasses is the cell, the body of the Father, and its ever-effulgent revelations carry with it the universal knowledge of the existence of the Way, for it was the Father's Creation.

Unless the Soul is maintained by prayer, meditation, and Bible study, the SELF cannot find illumination or realization. Its potential must be activated by thought.

Then the Self will be realized and illumined, and found through the enriching of the Soul.

This is because the soul is and functions on the plane of the heaven world.

During its temporary residence in the human body, this great soul substance keeps in touch or attunement with the great DIVINE SOURCE from which the soul came and to which it returns. Therefore, all souls on the earth, like all souls on the Cosmic Plane, are in constant attunement, one with the other and each with all.

The subjective Mind is the mind of the Soul.

The difference in the expression of my soul makes up my PERSONALITY.

There is that part of the soul which makes it soul, that something which one does not say it is this which makes it so, but it is the quality which is likened unto Grace, it is that which is above the soul essence itself, it is simple, it is impressionable and pure nothing yet is the all, the totality of your life and mine.

There is no name for it, this pure nothing, unknown and yet closer than breath, I can call it receptive power, this divinity of man, it is the uncreated light of the Christos.

This is the absolute, free from all names and form, just as God is free from all names and is all that there is in our life now, it is pure God with our life representation.

This the body of soul above love, higher than grace and knowledge, for these are distinguishable.

It is in this power that God does blossom and flourish with the Holy Family, which the spirit of God blossom forth and its actions are visible in the dense world. It is in and through this power that the creating God bringeth forth His only begotten Son -- the Christos and the essential part of himself and in the light of this is cast the shadow of the Holy Ghost.

It is so important that we realize the soul is not, of such a material nature that we can hope to sense it, just by looking at it alone.

We can understand it and we can learn to work with it only through its functions and its manifestations. We can see it. The functions and manifestations are so definite, so distinct, that we cannot make any mistake about its presence.

These clear and unmistakable functions of the soul cannot possibly belong to any other part of man's existence. The soul and the Self -- this is YOU.

God, the Great Creator, created man out of the dust of the earth, breathed into his nostrils the breath of life as it is said in Genesis, and man became a living soul. We truly do take this statement literally.

There is a very close relationship between the breath and the psychic aura, between the breath and the psychic body of man, and the spiritual body and its charging.

Even though we are engaged and agreed on the teachings that the soul and the breath are closely related, we have discovered little regarding the soul in a concrete manner, except those things

which we have seen and have changed in relationship to. This we must try to do. We must try and we can only hope to know the soul a little better through experimental work, through working with the Self and through other things of this nature.

We cannot demand to know, for it is that part of us which has nothing to do with our objective material lives, directly, with the exception of control over the body systems. A knowledge can be based upon objective senses, but we must depend upon the sensing of the soul, subjectively, and the soul essence.

What purpose does the soul serve as a divine and immortal element residing temporarily with the human body?

We discuss now, for a moment, those conditions of which we call Personality, and are often confounded with that which is called by some, Individuality. These two terms are often used interchangeably and should not be so.

Actually, the personality of man is the sum total of many lifetimes brought together in the soul, which is around the Self. It is the reflection and reaction of man from his many lifetimes and his much learning, much error, and much development. It is not really something that has anything to do with his outer man, in a sense, except that it is reflected there.

An important matter to be considered here is what constitutes the personality of man. It is the personality of man, or the soul-personality, as we call it, which is most concerned with all earthly existence -- all earthly existence through its reincarnations of man's soul. Reincarnations, as we shall see, is the purpose of the evolving of the soul personality. This we may attain so that we may attain a certain goal.

But by the lessons we learn by the soul-personality, it is the process of evolution which is going on -- which will bring us into the things we need to learn our lessons by.

The subjective faculties and attributes of the mind are particularly referred to in all references as the mind of the soul -- mind of the soul.

Personality as it is used in the principle elements is the soul storehouse of memory.

We may close, or obstruct, the threshold which leads from the inner subjective to the outer objective chamber, but such shutting off of the free passage of thought does not destroy the thought. And, most certainly, the blockade does not prove the non-existence of the chamber beyond. That memory is stifled in the non-manifest by an injury to the brain does not prove that the memory resides in the material outer chamber of the brain.

The reality is that the mind we use is part of the mind of God, the Creator. If we admit the possible existence of the storehouse of memory, in which all facts and impressions consciously realized are stored away for future use, it is just a little point to yield that this Great Archetype of the structure of the human body is a functioning part of, and reflection of, the temple of experience

These Egyptian cults, or religious bodies, were the forerunners of all modern secret cults of a semi-religious, or philosophical, nature and in their peculiar symbolical ceremonies and rites copied or adopted even to this day. There is much evidence, not only of belief in the soul, but considerable understanding of its origin, nature and purpose. In fact, the learned Egyptians definitely recognized the duality of man's being -- the reality. They said duality because he had two bodies -- and really, he has four.

Soul is likewise symbolized by the lotus flower, the unfolding, the everlasting, the white, the being, the perfect, the unblemished, which flourished in the rich soil along the Nile. These symbols and flowers go further and further into the reality. The concepts of the ancient Egyptians were highly evolved in religious matters and many of them were mystic.

In the Orphic religious cults of the 6th century BC, the soul was considered a divine element of evolution, which was evolving through the earthly expression.

When the soul has attained the perfection, it is freed from the cycle of generation and no longer requires contact with these conditions, tests, trials, and re-cycling. It again becomes a pure and evolved soul which returns to its divine source as before its first imprisonment.

There are many and learned discussions regarding these things. To really understand what life is, then one must begin to see and know that all of this and the great wonders which we see around us, must have something that remembers from life to life--that we are, that we are going to be, and that we are **not** going to be just a man. We are going to be a being. We are going to be a highly intelligent individual. If we listen to the words of the inner being, and if we reach a state of spiritual consciousness, where we listen to the direction from within, we will soon realize that there has to be a soul. For, many of the answers and things we get will be impossible without a record brought forward.

Plato voiced this same idea in the words: "as manifestly as the human soul is, by means of the human senses, it is linked to the present life, attracting itself by reason of concepts, conclusions, anticipations and efforts; to which reason leads it to God and eternity.

We see that the human mind not only conceives the existence of the human soul, but that the duality of man's earthly existence is at once made apparent by our recognition of such concepts of the soul. It is not possible after considerable thought to conceive of a man as having a soul without conceiving that man's expressions on earth -- that is, in the form of body and soul. The material form enclosing the immaterial which has continual existence.

Consider the soul as a separate part and shell of the Self -- immaterial parts of the dual man. Mind must naturally be considered the immaterial entity of the being immortal, divine and immanently from God. This the reality. This is the actual heritage which God has left us with, that we can take with us: our life history, our life library from one life to another without hesitation.

In Leviticus 17:11, we read: "For the life of the flesh is in the blood; and I have given it for you upon the altar to make atonement for your souls; for it is the blood that makes atonement, by reason of the life."

The flesh body is just raw or plain matter, and needs to be clothed with immortality of pure thought vibration. Thus the flesh is renewed and transmuted from mortality to immortality by the renewing of the Mind.

THE LAWS OF THE FLESH BODY ARE:

1. Right body function.
2. Right breathing.
3. Right thinking.
4. Right action.
5. Right prideless humility.
6. Right Mindfulness.
7. Tolerance in Love.

The flesh body discipline must be only as rigid as the student needs, to be stimulated into Spiritual action.

It is emphasized and reemphasized again that there is no condemnation in Christ Jesus, but that the nature of man's carnal body is at constant variance with the Laws of God.

It is called the carnal mind, showing that the erroneous concept of sin in the physical section of the so-called mind, which we prefer to call the physical misconception of Universal Mind, by mans finite and non-illuminated brain, or in short the misconception of Mass Mind, rules the flesh body. The flesh body will transgress the Law, or sin, as we call it, because in this stage it is carnal.

It is in the Flesh Body that Power is made ever present. It is generated in the spiritual Body which transfers the Father Energy, into the Physical Body as the power for the Sons of God.

Every organ of Flesh Body has both a physical and spiritual function.

WORD -- MIND -- FAITH

The Word is ever present -- ever misunderstood and ever in action and in rest, and gives, when understood, Life unto the Dead -- Strength unto the Weak. Pronounce it not, for it is worthless unto any who know not its correct pronunciation or manner of such, or when and how it should be used.

It is worthless unto any who know it not as the finest ruby which is so overlaid with incrustations that its Light cannot be seen. In Egypt that word was known and its action joined hands with others and they -- one -- invested earth and other with its Sound and its Perfume.

Stand in awe in its presence -- one humbles the heart when seen -- gaze upon its Ineffableness and ask that The Highest may assist thee.

Held within the Hidden Universe is all this. And the Peace which comes through the Enlightenment is the Great. Slowly unfolds the Rose -- in Color seen -- the Perfume sensed, and the properties held within each when seen -- known and understood, the Soul becomes as its Origin.

Silence then becomes known -- the red Ruby shines in its Might -- the Right encircles the Inspiring, and the Love comprehends. As Dawn in its Radiance; The Color of the Ruby sheds its roseate over the falling and rising of all things. Hast thou, O reader, comprehended? All writing is far from plain, for language conceals more than it reveals.

Any lesson of any height will necessarily be found to be hard to grasp by brain, for brain is a falling Force and not an ascending one. Mind -- the attribute of Soul, debased by the Fall, cannot completely conceive of Soul -- its parent.

It has become so enmeshed in this lower that to see and to conceive it must be penetrated by Higher.

Within mind there is a small element in ascent -- this affects mankind but little until that one of the kind is well enough evolved to receive, and these are few indeed.

We deal not so much with the brain as we do with the factors influencing it.

There is at the present nothing in the lower creations, such as plant life, which in any way approximates the brain of mankind, yet they perform the same functions.

There is the same difference and similarity in both species. Each acts and reacts in accordance with the selectivity accorded to each. The higher acting through the lower can only give as to the selectivity of the transmitting, which is also the receiving.

Mankind in form is but a conglomerate of the many kinds. Being such he is but a part of the many kinds and they of him. He who can reach and find and know this consciously and not by rote or repetition of words, is, and has become, part of the University of Nature.

Having mastered he is a Master, and as a Master he is one conscious part of the Whole and needs not to remain on earth except as a sacrifice to do the acts of greatness. These are seldom known and little appreciated by those of earth whose standards are different.

We are interested in God, for it was the Word he gave that is the creative Cause, first started in function.

The Word as spoken of by the Father, the infinite and universal Creative Spirit, is the activation of a symbolism, in reality, which contains imagination, knowingness, and intelligence, coupled with what you will learn of as the Law, in the second level of the tools of man.

This Law is the format which is the self-exacting intelligence of the Spirit. This is why we said that the Spirit was the personality of the Father in action.

Within this intelligence and its symbolic format exists the potentiality of the function of everything which exists. This is but saying that God is absolute intelligence, limitless imagination, with the all-encompassing consciousness of complete self-expression.

In other words, it is the inner consciousness of the Father acting upon itself, thus releasing the power into a given form or symbolism

Within the nature of this spirit, its own nature, there is a law obeying the will of God.

God must forever be expressing. God's expression must always be harmonious and perfect. And perfect are our answers, and they will be, that is self-evident, as they come from the Self in proportion to the original creative Cause. Were it to be anything but perfect, it would be self-destructive.

All words are symbolism.

Jesus simplified this in his words, "For the words that I speak unto you, I speak not of myself, but the Father that dwelleth in me, He doeth the works."

For this is the Mind of God working in us, and through us, for God can work for us only by working through us.

As the Creative Mind of the Universe operates upon itself through its will, imagination, and feeling, it creates forms which are subject to it, and its law, but which have no reality apart from the Mind which creates them.

The written word is symbolic.

The spoken word is a symbol with power.

We are the extensions of God's spoken word. When we reach the state where we speak from the Self, then we become the Word of God in flesh.

God said, Let there be Light, and there was Light, in Genesis. Here we have the potential and the Spirit; it activated the Power in the voice and the Word of God was manifest.

The Creator is God in the act of creating, and is the supreme Uni-Being -- nameless, but with supreme Will, a Will-Power which the Egyptians called "RA."

Jesus said, in Matthew 4: 4, "Man shall not live by bread alone, but by every word that proceedeth from the mouth of God."

The word comes as produced by vibration with form, and as man has a desire, so likewise does he give it form, and he assumes -- he produces -- the sound, over which the light travels.

Sound must have form, and a force. Back of all this is the motivation of mind.

It is sometimes said that because of the LETTERED Sounds and not as accidental mechanical sounds, the word gains Life through the intelligence of Mind.

It had all the increments of sound, frequency, wave-length, power, force, and motivation of mind. It became flesh, because it carried all of the wave-lengths consistent with the chemical elements.

The cycle carries the two facets in the world of sound which is the Divine Fiat.

The tongue, the two-edged sword, with its vibration and the sounding box of the roof of the mouth, produces radiation, or waves of sound, so when words are spoken, there is actual energy goes out from it, and emits into the atmosphere as the mouth moves and forms the opening which permits the wave vibrations to go out, but are neither positive nor negative.

Power travels along the sound track of the voice, and no other way.

Thus it is that the Word of God was left with man, for it echoes eternally with the Being of the Creator. The Spirit of God gives it Life. For this was God's feeling. The movement within God brings breath. The Great Self develops the form.

There are two ways of speaking. One through the lips, and the other is through the solar plexus, where it takes on dimension.

Words without feeling are flat, not creative.

Words of anger with adrenaline motivation have feeling which vibrates. These create temporarily and this creative word has impact, but it returns to you, because it is not male, it is all feeling.

The true creative word must have balance, both male and female.

Sound in the Spirit is entirely reversed, as everything is reversed on the spirit plane, polarity and direction-wise, as to what it is on the material plane.

The ability to make sound is taken from the breath. Also through the voice of the spirit, in deep contemplation.

When you speak, you use the same energy as when you create a child. Remember, the gas through which the Kundalini fire of the spine of man moves, the stuff spoken of in the 23rd Psalm, which is the creative energy used by the brain, and sex forces, are the same forces used in speech.

Your ability to demonstrate the supremacy of spiritual thought force over all apparent material resistance must necessarily depend on your understanding of mental laws. We use the term mental laws because these will be your way of activating them, setting the patterns, because they use a mental medium, either yours or God's.

The spirit of God activates through the mental medium automatically for the spirit acts as a self-knowing force; it carries within it the feeling, the personality of the Father.

We are surrounded by an atmosphere, a presence in the universe, which is conscious, alive, awake, and aware, like that of our own atmosphere which we must be conscious of.

It is this presence of God in which is the living spirit, the eternal reality, the supreme being with whom we communicate in prayer and meditation. It, in its combined composite form, contains the ever-present silent receptive place, which is the Akasha, or the soul of the Father. When we ask a question, it is from this soul that floods through the mind into our brain, or into our Self, and the divine infallible answer is given. This might be called the divine influx of divine mind working through divine principle.

It is the need of man met by the consuming fire of love descending from the Father from Heaven.

It is necessary that we be careful not to confuse divine presence with the universal law. It is a principle, the immutable cause and effect. As we examine this objective we find that it is both intelligent and conscious without knowing that it is intelligent and without being self-conscious.

The universal mind in its subjective state is what we refer to when we speak of the Law of Mind.

Even though this law is creative and intelligent, even though it is conscious of our desire, it has no self-consciousness, no self-choice with regards to such a desire; it must respond to our word.

Jesus said, "Heaven and earth shall pass away but my word shall not pass away."

We receive the inspiration from the spirit but we command the law.

Many times we say, how is a prayer answered to people who have no understanding of this law, but we forget that through pure faith a person with a great need arrives at a state, or you might call

it a conclusion, which would permit the function of this law -- but to reproduce this at will, to reduce it to a laboratory experiment whenever and wherever we desire, that is a different thing.

One is chance, the other science; one is ignorance, and the other wisdom; one is the path of the penitent sinner the other is the way of the true Christian, the Law of Mind.

The Law of Mind is absolutely impersonal.

WE CANNOT DESTROY THE LAW BUT WE CAN RE-DIRECT ITS MOVEMENT.

The spirit of man being some part of the Spirit of God has self-consciousness and self-choice. The law having neither self-consciousness or self-choice automatically reacts to the spirit, therefore, when you are treating or saying a prayer for someone else, you are really treating yourself or praying for yourself.

Subconscious means below the threshold of conscious Mind.

As a matter of fact, the subjective laws of the universe with which we deal in giving treatments have limitless intelligence -- that limitless power to proceed from cause to effect.

It is back of the illumined thought of Jesus when he said, "You shall know the truth and the truth shall make you free."

We explain here the trinity as God is the three-in-one, for God is the threefold in nature; God is spirit or self-knowingness, God is law or action, God is form or result. It is the trinity which runs through all the religions of the world and it is recognized in all the teachings. We might call it here the thing, the way it works, what it does.

God cannot will evil, then we know that it will disappear from our experience in exact proportion as we cease using destructive thoughts. Evil is merely a misconception, the wrong way of using good.

Universal creative spirit of God creates by self-knowing or contemplation. Man being the image and copy of the creative spirit, man acts in accord with his nature, that is, he creates by contemplation or self-knowingness.

It is evident that if the knowing of something can produce freedom, there must be a law which automatically reacts to our knowing.

It is something that the Mind does to itself and as a result of this self-recognition, self-knowing, or state of consciousness as it is often called, the law automatically reacts to this self-knowing and produces an objective form, a physical condition, that exactly balances and equals the self-knowingness just as water reaches its own level by its own weight.

The spirit and law were never created; they co-exist, they are part of the eternal reality.

MIND is the realm of causes; conditions are the realm of effects; new thoughts create new conditions.

There is but one mind and that mind is the Great Creative Mind.

Each one of us uses a part of that Great Mind and makes it a personalized part for our own use. Therefore we have put a wall around a part of that mind. This is why we feel that we are separated from God until we are in the lower stages of illumination.

To be Spiritually Minded is Life.

SELF DISCIPLINE

PEACE OBTAINED THROUGH THE MIND

In the study of any philosophy based upon a thorough examination of man's mental and spiritual existence, that associated with the Soul is mind, and mind is an attribute of the soul: the brain is not logically of the body of man unless we admit that the mind is an attribute of the Soul.

This distinction between brain and mind is apparent as we study the mental activities and possibilities of man, and with Spinoza and a number of other careful and unbiased scientists we agree that: "The human mind cannot be absolutely destroyed with the body."

If we divide reasoning into simple forms we find that we reason DEDUCTIVELY and INDUCTIVELY.

DEDUCTIVE or structural reasoning is the function of the knowing mind; INDUCTIVE or genetic reasoning is the development of the cognition; self-living or the functional reasoning of mind is the part which knowledge expresses and plays in individual life.

Reasoning in general is the analytical thinking we do. Our conscious reasoning is done by the objective mind, while, on the other hand, some of our most important reasoning is done in the subjective mind.

"Inductive Reasoning is progressing from results to cause, step by step, logically."

"Deductive Reasoning consists of logical steps forward from the primary idea to its ultimate conclusion."

When we reason over anything we wish to say or do, we reason both deductively and inductively.

Now God and nature have given us the ability to reason by all methods as a protection in order that we may progress or go forward, and by means of our analysis of every act make no mistakes. Yes, God and nature have given us the ability to reason in order that we may make no mistakes. But it is evident that mistakes are made and each can ask the other, "Why?" -- Yes, WHY do we

make these mistakes when we have such reasoning abilities? And if our reason is valid, what must be the relation of the knowing consciousness to the object or experience known?

Syllogistic reasoning based upon the two fundamental reasonings mentioned, is the form of general reason employed by most of us. It is based upon a premise, a statement, and a conclusion. This form of reasoning is found in the axiom expressed in the exact science of mathematics, that two things equal to the same thing are equal to each other. Thus it is seen that it is difficult to go astray in the conclusions, provided our premise is based on the truth and our statement is exact.

The weakness or strength of deductive reasoning is in the premise. In the process there will be no mistake. **The weakness or strength of inductive reasoning is in the process.**

A syllogism is composed of three propositions. The first two propositions are called premises, and the third coming from the first two is the conclusion.

The premises are major and minor, and they have a common middle term. This common middle term forms the basis for a conclusion and after furnishing the logical connection between the other two, disappears. For example:

"No finite being is exempt from error;
All Men are finite beings;
Therefore no man is exempt from error."

The major premise we see is that no finite being is exempt from error. The minor premise is that men are finite beings. We have here two thoughts. What is the middle term or connection? It is that finite beings can err. What is the new idea, thought or conclusion that arises from that middle term? It is that since man is finite, and finite things err, so then does man. All logical and formal reasoning is done according to this method. You should practice this remarkable system.

We must do one thing and this is to think in terms of this Law as an exact Law which does not vary nor does it err.

The law is in the mind of God; it was in his mind when he created this universe. It is in his mind yesterday, today, and forever.

The following are five steps to the understanding and the putting into use the mind function so that it becomes a part of your KNOWING.

These steps are not only the steps of mental system of assimilation or digestion or assumption, they are the steps and the pattern of the complete function of the Law.

1. DIGESTION: Digest = to assimilate mentally; obtain information, ideas, or principles from; to arrange methodically in the mind; think over; to arrange in convenient or methodical order; reduce to a system; classify; to condense, abridge, or summarize. From Latin, digest (us) = separated, dissolved.

2. ASSIMILATION: Assimilate = to take in and incorporate as one's own; absorb: to bring into conformity; adapt or adjust; to make like; cause to resemble; to compare; liken. From Latin assimilat (us) = likened to. made like.

3. ASSUMPTION: the act of taking for granted; or supposing; act of taking to or upon oneself; the act of taking possession of something; the bodily taking up into heaven of the Virgin Mary. From Latin assumpt (us) = taken up.

4. COMPREHENSION: inclusion; perception or understanding; capacity of the mind to perceive or understand; power to grasp ideas; ability to know; the act or process of comprehending. Comprehend = to understand the meaning or nature of; grasp with the mind; perceive; to take in or embrace; include; comprise. From Latin com + prehendere = to grasp.

5. REALIZATION: The making or being made real of something imagined, planned, etc.; the act of realizing or the state of being realized. Realize = to grasp or understand clearly; to bring vividly to the mind. Real = true; not merely ostensible, nominal, or apparent; existing or occurring as fact; actual rather than imaginary, ideal, or fictitious; being an actual thing; having an objective existence; not imaginary; being actually such; not merely so-called; genuine; not counterfeit, artificial, or imitation; unfeigned or sincere. From Latin re (s) = thing + alis = pertaining to.

These steps are the paths, the rungs in the ladder, the higher consciousness and the creation of a new life and a new body in reality. They are the reality of God because this is the way that the mind works from the dense to the less dense, from the small to the greater. This is the way of mental life.

Our mind is part of the Mind of God into which the sentience of the soul and memories of the soul arise. The absorption depends on the level of the consciousness of the individual.

This will determine the sharpness and the purity of reason and logic with which the individual operates. And the individual, as he grows from childhood, does not reach the full consciousness of his level of purity in the Mind of the Father until he is 28 years of age.

The Subconscious Mind is that portion of the mind which acts below the level of conscious awareness. It is that part of mind which is constantly active and never sleeps but continues unflinchingly in its operations. Subconscious mind has perfect connection with all points of the interims of time and space and this perfect connection is the basis of telepathy.

We are not alone, for our souls and our minds are not isolated. In the inner realm, or the Mind of God, all are connected to the one great reality: the One Great Sentient Mind of God. It is thus that our intuitions reach us from the great super-subconscious. passing into the conscious, out into the thinking or conscious realm. Instinct, on the other hand, comes out of the subconscious itself from the memory of nature and the past memories of the soul.

The Cosmic Subconscious or what is usually termed Akashic Records -- can be contacted and read by those who have developed it, those who have the aspect of the spiritual sight, or have had the veil removed from the Self. Thus it is that the individual's past life and experience may be

read, even for the many previous lifetimes. This is difficult for most people because it requires complete removal of the mind itself when one is receiving the impressions.

In the human body we have what is called the pituitary body, or gland, which acts as a sub-transmitting station through which cosmic thoughts are relayed to the centers low in the frame that they may be correlated with other experiences and things.

The subjective mind of man, unlike the objective mind, is the reasoning mind and reasons only deductively. It has ability to reason in no other way. There is a good purpose behind this for it has one mission in life, that mission is to obey orders and to do as it is told or inspired to do by the soul, for it has charge of involuntary actions.

The law of suggestion works through the subconscious, for suggestion is a very subtle command, request, a wish or action of law of the subjective mind transmitted to the objective mind. The subjective mind has perfect memory -- it is a complete storehouse of facts and experiences, well protected yet easily reached by the objective. It is like a vault with separate **entrances** for every field of knowledge. Each fact enters and leaves by the same door -- let out, as taught in psychology, by a thought that plows a pathway of discharge through the mind by which it ever after tends to escape.

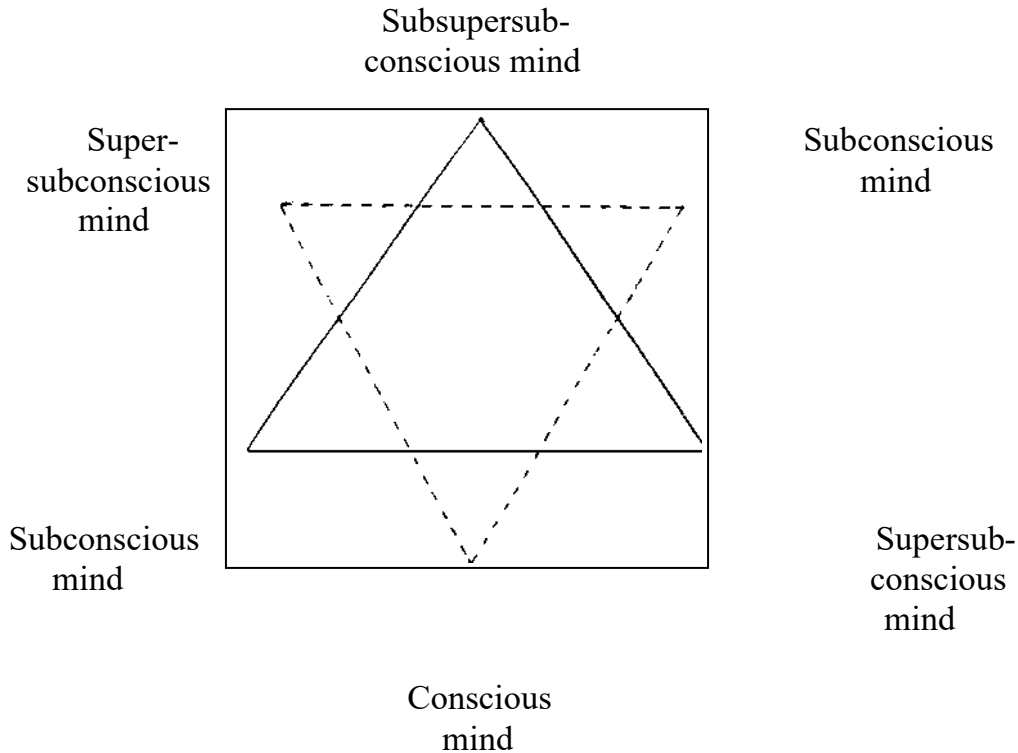
The subconscious mind actually is more impressed with the personality of the individual in his last life than by the personality in his new body in this incarnation, because the personality of this life is being formed now and much of it is in the blood and the flesh.

The word Akasha is taken from the Sanskrit word meaning, "primary substance" or "that out of which all things were and are formed."

We can say the Akashic Records are the indelible or eternal record of the delicate or Divine Mind, containing the knowledge of the past, present and future.

Now let us put aside reasoning and listen to the still small voice until it again becomes automatic and of first importance to hear the Reality of Truth.

TRIANGLE OF MIND



ONE MIND INSTINCTIVE

-CONSCIOUS MIND = MATERIAL FORM
+SUBCONSCIOUS = SPIRITUAL FORM

SUBCONSCIOUS = MATERIAL FORM
SUPERSUBCONSCIOUS = SPIRITUAL FORM

SUPERSUBCONSCIOUS = MATERIAL FORM
SUBSUPERCONSCIOUS = SPIRITUAL FORM

Certain things are not impressed upon the ordinary nerves or retina of the eye but upon extrasensory nerves which are made to receive higher rates of vibration and by which impressions are carried to the subconscious instead of the objective mind.

In such cases the subconscious mind receiving the impressions stores away the pictures or idea and it remains there unknown to the objective mind until it comes across the border line of the objective mind and becomes known for a passing moment. We have a dual consciousness -- either subjective or objective can communicate with it.

The purpose of concentration or meditation is to bring about a borderline condition as the balancing of the two arms of a scale.

Sometimes, as one gains the ability to look into the records of his past, he might observe blank spots signifying absolutely no action at fairly regular intervals. This shows the periods of rest or intervals between cycles of material manifestation or incarnation on a material plane whether it be in the earth or any other planet.

A good exercise to provide an example of what I have just said is to trace back all the words and thoughts of the last half hour and then read them over carefully and see if you like them. If you don't, strike them out, wipe them out and put a positive thought in their place. Thus the mind will harvest no unfavorable harvest in the future from the subconscious by receiving false or negative ideas. Let's have no garden of weeds for you to harvest.

The subconscious mind is an absolute subordinate to the conscious mind and thus is reactive to reasoning. It is amenable to suggestion and can be controlled. It is a feminine gender in action, whereas the consciousness is masculine.

Whatever the ingredients given to it, it will give it back to you in outer circumstance.

He who lives in this day, if he is not going to resist the return of the Christ force and principle which is present in the new earth as it is developing, must keep a positive mind and a clean one.

Steady yourself so that you do not react to the negativity of the world or the acts of others. Thus we can go on in the future and not pass through transition now. As a new heaven and the New Earth are forming, do not hold any negation or sorrow within; do not water them with a few tears occasionally to wash out your emotions. You will be blessed as the positive things grow. This is one reason that you bless them that persecute you and return good for evil. Although some enemy is tossing weed seeds into the garden of your subconscious, they never hit the ground unless your own mind accepts them.

IF YOU WISH TO SOW NEGATIVE SEEDS NOW, YOU WILL PAY LATER.

IF YOU WISH TO SOW POSITIVE SEEDS NOW, YOU WILL REAP THE HARVEST OF USEFUL FRUIT.

"If ye have faith as a grain of mustard seed, ye shall say unto this mountain, be ye removed hence to yonder place; and it shall be removed; and nothing shall be impossible unto you."

When you have faith in God that means you stopped talking and started doing.

Faith is an action word; without faith you couldn't move a muscle.

When a person has faith this means that he'll get up and try doing that which is there to do and he will keep right on trying until he succeeds.

The term faith came about because most of the world we live in is unseen and it will remain unseen until a person moves out. Then the unseen will for him be seen. This the seen world is just the

effect of the unseen world. The reality isn't in the seen but in the unseen and the only reason it is unseen is because man has lost the consciousness of God of which the greater part of His Being is in the unseen world.

The term unseen world doesn't mean unreal world, it just means to a person who hasn't developed his full range of sight that it isn't apparent. The unseen world is as much "here and real" as the seen world. The difference between the unseen and the seen is that in the unseen is the source of all power.

"Faith is assurance of things hoped for, the conviction of things not seen."

"For by faith we understand how the world was created by the Word of God, so that what is seen was made out of things which do not appear." (Hebrews II: 3) Here we are told that what appears in the dense world -- all things -- they were made out of the substance of the unseen world.

"Faith is the substance of things hoped for..." Substance is the real or essential part or element of anything: essence, reality, matter. It is something that has independent existence and is acted upon by causes or events. "... the evidence of things not seen." Evidence is the condition of being evident. It is something that makes another clear or evident sign' something that tends to prove ground for belief; indication or something that tends to prove ground for belief: indication or sign.

Faith is that which creates a condition of being evident.

In Romans 1: 5, we find that grace is given for obedience in faith of the Son of God. In Romans 10: 8, we find that we preach the word of Faith, or in essence the Word of substance or reality.

AWAKENING -- RETURN -- FEAST

“I am the way, the truth, and the life,” said Jesus.

“Man, know thyself.”

As man looks at his brother he sees those special persons who stand out in the ranks of humanity as having something that the rest of the masses do not possess.

This apparent difference was not an inequality of God's doing but they had earned this endowment by their working with the law and order of things, and abiding by the laws of creation.

Actually these men were so close to nature and themselves that they were, in reality, natural scientists.

They had come to the great realization that only when they were able to find God or the understanding of the great creative intelligence would they be able to help their one thousand and one brothers in the world which had not come to that point of awakening.

The awakening to the reality of the "Way" makes it possible for them to function without dogma, without creed, regardless in what group, what church, or what mystical group in the body of Christ exists that they are working in, because they revert to the infinite information of the Self and the Law of God which directs one regardless of his position on the golden stairway.

This is the Way traveled by the great ones. On this path you find no differentiation in race, creed, or color. It is long and becomes very narrow the further one travels along it. It is also very satisfying; it brings the inner peace and security regardless of the turmoil and strife around you.

The Holy Order of Mans has no new philosophy.

To be a real brother in the Holy Order of Mans is to be under the direct guidance of the great teacher; its striving is to understand his brother, not just agreeing to be sociable or at peace with him.

One of the first commandments, if you wish to follow or put your foot on this Way, is don't try to convert a man to your philosophy or religion, but try to understand his philosophy or religion; but to do, to do, all things in service for your brother that will help to raise him to your own level of appreciation of God.

Remember man only learns to know himself by knowing the Creator he lives in, working with it, walking the face of the earth and among all people without fear or want and in joy and gladness, thus only can we serve God and man alike.

The most important thing that could ever come into a spiritual person's life is the awakening of the Soul.

Since a revival is indicated, something must be there which was awake but now sleeps.

It is in awakening to the fact that all around mass mind is asleep, and that it has lulled us into sleep, that we are righteously angered into awaking enough to see the Glory of Jesus, which is the Glory of the Father. Jesus reflects the Father's Glory.

In John 11:11 -- Jesus states that he is going to awaken Lazarus. "Our friend Lazarus has fallen asleep, but I am going to wake him up." We need to be awakened to the Christ.

Before one may go forth and serve as a man, his fellow man, the spiritual part of him must be born.

The divine Child, the Son of God, is born within man in one of his rounds of incarnation, when his consciousness has lifted and he has become amenable to, and capable of, functioning as a superman in righteousness and selfless love, for the good of all, when he arrives at the capacity to serve God with utter devotion.

God becomes the universe, the blue sky, in which the golden sun-son swims and functions. He is immersed in god, and dwells in Him. Collected together in him are innumerable particles of Light which are invisible as the Father, being all pervading.

When the Christ Spirit comes to show man the way, by its very brightness, the negative shows up the more prominently, as the brighter the lighter, the darker and more defined the shadow cast by an object.

If you placed a light within your body so strong it make all transparent, except that which was foreign to its inherent nature, or that which was not good, the evil tendencies would show out the stronger, and have to be faced. There would be no nice dense place to hide the faults.

On the other hand, to him who loves God, and wants to do well, and turn to Christ, then does this merciless spotlight become the healing Sun of Righteousness.

Just so, a great teacher, who come to emulate Jesus Christ on earth, to bring men to the Light, and to God, the Father, has to first **flush** all negation to the surface, where it can be gotten rid of before he can work with the True Son within the man. He has to rout out all the anger and hatred and dissipation, the lies and stealing. He has to make the subject face them and consciously turn from all attachment to them.

Paul promised that he would wake us all when he comes, in Cor. 15:51 – "Lo! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall all be changed."

Nothing can progress spiritually for us 'til we are awakened, by Christ through the Light of his word in us.

When it is time for the spiritual awakening, no alarm has been set, but in the realm of God consciousness it is known that this soul has slept long enough. There is work to be done, and unless he wakes to the realization of this, some Brothers in the higher realm of Spirit may gently nudge the person into awakening.

God made man in His own image. Surely God never sleeps. Yet man has spent one third of his life physically asleep, and most all of it asleep spiritually.

Man slept first in the Bible, when God caused a deep sleep to fall on man while he removed a rib in order to create his mate from his own flesh, so that they might truly be one, and not separate entities in nature. Man woke to find himself with a beautiful wife, and she must have given him great joy, but she also diverted him from his one pointed attention to God.

Attention can only serve one master at a time, and if people are giving whole-hearted attention to providing all the things needed to pre-serve, (and to serve) their bodies, how can they be thinking of God?

Our spiritual awakening must be first of all to the realization of God as a reality. We must acknowledge Him in all we do. We must keep in remembrance the first Commandment -- Thou shalt love the Lord thy God with all thy heart, and soul, and mind, and thou shalt have no other gods before Him.

When we are reborn to a new consciousness of Him, and a certainty that we have been given a chance to dwell with Him forevermore, we know He expects us to measure up as His children, as inheritors of His Grace. That we must accept the commission to represent Him.

God is Mind, the totality of Mind, where all things are created. To reach Him, we must elevate our own minds to something approaching His consciousness, else how can He reach us? We must move very close, dropping away the earthly attentions, the concentration on those *things* which are below us in the sphere of creation.

We have to reach above, as high as we can reach -- and that means *within* as far as we can go, paradoxically. Within, to the point of absolute zero, past all that can be seen or imagined. There God is.

We are gods of our own universe. Until we awake, within our minds and inmost beings, how can we wake up the dormant faculties within us? How can we move inert matter, or stir the consciousness of lower stages of life from their comparative stupor, into living function?

The words of John the Baptist ring true today:

"Prepare ye the way of the Lord. Make straight his Path."

The great Preparation can only take place after the awakening of the Self into full realization.

Asleep in the deep.

The psychic "waters" are attributed to Neptune, and many a spiritualistic medium seems content to remain submerged in the shimmering semi-realities, which are sometimes true, and sometimes quite misleading.

But for those who are ready and eager to awaken from the "sleep" of earth's hold on them, into the higher spiritual Realities, the psychic waters act as the media through which the spiritual beings may act to reach through to the physical, to bring about that awakening.

This is the passageway, or the meeting ground, where the spiritual may reach down to function, and the astral or psychic body of a person may reach up to meet the spiritual, and gain thereby.

By means of the psychic world, and its tools, discarnate teachers may cause phenomena which aid in teaching an aspirant, or in bringing him to an earthly teacher.

By this means also, they are helped, before the student has gained his inner sight or hearing, by being thus able to bring to him from the outside many lessons or eye opening experiences, which he will not need, when he gains his spiritual sight and hearing.

Solomon's Song, 5: 2, we read: "I slept, but my heart was awake. Hark, my beloved is knocking."

God knocks when the body is asleep, but the desire for Him awake. Later, He'll expect you to be awake expecting Him.

"Awakening comes to individuals when processes, actions, and desires of the physical body, both mentally and emotionally, have reached a point where they totally recognize total failure.

"This is the time when the awakening comes. Not desire. Your whole body cries out; nothing you have can satisfy that great ache within you, that great vacuum. Words and books will stand for nothing.

"In conquering death, Life begins! As Jesus did."

The coming of the Sun of Christ at the dawn of the spiritual awakening within us, melts the long frozen stream of consciousness within us so that it feeds the seedlings of new spiritual fruitfulness.

It is when the bodies all *unite*, when the reasoning mind, and the body, and all the rest come together and work together -- all in one piece -- then do we awake.

Christ has returned, and the energy of the Sun is pouring into our beings. Let's arise and use this energy, stir ourselves and do something to feed the **Spirit** that dwells in the temple, as well as the cells which comprise its walls.

The whole symbolism of Easter and spring refer to the awakening of the earth and its creatures to the return of the Sun's warmth. Similar to this are the entombment and resurrection of Jesus.

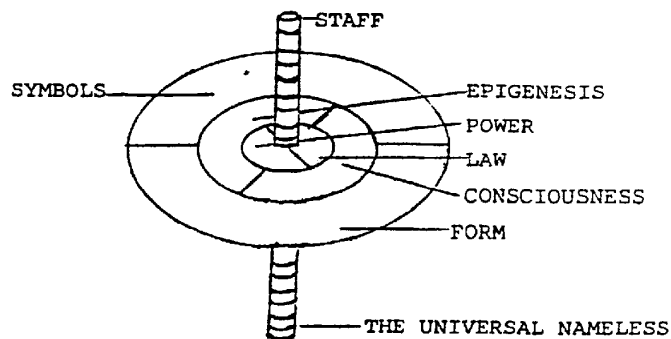
One *lives* by being awake. Being asleep is like existing only in Nature, bound by time- processes. But awaking is a miracle of God, which overlooks time, and takes on eternity. Awake and living, one also chooses and acts freely to change his own destiny.

SLEEP: says the dictionary, is a state of reduced physical and nervous activity, accompanied by suspension of voluntary movements, and a complete or partial unconsciousness. To be dormant, inactive.

WAKE: is to emerge from sleep. To become active or alert, after being inactive or dormant. To keep watch or guard at night. To rouse, stir up, excite.

“So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep, sleep at night,... but since we belong to the day, let us be sober, and put on the breastplate of faith and love and... for God... who died for us, so that whether we wake or sleep, we might live with him.”

The Way, the Truth, and the Light is the Path to eternal peace. There is nothing in the pattern of Creation about Catholic, Protestant Or Judaism. All of these are creations of Man's Ego, but are and have been used for the advancement of Man.



The above are the attributes of Creation. In this figure is the monogenetic expression of Universality.

In the figure are the secrets of all Creation. It is the dynamic force of God demonstrating its Power of progeny, in bilateral action.

This also illustrates the polarities which will produce action, growth and balance. It is the whole bag of tricks of Nature in action, from the primordial state to God-hood.

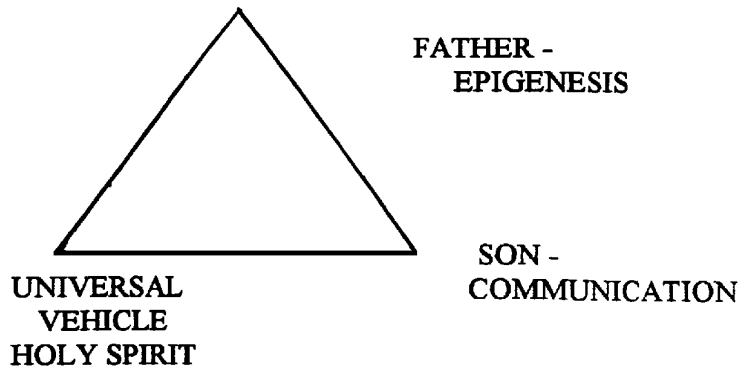
It illustrates all the chemical, mechanical, electrical and philosophical conjurisms in existence from the beginning to the end.

The simple magnificence of the All Mighty -- SELF in SELF.

We have what might be called in the language of the past age, the invisible tools which are:

1. Symbolism
2. Power
3. Law
4. The Way

Then we have the triangle of MA



You can see that if these are assembled together, we have:

1. Symbolism
Communication
Power
2. Universal Vehicle = Man Material
"STAFF"
3. The Law
Epigenesis
The Way

By looking at the other diagram, we see that the staff and the Nameless One correspond.

In the beginning, a Nameless Wanderer was Man (or Being), all perfect, all sufficient, because HE has all the tools working perfectly turned into the all wisdom of power.

Of a poise so balanced that it excluded all else; because it was all. And none but its own SELF could comprehend ALL that IT was, in its personal universe, it was all, and it was ALL.

For it was unknown and unknowable. It was in poise and balance therefore, there was no resistance, no seeking -- its comprehension was infinite.

IT had, and was, of a Great Splendor, Majesty, Magnificence and all Power -- and if still, once we find the SELF, this is the Master Being.

To understand SELF is more than the MIND of Man can ever understand, but we may understand our divine obligation and relationship to all functioning, moving form and forces.

For, in the beginning was God -- and then God spoke the word and the Word was with God and the Word was God.

In all the splendor and Majesty and power, this is more than the Mind of Man can understand. Only SELF can conceive this.

Then, the Word took flesh and became the Man, the Christ-being, the God Man in all perfection, Magnificence and Power. Then, He understood himself and the Word was God, and at this realization, he was extremely humble.

Thus, the Word was God, God in Great Humility and Power, for when he conceived of Himself, it evolved through Law into a fleshly body of a little child. The child knew of his Father, but could not understand the Father, but this was not necessary. All He needed to know was Himself -- or **SELF**.

For the Word was given to the Son, and the Son JESUS CHRIST gave it to Man again, Man had the Word, but was not conscious of it.

Thus, the involution of Man began, and thus, the mystery of Genesis is unfolded.

The reason and purpose of the Holy Order of Mans and Corporation is to promote a priestly Brotherhood after the Order of Melchizedek, revealed in revelation before the following as a divine fulfillment and instrument of the Order of the Holy Cross.

Its purposes are to coalesce the teachings of Jesus Christ as given in the four Gospels and the New Testament particularly with the teachings of all churches and peoples of the Earth by teaching teachers and lay brothers in the understanding of the testament and the use of the sacraments and their provincial characteristics.

The return is the return of man to his real being, the return to his original state of being in all the power and the glory of the great One.

Jesus, the first of many who have returned, he showed man this inner road and how to rid himself of his own blocks.

This return isn't an abnormal state of being for once the son has returned to the Father he is then living a normal life that which has been since the beginning and is now and ever shall be.

The teachings of Jesus Christ are within a man in their totality. This is why Jesus says 'the return' which points out man was there to begin with, for you cannot return to a place you have never been so the process of returning is remembering that which you already are.

Many people on this return have hung themselves up with beautiful words and catchy phrases, calling themselves Yogis, Buddhists, Christians, and what not, but when a great Nameless Being created you in His own image what could your name be but just a nameless wanderer, moving from one existence to another, seeking to find a place where you fit, but when you have returned you find that place is within you being the Self, or being just what you are.

When man takes God seriously and not as beautiful idealism or a beautiful concept but really seeks to find the truth then shall he return. But until man accepts the reality of what Jesus taught he'll roll in the muck and mire of his own making and his own avoidance of himself.

THE PRODIGAL SON:

One of the great lessons that we learn when we go through the great awakening is that we have been separated from our Creator through subjecting ourselves to the Father's Creation, and wasting our Divine Inheritance as sons of the Creator. We lost this inheritance through misuse of the power, and lack of understanding of the Law, and stubbornness towards our Father's will. This is the way man has sinned.

The old order refused to die out and make way for that which is coming into full manifestation. The old order is controlled completely by mass mind, which speaks to it of its own self-righteousness in keeping the former laws and regulations established by the Creator for a time and a season.

The sons of God, symbolized by the prodigal son, have come through this order, and are defying it. At one time they had defied the very will of the Father. Now they are returning to the Father's house in order to fulfill their mission as lords of this earth under Christ, the Lord.

The purpose of the Holy Order of Mans, through verses of the Bible, the sciences, and the tools, is to place the Father's ring upon the restored Son's finger.

Illumination and Realization bring us to this point and we attain through these two sources.

We will be using three basic Bible stories, the book of Matthew, chapter 22: 2; the book of Luke, chapter 14:16; and the book of Revelations chapter 19, verses 7- 9.

For we are living in the day when the Word of God is being physically manifested. There will be no more allegories, no more stories, and a definite end to fiction. All will be reality. Even in the New Age, there are going to be found those who will try to enter without the wedding garment.

The modern day wedding garment for the New Age is nothing more than the glorious light of Christ, the physical manifestation of energy and force in both spiritual and physical action.

In the New Age, millions upon millions will enter through the light of Christ. It will be surprising to many whom they will find sitting at the master's table

In order to find this light of Christ, and be accepted at this great wedding feast, he must deny himself, take up his cross, and follow Him, as stated in Luke 14:27.

In the 19th chapter of Revelations, verses 7- 9, the story is repeated.

This time it is called the Marriage of the Lamb. This is a New Age wedding. We are told in the Science of Man that in the New Age, the Lamb of God is the Mind. This is a joining of the Mind

to the Spirit, and the physical, so that they may perform one function, the glorification of God in unison.

This marriage feast of the Lamb must take place in every believer's being before it can be taken in a universal literal sense.

The Son of God is the center of the marriage, the master of the Feast. He through the great light of Christ has created the possibility of our participation in this great turn of events.

The Lamb of God must be wedded to the Spirit. After the wedding takes place through the light of Christ, and the force and energy of the Father, the mind of man and the mind of the Father become one, as they were in the beginning.

Since we are living in a day of active reality, we cannot waste time nor suppose anything. Things actually are or they are not. Our God is a living vital force, causing all things to be in existence. His feast is a feast of action and reality -- a vital feast and one that all mankind must attend.

Lord, be with the ministers of Thy table, who serve to Thy children the Feast of the flesh and blood of Christ Jesus -- that all may become, not merely like unto him, but actually part of his living body, here and now!

Let not our spiritual service become a "habit" of schedule and form, to make an appearance for appearances' sake, always there on time; neither just to greedily gulp down any religious fare in sight, just because it's there and we enjoy it.

True, new students are as little children, and "have to" come to the table every time, and partake, under discipline. But let their servant at that table, their teacher or priest, make sure the food served is not mere warmed-over scraps, neither all sizzling with spice -- but let them serve that healthful food which will bring forth their perfectness, giving them Balance, as their part in Christ.

Do you ministers stuff your congregation with the pastries or platitudes, and the hors d'oeuvres of intellectuality? These are all right for embellishing the meal. But God's Truth is the real meat, and His instructions the vegetables which are always for your benefit.

If you follow after these things, the fruits of attainment cannot be far off, for all sustained and faithful effort must be rewarded.

He who endures to the end shall inherit a crown.

Do you admonish them because it's expected of a minister, with great flourishes of dramatic speech, while secretly chuckling with delight at the great show you are putting on for their benefit -- playing the "heavy"? After the sermon is over, they'll shake your hand and compliment you on a bang-up speech -- but **do they change**? Or have they witnessed a good show? Broken up the weekly routine?

Or do you still worse hurl fire and brimstone upon them, threaded with fear and damnation, to the point of driving them forth from what should have been God's house (not yours), into the street, hopeless at the fate in store, with no place left to turn -- not even the assurance of a loving God?

The only alternative to hell offered in cases like this is go align themselves with the hell-and-damnation shouters, a fate which hardly seems the less of two evils. They'd rather take their chances on living now, and to gamble that the day of accounting at the end of the road is far enough distant that by the time they arrive there they'll have thought out an answer, or way out.

There is a way out without the gamble, which is up to you to teach. They don't have to condemn everyone to death, or join those who do. They can live, and follow the Christ, become one with him and live as he lived, loving, giving, doing. His joy was full in God. He knew God loved him, and he loved in return. Loving God, he also loved his fellow man, and acted thereupon.

His sharp speech was to those who taunted, and tried to trap him, who would not listen to the Truth. He did not go about indiscriminately threatening people.

Let us, as true ministers, invite them to the True Feast, the Lamb of God which was slain for us, and the Marriage Feast even now being prepared.

TEACHERS BOOK II

Teachers' Book II
Lesson Number 1

The Holy Spirit is Spirit of the Father, or the nature of the Father. It shows the personality of the Father and gives the creation a durability and consistency of change.

The Self is a cell in the Body of the Father, which is yours. It is encased in the Soul, which you have built. It contains your personality within the Soul, and shows in outer manifestation visibly after the Veil has been removed. It is carried in the Vital Body and extends into the physical plane.

Don't pick times haphazardly to hold classes, but pick nights which will conjoin with the forces of Nature -- when you are teaching from a spiritual standpoint. (ordinary routine classes do not matter thus.)

Monday is Moon night and strengthens the logic of man, and strengthens the feelings of women, etc.

Healing and teaching are identical and the same thing. Basically, no man is healed by you, except in your mind. If you lay hands in magnetic healing, this is a different category of work.

Teaching is a class for spiritual advancement; you will find not one-half of the work is done at the gathering, but the base form is done in the class, and the energy will fill it, but it works and manifests outside.

The words set the power in action through the nature of the Spirit, but first you have to create the vacuum for them.

Refractions on the part of individuals will split them from it.

In teaching an individual, you as a teacher, help to form the pattern of what the student needs -- the basic form. In your mind and his, don't try to remove whatever is troubling him in his presence. Go back to the course and build a counter-pattern of that which you are going to disintegrate.

If blood pressure show, build pattern of real love with the individual because high blood pressure has to do with emotions and nothing to do with physical being whatever.

In teaching, you can have nothing personal -- no laid-down pattern of life the way you want it. You have to be a clean pipe, no self-determined pattern of life, because if you're determining it, you're shutting it off; it can't flow through. You have to be ready to change your whole life in five minutes and to feel no resentment. You are to be all things to all men.

You teach yourself, and as you teach yourself, you teach your student. The conditions or backdrop of what you are doing is important...be an example. In the case of an egotistical person, go to the other polarity of the Will. He may see it as egotism, but then, the other sneaks in and takes place.

Maybe the student doesn't know, but he will, because YOU know, -- and a healing takes place -- a healing to his mind.

If you change his meditation practice to a candle flame for example, giving him a special method of doing this, you make a new "god" for him, in helping him get rid of something. You give him a new focus of attention.

As for the student who needs to develop the Will to counteract egotism, ask him to practice the exercise of changing the candle flame colors.

If a word comes through for the student, from Spirit, speak it *then*, with the Spirit, and then contact with you and explain. If you wait to say the words later, it would be *you* saying them.

Teach yourself all the facts about the other man, and then correct those which need correction -- through your decision. Paint a picture by seeing him differently. He'll have the change take place in him.

Use Will, but do not determine. "Thy Will be done." Desire comes out of emotion-- feeling comes out of love.

In a vicious person, love only in defense, because the purity of your love could hurt him, in teaching. Don't inflict your love on an individual lest you hurt him.

Teachers' Book II
Lesson Number 2

Thirty seconds are enough to review a man's entire life -- almost. Because, remember we said there's no time. So, there can be no interval.

No hesitation, because as quick as a question is in my mind, it is in the Mind of God. Therefore, you have an instant answer, unless there's something that shouldn't be answered.

In teaching, you may hesitate before giving the answer, because while *you* have it, you are getting something more from the student which motivated the question. You do not give an answer unless you know the reason for the question. You pilot the answer in the right way, so the answer will reveal the situation and help to motivate the lifting out of anything that might be bothering the student.

You don't need a framework to work in because you are working in an infinite field. Unless you are working in an infinite field and confined within the intelligence of your own mind, you are walking in the limitations of this mortal world, and you have not arrived at being a teacher. Neither have you arrived at being a priest or minister, because all this work is based on revelation and you cannot receive revelation unless you are functioning on that plane.

If you had any idea what you are working with and handling, you would have more respect for it and would prepare the vehicle so you would not miss anything.

They want to be priests, but the thoughts they walk around with . . . They look to different jobs in the Order as something to aspire to. They are jealous. They want this or some other job -- president, treasurer, etc. It's strange that people should get these ideas because, how can they hide them?

The best thing to aspire to is to become like the Master. As the Testament says, "Seek ye first the Kingdom of Heaven and all these things shall be added."

He who seeks probably won't get. But, he who doesn't seek, but seeks the Kingdom of Heaven, will probably get it, whether he wants it or not. Inflation is a disease, but if he's deflated, he'll probably have another.

Be truly teachers. Don't see how much you can tell someone else. Practice telling as little as possible, but just sufficient, and then you'll start to perform your duty.

If you tip a cup upside down and pour out everything, there's nothing in it, so you'll have to fill it up again. When you teach, you had better be really in tune, or you'll really be "pooped out" at the end of the day.

Many work well, but have forgotten where the warehouse is -- the Source. Many go to sleep without thanking God for living. All of the pay, which is the happiness and joy of it, they haven't

reached yet. And, there wouldn't be much use going out without it. It's no pipe dream out there. All the odds are against you, unless you stay in the shadow of Jesus Christ, and work there.

Neither can you know the world you're in, nor understand it, until you've reached the eternal thankfulness of knowing you're the mediator between God and man; and if you don't want that responsibility, please quit now, because that's where you're going to be.

Behind the formula, the law exists. Symbols of communication and words are just as real as mathematics. But, you can put mathematics on paper and nothing happens, but you cannot speak words without doing something. Thy word shall *not* return unto thee void. So, watch out what you say and think about that other fellow. If the other is following a path of non-resistance, what you said will come upon your head.

Don't try to scheme against a teacher, for you're in trouble when you do.

How *real* is your life?

Consciousness is the difference between the point of reference before I started to speak this morning, and now. This is consciousness.

All education does for you is to give you words, symbols, through which the Self can express things. All the rest is just worthless prattle, the drivel of a child.

When you wake in the morning, you think, "What am I going to do today? What's the difference? I'll chalk up another day of service and help people."

You become a yes-man to God. If you don't, you're not going to get the guidance and revelation you need to guide your students with.

No, we're not doing "our thing"; what we teach, what we give, is the Master's Word. We are acting as messenger boys for the Father, and for the Lord Jesus, carrying His Word. We work not by our own authority. Neither do we claim sole authority -- but there are a few.

Teachers' Book II
Lesson Number 3

Intuitions reach us through the subconscious. In other words, "they reach each other."

You are out of balance if you have a need. If you are in balance, you supply your own need. (The needlessness of one individual may become the need of another).

1. Empty the vessel to balance it.
2. Start on a new road, opposite or diametrical to the previous one. If students start to go back, the teacher picks them up, and starts to put the new place on earth where they're walking.

You adjust the new road to this earth.

You eliminate all other people out of that road.

You paint a picture of a nice man or woman somewhere, not making it definite.

Then, you tell him how important he is to God.

Because, if he can't do anything for God, he won't be interested in Him. Even a selfish person will attempt reverse martyrdom. Previously, he may have failed, but here is something he can do that people are sure to notice, until he finds how small he is. Then he begins really to elevate himself. After this, the plan will disappear, because he will see new people, or have a new consciousness.

Teachers' Book II
Lesson Number 4

1. O mortal that thou art, densest form and...
2. O mortal body, thou art transitory.
3. Thou canst deceive me no longer, for thou art only what the Real Self makes of thee.
4. O my soul, I am only what thou art; all else is passing fancy, like the image in the mirror.
5. Therefore, I command my outer being to humble its ego, and cast aside the veil, and permit me to express from within -- for God is within. God is without. We are inseparable.

O Father, send down Thy healing force: Make every organ perfect, every function perfect. O great Master within, as it pleases Thee.

Late at night: O Soul of me, do reveal in retrospection as I am in the eyes of the Cosmic.
As I sit alone and keep Thy silence, let us commune in the everlasting Sound.

The wise are always contented, the foolish discontented.

Sensuality is devotion to matter. Universal love is not "I need someone." This is his house, not mine. If there be blame, it's not mine. Just a recognized difference, not conflict.

Teachers' Book II
Lesson Number 5

“Life is intelligent activity.”

Never mix up pure logic or pure Truth with anything else. Unadulterated.

Here too, one “moves over” from the Tree of Knowledge to the Tree of Life. The seven-branched candlestick, or the Tree of twelve fruits. Truth principle – Father Mind or Will aspect.

1. Divine Plane (0)
 2. Father or Will, Truth top of (0)
 3. Love, Christ principle ()
 4. Life. Holy Spirit ()
- ALL TOGETHER: Outside

Love is flow of energy. Life manifests as Light. Will – Wisdom – Activity. The first principle is God, and it is the overshadowing mantle of the Father (of Creation); He produces the Life Principle. Picks up some substance of the Oversoul, picks up the 3-seed atom, part of his mantle, and picks up the mantle of the Oversoul and the Will principle, and the Soul principle, and the Life principle. He then generates a physical body and goes on. He is the Life Principle.

This Life Principle is the clay from which is molded all that exists. Seven expressions: 3 major, 4 minor. The 3 individual expressions of God: Truth, Love-Wisdom, and Life.

Nothing exists in three worlds, except it is tied in with this Life Force or Life Ray.

Man is the closest analogy to God existing on 7 planes, levels or octaves of existence:

1. Divine
2. Monadic
3. Spiritual
4. Intuitional, or higher God-man.
- 5.. Mental
6. Emotional
7. Physical, of the 3-fold personality.

Here there is no duality. Man is One with all that is. On the Divine plane, we are God. This is the place of Adi, and may be regarded as the Consuming Flame. It is white, and is the synthesis of the seven rays.

Teachers' Book II
Lesson Number 6

Gold out of base metal is an insignificant part of art. Next comes making the rosy cross, then the Philosopher's Stone, and precious jewels. The real work is to turn animal into man, and man into gods.

Explanation of the exoteric is easy; of the esoteric, difficult; of the spiritual, impossible, for this can only be experienced.

There are not merely three, but seven explanations of each symbol.

Rather than the emotions and feelings of the heart, we go directly to the Self, as the Mind, on a higher level. Then teach the Law, and from there, go to feeling, by then rid of the base quality.

Things do not seep into your mind from without, when you're thinking. But the body does not think. It has no resistance. Therefore, it is receptive to all that comes. The sounds, though we do not hear them, affect our atmosphere, until we learn to control it.

Each race brings music to fill its own needs. The psychedelic music fills a need -- is constructive through destruction. A finely-attuned person is harmonized with a higher level of harmony and vibration, and cannot stand the "beat."

Rhythm derives from a pulse which moves from one side of the body to another -- about 16 pulses per minute. The framing of speed of a movie film is 32 "pulses" per second (double the number in another measure).

The beat going back and forth from one side to the other of our body is the flow of magnetism from one polarity to another; but, this beat really comes from within-out, simultaneously, (like a heartbeat), and one side *feels* the beat positively, then the other feels it negatively. When you change the beat of the music, you change the metabolism of the body.

Increasing the beat of music generally increases the psychic reactions of the body, and some persons took advantage of that and thence came the "drug scene."

THIS IS YOUR VEHICLE, YOUR AUTOMOBILE. HOW ARE YOU GOING TO RUN IT?

When you start traveling out (in the vital body), take memory with you. Take a trace of your blood. When you come back, sit still a moment, reach in and start up your heart beat -- if you have been bothered by sudden acceleration.

When God created man, He created form with His own form.

The only rightful term for God is REAL. The outer is illusion created by the internal activity of the Real. No man can see his own face without the aid of a mirror. The Real steps out of its own Center and looks within Itself. There is no other substance but that which belongs to the Real, to

serve as a mirror and therefore, the Real steps out of Its own Center and looks within Itself. This activity going from the periphery toward the Universal Center -- the Mind. The same thing takes place if a man looks to the center of his own consciousness. The external world exists on the periphery.

Every action is followed by a reaction. The ingoing power, the Soul energy is the medium between the Center and the periphery, between Spirit and matter, between God and nature.

If you give, you get. If you look in, the reaction brings forth *from* the center. (if you reach and stir up, prod the Self, expect a reaction).

(The becoming both male and female, both the within and the without, the positive Self-Being). Just *being*.

The monolith in the movie "2001" is the *core* of the Sun.

GOD DIDN'T WANT MAN TO HAVE PRECONCEIVED IDEAS OF WHAT WAS GOOD OR NOT.

After Realization, you no longer follow the cycle of evolution. You become a universe unto yourself.

"It is ten times more difficult to remove an old error, than to find the Truth."

Whenever there is a want, the supply will not fail to come, for there is no vacuum in Nature.

The minister is not really that until he fully takes on that role – having accepted it within himself. He takes on the authority, not domination, and is always right; he can never be wrong.

He has not only gone through realization, but the fact that he is a minister in the street or elsewhere, he must be right. The authority lies not in the fact of his knowing, but in the fact of his having been given this authority.

What you bind in earth is bound in heaven. Even if you made an error, this would be.

When you preach in other churches, having been taken in to work with them on a regular basis, dress as they do. Teach their way, BUT GO A LITTLE FARTHER. Insert the Truth where you can, in accord with their methods.

Be friends with everyone in the church, but hold a space between you and the group. Not to be aloof, but hold authority.

In going into a church, feel out the weak spots and convert them into strong spots, and you have a new church. As with fencing, find the opponent's rhythm, stroke each side of his blade to get the feel of that rhythm, *and then break the rhythm*, make a thrust! And, you have made your point.

What you are carrying on is not God-Realization in yourself, now, but God-Realization in the ministry.

Never be personal with anyone, apart from acknowledgement. This could bring about jealousy in the congregation. Keep the love of the whole group.

When you go to speak at a church which is well-endowed financially, insist on being well-compensated, even though you don't care for the money. If they have it, and can afford to pay, insist on being well-paid. They will respect your services more.

Teachers' Book II
Lesson Number 7

Random notes on Communion, from previous class:

The Word of the Master was given with the reading of the gospel at the beginning of the Service (before the sermon). The final word should be given at the discharge of the whole group -- not the Master this time, but the words of the Lord through the Master, the command of Christ, that they may go forth as Children of Light, for we are under His cloak.

Ritual:

Read the ceremony with feeling. When you say "into," carry it with your being INTO; letting go of all earthly form outside and moving in to the power and the service of the Spirit. You have an open end -- an infinite end.

You do not hold a service because you enjoy it. The only service you can perform for people is to prepare their way.

Giving one truly to the Creative Mind of Jehovah, the pure essence of creative power-influence of the Creator. "Man needs to be *learned* by the Wisdom of Creation."

The true way is to live, live putting into *practice* all that one is taught through Wisdom.

I want people who will work with the power -- use it. Otherwise, you can't be a teacher, or become one.

Self will tell you what to do, because this is a matter of record, or it will predict from records. But, it will not operate on the material plane, because it is not on the material plane.

The Self is in the Vital Body, and reflects through. If you let the Holy Spirit come in and do the healing, that's one thing. But, if you willfully do it, be careful, because your emotions or personal condition might affect the results.

In recurrent illness, remove the cause. If they hang on to it as willful individuals, don't hang on to them. Let them go.

A Solar ritual involves the entities of the solar system, and part of the body of God. It involves your sacrifice and gift to all people. Don't go in there for yourself. This is a universal service; it is for the people in general. We are building the golden wedding gown for the unborn being. In order not to be earthbound when we leave this earth, we offer ourselves up as a living sacrifice.

The neophyte has learned to light the lamp of the seven-branched candlestick. He turns his opportunities into loaves of bread. (the shewbread)

Temple custom -- enter by the east, leave by the west; invoke in the north.

Teachers' Book II
Lesson Number 8

Around the periphery of the solid body of man, you can see a little color, a radiation, a mist. If a man has any development, you will see more radiation at the top of the head where the brain is. Within the shell, you will see another body, the vital body or aura, and it comes out just beyond the periphery. It holds the physical body together, and is also the vehicle through which the power of the Sun comes from the Father.

The aura changes color according to the way you think. If you look through slit eyes, through the lashes, you will see a lighter ray around the head of a person. The eye-lashes serve as a screening device to break up the radiation. Or, look at a point beyond that in which you are interested, so the forms will be changed. This helps to see better the radiation.

Become aware of all these things in your atmosphere and assume the condition you want. You may change to heat or cold within your atmosphere. Everything which happens in life is actually a matter of your own mental consciousness.

If someone told you the atmosphere was a square (around you), it would become that way, because you had assumed this. Yes, it would not function as well, for corners would make it leaky. What you hold true in your life will react as such.

You need to learn to control the atmosphere so you can survive the cataclysm and function normally.

If a group together concentrates on an individual to heal, putting him in the center, you will smell the odor of the disease leaving, as it comes right out of the body. Every organ and part of the body is there only because it is there in the spiritual body, and not of itself physically. The spiritual body never changes and is never deformed.

When the individual leaves the physical body, he is utterly dependent on the function of these bodies, and it is therefore important that we learn to use these things. And, it is a means of communication between the upper worlds and this world.

And, for realization, it is important to learn to control these vehicles even while you are in the physical. Where error or sin is there, gray matter is built up. Because this is contrary to creation, an ashen gray builds up around them; and also, just before actual death, the pigment around them is very gray.

LIFE OVERCOMES IT.

The third eye can function whenever you want it to. You can use it for x-ray vision, or to study the atmosphere of another. (It is the point at the center of the head, where lines drawn from the pituitary and pineal glands straight across the head, form a cross and meet)

The Voice comes from the diaphragm. Our breath holds the Life particles. We let the Spirit rise with it, let the Life flow with it, and whenever anyone hears, he hears the Reality of it. This is a Tool used in preaching.

It is only through the Life Force that you can realize God. “Only through me shall ye see the Face of the Father.” The Self functions in exact resonance with the Father.

A teacher only keeps other things away, and keeps the Light coming to you. But, you have to develop yourself.

In meditation on a candle, when you take the candle inside, you become acquainted with the true Light within yourself. Once that is known, the candle is not needed.

Teachers' Book II
Lesson Number 9

The mass is the overall picture of the form of life and progression.

You come from anywhere to the tabernacle. First is the declaration (benediction) of life. You are in a uniform body, so you form the Body of Christ. At the altar is the nucleus, and at the beginning, you consecrate the mass, the life.

You read the gospel, because it contains the four elements of creation. You read from one of the four gospels (the Roman church uses the missal). They are like a square -- any one is part of the totality (four gospels). Then you go on from there, and preach the Word of Jesus. Then you go on to give the sacrifice of Mass, because you must go on completely to sacrifice yourself on the altar. You go on to give the totality of sacrifice.

You are crucifying yourself on that altar, giving yourself over totally. You are following the climax of life -- then you prepare the Communion in Jesus' place -- chain of authority. You give of the Body; you give of the Blood. Therefore, you have become One with Christ -- the Christos.

And then you finish with preparation for the next life -- going forth. As in this life, you prepare yourself for another life, and going forth with it.

Then the benediction it is accomplished, the finality, the end of the play. The end of the reality; and then you go forth into a new life.

It is the Body of the Lord Jesus, because it is part of the earth, of which his body is the totality.

Your only problem in understanding is because you have complicated your mind, and you cannot think of the universe in its simplicity.

You have Sunday service regardless.

Repetition, building the form, which is the foundation of any church or organization.

Prayer is of three kinds: vocal, mental and positive action.

Voice the Word: "When you pray, say!"

The Mind is the realm of the Father, the vehicle where it comes into the other vehicles, the half-way point, the intermediary. The realm and place of creation, and the prayer should be creative.

Be positive, not timid, "hoping" for an answer. Contemplation is the process of revelation of prayer. Meditation is the formula by which it works. Prayer is asking.

Meditation is the workbench of the Masters, where things are created in the spiritual realm. As you go in, set up the product you wish to create. Then erase and become a blank vehicle for the Soul

All is in the Mind of God, except what man has mis-created. Imagine a cell in mind as a person in the Mind of God, when in prayer.

Affirming, creating, doing and moving out. *Accepting*, as though you could put it in your pocket. Acting as though you really knew it had already been affirmed.

In blessing, God is as husband, and the student as wife. A vow is taken on both planes of action.

Virginity does not give chastity; chastity is in spirit. The body is not enough.

Man, in thinking, builds a mass mind which makes a filter over a city or locality through which the Christ Light must enter. Deep gray sometimes. In morning, after sleep, it is purified somewhat, cleaned up some. Very deep blue atmosphere outside not for lack of light, but because there's no resistance.

In a church, the minister may have no personal friend. Only his mate. The others are brethren. Outside, he may have friends, away from all church business.

A man enters the sanctuary from the left, because the temple is the Body of God, and the spleen is on the left, through which comes the magnetic force, the forces of earth. The liver is on the right; women enter the sanctuary from the right.

Teachers' Book II
Lesson Number 10

Prayer is most important, but even ritualistic prayer of the masses is founded in this Trinity. Do not say, "Please Father, give me. . ." Do not flinch at the responsibility of bringing results through scientific prayer.

We are ever bringing the Holy Spirit into manifestation. This is why we're such STICKLERS, because this is the manifestation of the temple and the four elements -- fire, air, water and earth. We have them backward here, because we are bringing something into manifestation.

As with a person's centers, if they spin counter-clockwise, they will open in an expulsive direction. If they are going clockwise, they will move in as a positive vibration.

No matter what you are doing, what you are thinking to do, whether you know it or not, you still do it by the Law of the Triangle, as in the Star of David, which shows the Law of creation because it must be caused in Mind, in heaven, and then in earth.

This manifests itself also in thought, not in a form of an object, and this has nothing to do with anything else except yourself, the radiation from your being, and effects.

Your word and your thought are going to back it up, and it is going to manifest. If you get disturbed about something, if you get confused, try to straighten it out. When you open consciousness to the Source of power, it's going to manifest the Inner Man.

Hidden away in the Soul nature is the Law and the Life.

EXERCISE: Take a soup bowl, put water in it. Add two matches. Concentrate on this and try to draw the matches together.

Teachers' Book II
Lesson Number 11

On Communication:

Nothing ever travels in a straight line, because space and the layers of space are in circular structure. Some of our visitors here appear and disappear, not because of a vibration we cannot see, but because they slip into a different layer.

The Self within you may see -- football-shaped, but some see It out in front, the reflection of it within one's own atmosphere. When colors come out of the Self, they come out in curve shape. You have within you terrific power, and it is always in action.

Insanity is a physical manifestation, because the physical body is not working with the spiritual body.

Symbols do not have to be interpreted, because each symbol carries with it, its own action and meaning.

Verses 7, 14, and 21 usually work together to depict 3 phases of the same law: power, pattern and materialization. (Primary forms, earliest symbol; Hunter's spear and arrow; building).

We are preparing to learn the language of the next world, and how to communicate with it. To control spirit body, you must control mind, so that in afterlife, you will not be in purgatory between the psychic and dense worlds.

If I understand here on the physical plane, on this level of understanding and I move up to the level of the psychic world, you can see and hear as they, I have raised my level of consciousness. While I have raised my consciousness, I am no longer here on this plane. This is not just a projected situation. You are not totally conscious of it unless you are in it.

All real concepts of God and the Master Christ can only be attained through one's whole movement of consciousness.

If you go into a state of consciousness at a high vibration where there is no one here in your mind, the body disappears. You transcend the physical being.

To understand true communication, even in speech, it is necessary to understand the spiritual reality of it. There are four stages: concentration, meditation, contemplation and spiritual consciousness.

We are functioning with two vehicles; one is the master vehicle. We learn first to concentrate, then meditate, because as we gain mind control, we prepare the body for Illumination. The physical body is made up of two opposing components which would fly apart, except electrical structure of spiritual body holds it together.

This is to attach and connect the two subjects, Communication and the Law. It has been used for ages, the use of the 3, the 7 and the 12 -- but it's actually 13. Why 13?

There are the nine earlier initiations, which are of earth; the other three are taken in the Spirit, not in body. The 10th takes you into the understanding of all religions. The Philosopher's Stone, 10, the number 10 reducing to One in numerology. Then there are three more.

The reason for studying the Law of the Trinity: you must first get in contact with the Father by losing the entire body consciousness. At first, it takes some persons time to do this, but as you go along, it becomes easier.

Then you come down to that which is the Sun, the second point of the triangle. Here is where you set your pattern of what your prayer is going to be. There are different ways -- one is by image and the Law of Assumption; the second is by words forming the pattern of what you are going to receive; and the third one is the symbolic pattern.

First you contact, then make the image, then say, "thank you." When you get to the point where the line bisects the triangle you have the pattern, the plan is set; now you've gone as far as you can go. There you say, "thank you Father," and forget it.

There are many things all along this line of prayer that need to be considered. Contact with the Father requires being able to forget all about mass mind thinking. You have to feel it.

Now, with visualizing anything, say you need money for example -- \$6,000 -- for some purpose. But, how do you "feel" \$6,000? Using the tools we have at present, we'll see the bank book with \$6,000 registered in it, or we'll see it in a stack, or will reach out our hand, holding it. But, when you see the bankbook, make sure you see *your* bankbook and make sure you know it isn't you who put the money in the bank.

If you look over your shoulder, you are making a new prayer. You use this Law every day of your life, and most people don't know it.

This is the foundation of the Word, in Masonry called, 'the lost word.'

If you make a prayer, and then the next day go out and start hunting for the answer, you've nullified the prayer. You may make yourself presentable and go out hither and yon to make yourself accessible, but knowing God will bring it. This is because the pattern in heaven materializes in earth.

People to whom things come with little work are using up their cosmic credit. It would be better to do something to retain the credit.

We take vows of poverty so that we learn to forget while seeking spiritual things, so spiritual powers will increase while you forget about other things. You have to learn how to handle money, because money is a tool, not giving it much importance.

Teachers' Book II
Lesson Number 12

Without Spirit, the Light will not permeate. Artificial light could not manifest effectively, were it not for Light from the Sun. Of physical Light, only ultra-violet rays penetrate the human body.

Everything that has to do with the unknown would not exist except for the Holy Spirit. Ninety-nine percent of what we have written down would not exist were it not for the Holy Spirit.

Holy Spirit is the Spirit of the Father in its material action form, and the Holy Ghost is that of the Father in its highest spiritual or the Shadow of Reality. (as we stand in the Shadow of the Master).

The material is existent everywhere, but we bring into existence a form, a pattern. Without the Holy Spirit, the energy would not flow to bring out the form, or to fill the pattern.

Without the Light of Christ, we would have no light, not even manufactured light.

As on a telephone line, the person speaks not to you, but to the telephone. There's a voice wave, and a carrier wave. If the carrier wave isn't there, the sound impulse will not be conveyed. The Holy Spirit acts as a carrier wave.

If the Light of Christ were not in the light of the Sun, we'd have no ultra-violet.

A great deal has been said about "calling", and there has been confusion on this point. We must correct the errors and personality of some of the people on earth who were not willing to give things as they were. There is no better weapon than to duel with the weapons of your opponent.

When Jesus speaks to you as the Master, then He is teaching you as your teacher. I'm not laying down the law for the world.

The soles of the feet have a magnetic center, and your spleen also has connection with the magnetic forces.

If you walk on the grass in sunshine, it brings back vitality.

It is harder for woman to accept immortality, because she has a creative pattern of her own, and a creative function. While the male has no creative pattern of his own, he finds easier acceptance of immortality.

No one can be truly happy when separated from the Source of all happiness.

When the Self is no longer in the abdominal cavity, then you *are* that.

As long as you have a purpose in life other than service, you haven't got it. Any independence or ambition is not admissible in the teacher. The only ambition permitted is the pride in the works of the Father.

Through the partaking of (material things), not food, etc., man himself becomes destructible, because he hasn't got it.

If something is wrong with a student, don't rush to tell him. Let him slip a little bit. Let him experience it, because he has to go through the fall of man in order to be reborn.

A cautious person is a selfish person because he cannot lay his all on the altar in sacrifice. He's afraid of making a mistake. There's no man more sinful than a lazy man. There's no greater sin than not doing.

All men may make mistakes; pick it up and get over with it. But, laziness eats the core.

"Guts" is faith. Faith is the function of the Law of the Word through Christ -- and if you don't do it, it is because you don't have the function of the Law through Faith.

When you put your body on the altar, this is a sacrificial lamb. There is a price tag for every level of attainment... and if you take this on, you'd better be willing to pay for them.

AVOID THE COMPLACENCY THAT SOMETIMES COMES ON TAKING VOWS.

Most of the problems that man has is the externalization of those things which have had to do with his personal life; using these as criterion for other people's development.

Don't try to teach according to your own development, for this has nothing to do with the other man.

TEACH THE WAY OF GOD!

Put on not the corruptible crown, but the incorruptible.

Concentrate on the spiritual body within you, so as to build up its attributes through exercise.

Standing still is an essential thing. You cannot stand still without disintegration. The only reconciler of these two simultaneous and opposites is the state of being. When you reach that state of being, you don't need to try to be successful, or to try to attain anything, or to show what you can do -- *you are*. This is a focal point in which all things are.

And the only way you gain it is standing in the shadow of Jesus Christ. This eliminates all egotism, all selfishness; this eliminates you -- because you have no ideas then. You *are* then. You are at the point of being. You don't have to become anything, to attain anything, to acquire anything. You have it.

This is at a neutral point of being. All things existing all times and all places in Reality. This cannot be attained, so how do you get it? You attain it, but you don't attain it, because you don't strive for it.

The path all-attainable is service, because service is not a service of yourself, or of the other person -- it is a service of the Father.

Science is the connection between heaven and earth.

Standing in the shadow of Christ -- you would stand consciously under the Mantle of Christ, and functioning directly through His Mind, Action and Words. You would be able to reach a state of being under His Mantle. When you stand in the shadow of Jesus Christ,

you become conscious of His Mantle, and this is the extension of his spiritual being over the earth. Not as man in form, but His True Self.

The Christos is one thing. The Christ is taking on of the Christos.

You look to the Father, making a pattern of what you want, and step out on it, you set it into action. You say, "in the name of the Father and of the Son, and of the Holy Spirit" to invoke the Law on this plane, in action.

It is also a blessing. In healing, when you say, "Heal this individual NOW", the "now" should bring increased flow. After the flow has stopped, step away from it because if you hang on, you show doubt or question. Don't leave your hands there. You step away from a healing. Your stepping away is a declaration that it is done; it is knowing.

The principal act of any Priest is sacrifice. The keystone of the arch of our entire work as a Priest is self-sacrifice -- getting up there, presenting yourself.

GRACE IS THE GIFT OF THE FATHER, RECEIVED ABOVE THE EFFORT OR ACTION INVOLVED. (unearned increment) "Epi" means "above; beyond; more than."

The Law is but a shadow of the economy of Grace. (Economy: "to manage house"). Attaining of Christhood is the baptism of the Christos. This brings the Messianic Reality.

If there is no faith, there is no revelation, the doors of Mind having closed themselves. Faith and revelation are on the two poles of action and reaction.

The reason we gain a great degree of change as we do, is because we keep the spirit and the body in balance through the spiritual development and the development of the Mind and its control.

A personal spiritual diary should be kept (things not being told abroad among others). These things are given to you. They're *for* you, for your enlightenment and your raising up.

The physical world possesses no real truths. The Truth we find here is relative -- a shadow of the real.

The higher you rise, the less dense is the substance of the body and the Soul within it, and thus, less corruptible.

Deafening is the tumultuous noise of the mechanisms which keep our bodies going. The Mind strains to raise itself above this uproar.

Never teach a perfect pattern of accomplishment to a student that you want to attain, because if you do, they will not attain.

Judgement is the active Karma, and the clearing away of it. Law is to help “good guys” go on freely living well, unhampered by others.

You don't work for *now*. If you do, you're useless. You can't teach that way.

The strong cells will function, the weak cells will be pushed out, without anyone doing anything about it.

All things started on celestial level are brought back and completed. (Speaking of the Jews going forth, even though continuity was lost). The cycle must be completed.

Heaven united itself with earth to transform earth into heaven.

To be reborn is to return to the world where the Spirit of Wisdom and Love govern, and the animal body of man obeys.

Rebirth is triple -- first, the rebirth of our intelligence; second, of our heart and will; and finally, the rebirth of our entire being. The first two are called spiritual, and the third, corporal.

Regenerate to despoil the “old man”, and re-clothe you. The commencement of rebirth is the faith in revelation. Believing that the Son is the Wisdom of God. And that the Lord has the full Power in Heaven. All Truth, all Good, comes from Him alone, and He is the Savior.

In obedience: if this is error, it is on the head of the superior. But without obedience, one cannot attain. In spinning energy, you spin it counter-clockwise to bring it into solidification.

In bringing about manifestation through a prayer, you speak to the Master, then the Father, to bring it to earth. In giving glory, you start with the Father, Son, and Holy Spirit. He descended into Hell, into the center of the earth, to bring about the creation of the golden atom, so He could dwell on the earth.

The occult spiritualizes the vehicle, and then goes within.

We take the middle path between.