

BOOK OF ACTIVITY

Holy Order of MANS

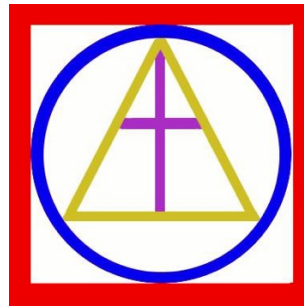


TABLE OF CONTENTS

Prologos	3
Book of Activity	4
Book of God.....	16
Book of Man	30
Book of Woman	43
Book of Judgment	49

PROLOGOS

For I have given unto you the **BOOK OF ACTIVITY**. Activity is the manifestation of life, and this is your Book of Life.

For as David was unto the Old Testament and out of it came the generations to our Lord Jesus Christ, likewise so out of the New Testament, the generations thereof, of his loved ones, comes the Book of Activity of the New Age.

For as the prophets of old and His Apostles did write the Gospels, thy way to light thy footsteps, so does the Book of Activity light the way for those to come in the future, and serves as a guide to thy mission on Earth.

While the basis of both the New and the Old are basically the same, the New Testament gives us the love of God and the Lord Jesus Christ to all man. So does the factualness of the Book of Activity open the gates to a new life through the Book of Activity in this Age.

Likewise shalt thou now write those things which shall open the doors of man for the future, not denying the New Testament, but working new and proper ways that man might fulfill the glory of the Father in this New Age, without denying either the Commandments, my Beatitudes, the Psalms, or those things which were taught by my Apostles.

There are one or two exceptions shall be, for as the Old Law was set according to man's needs, the New Law as a guide shall be set forth for both man and woman's needs.

BOOK OF ACTIVITY

Chapter 1

1. For it is given unto Me to write these things, that man shall know of himself as he lives.
2. For as he lives he prays, in this age, and I say unto you that he who tries to take from another man his wealth without due compensation, steals from him.
3. For as it has been said by the great Master that the laborer is worth his hire, so likewise is he for whom he labors worth his hire. But let him not take more than he pays for in goods.
4. For he who would gain money without effort, by using man's law, cheateth his brother.
5. He that desireth another woman fervently, who belongs to another, is attempting to steal her away from her husband.
6. But he who just admires the beauty of a creation of God, is admiring God's handiwork, and sinneth not against the Father.
7. For he who lives alone, unless he be divinely called to do so, manifests the unwillingness to share life and thus isolates himself from the Force of the Father.
8. He that riseth without first thoughts of his Creator, assumes that he has none.
9. And he who cries out, Father, Father, give me this, and knoweth not the Law of Prayer, is but a shallow bowl, and has no spirituality.
10. And he who enters the Temple, or the church of worship, with worries of material things on his mind, hath no faith in the Father.
11. He that hath a physical disorder, unless he be neutralizing a Karmic condition, has a spiritual need.
12. For he that worketh for wages on God's day — if he serveth not the public so they may go to church, or enjoy nature — bringeth on old age.
13. A man who feels and senses the presence of God needs but to rejoice in the glories of His Creation, and he shall be given spiritual revelation.
14. Aye, Man, look hard into thy mirror, and it shall be revealed unto thee thy past and thy future, if thou acceptest the power of the Spirit.
15. Man, know thine own Universe, and thy Creator will know thee.
16. For surely as thou appreciatest the handiwork of the Creator, so likewise will the Creator enjoy thy joy.
17. Look not into the past, for it is no more, and fret not of the future, for it has not come. But look you now to this moment and what you do with it. For it is an opportunity you will never have again.
18. Give unto thy wife words of praise, so that she may fulfill her place with thee, and thus give her completeness in the eyes of the Creator.
19. I say unto you, man and wife, look ye both to the Creator, and ye will see truly one another, and thy days will be long and full of joyousness, whether thy work be hard or thy burden light.
20. Man, take thy staff and use it well, and know that thou shalt earn through it the bounties which come from the mysteries of the Law, which shall be thine if thou wouldst do so.
21. Glory, Glory, Glory be unto God for the exceeding greatness and beauty of the whole of His Creations, and the light of His Sun, which worketh with the magnificence of our Lord of Earth, the Master Jesus Christ.

Amen.

Chapter 2

1. For in the days to come, as I was with you once before, so I will be with you again.
2. For as the new world forms, so will the activity of the Spirit so increase.
3. As man changes his way of life, so will increase the activity of the Spirit.
4. For I give unto you a new law — it is a law of the Spirit. It is the Law of Activity.
5. As I taught you in days of old ... that it is better to give than to receive, likewise in this day, so as you give vent to service, as you actively serve, move in accordance, both physically and spiritually, so will you activate the Spirit.
6. Man has now come to a place where activity acts the same as the channel of love did act, for the Father to manifest.
7. For every act of your physical being with the consciousness of God shall bear fruit.
8. In each and every function of the mind of man, does the way of the Father bear fruit now, in the spiritual being or body of man.
9. For thy body shall bear witness unto the glory of the Father and Christ, through Me.
10. For as each one giveth of himself to one of My little ones, be it word, be it food, be it active in the Spirit, be it at night, or be it at day, so will I grant the fruit of his activity.
11. On the day of Pentecost did the Spirit cause many to speak in tongues, but in this day, all shall now be able to manifest tongues through My Glory.
12. A new world which you are now beginning to sense, those of you who are with Me, and who live in the Light of Christ and have seen God, shall see the change and the fulfillment of the Scripture.
13. For as My body and My blood doth envelope the earth, so likewise does God the Father become active in the presence, by the movement of those conscious of Him.
14. Out of the depths of the Self shall come many new ordinances. For as I have said thy rod and thy staff shall comfort thee. Now I say, thy rod and thy staff shall give thy way life, and thou shalt go forth and bring the glory of the Father into reality.
15. For in this day, I shall draw together the sons and the daughters of Light, and they shall be as a mighty force which shall wipe iniquity from the face of the earth.
16. Thou shalt bear no malice, but thou shalt strike hard, for all evil shall be wiped from the face of this earth.
17. And I say unto you, go forth, let thy Light shine, and let thy word be well said, and written into the rocks of time, that it may not be erased.
18. For as my elite of the Father assemble, so shall the Host of Heaven go with them like a mighty army, penetrating the enemy's camp in the dead of night.
19. So shall they move through the dens of iniquity, seeking out those who shall be with us.
20. For I say unto you, the parable of the Shepherd and his lost sheep changeth not.
21. For thou shalt move hell and heaven to find one who is lost.
22. Like a songwriter who said, "Bring me stout-hearted men," I say to you, be stout of heart, and let thy word be sure, that it may cut like the keen edge of a blade. And fear not.
23. Think not that he that falleth away from thee after thou hast sheltered him and told him of God is lost, for once thou hast put thy approval upon him by one of My disciples, so shall he be found.
24. Yea, thou thou walkest through the shadows of death, **I AM** is on all sides of thee.
25. Thou shalt walk strong, and thy body shall be filled with everlasting life.
26. And thy peace shall be thy shield, and the sword of the Spirit shall be thy weapon.
27. This I give unto you as a commandment. Go forth and do, do, do.

Chapter 3

1. Bring not to Me only tales of woe, and sorrow not the Father with them only.
2. Bring unto the Father glory, and light, as a reflection of His Son.
3. Look upon thy body as a holy thing, and know that it shall obey thy word.
4. For thou shalt be men and women of many lives, and many professions.
5. Those of you who are ordained in the sacred brotherhood shall become many channels of service, whether he be priest or lay brother.
6. For my Father wants only to gather about Him those who love, and do stand up and declare His glory, no matter the degree of their ability.
7. For one who washes, one who writes, all serve the same Father, the same Light.
8. But he who walks the path of a chosen one, and gives his life through time eternal, with a mate equally dedicated, gaineth great favor in the eyes of the Father.
9. For he lives not one life, but two.
10. For in two there is greater glory than in one.
11. For when the earth shakes under thy feet, even though thy cup runneth over with joy, fear not.
12. And when the winds blow, like out of the mouth of hell, fear not.
13. For thou art the chosen children, and not a hair of thy head shall be touched.
14. For I shall come to thee in body, as well as mind, and we shall walk together upon the Path.

Chapter 4: Beatitudes of the Brotherhood

(Received from Salzar, champion of the court of Solomon)

1. Blessed is he that scrubbeth pots with a prayer in his heart, for he giveth strength for the service of God.
2. He who asketh nothing, giveth all, is heralded by the angels of heaven.
3. He who worketh by day and night soon earneth the right to control the powers of both.
4. For he that prepareth the sacraments is as noble as he that giveth them.
5. For the light of the eye telleth of the wisdom of the soul.
6. For the Host watches over him who giveth of himself without thought of self.
7. He who has just found God should keep to himself for three days, so that he may know God.
8. The wisdom of him who talketh not speaketh many words, but he who teacheth, when he speaks, the Brothers of heaven listen unto his words.
9. Prepare thyself to enter into the courts of men, in accordance with that which they would look for.
10. He that would be known as a man of God, let him so be marked.
11. For the mark of a man of God is the mark of royalty in the courts of the most high of earth.
12. For out of the mouths of babes come words unknown to man, but the smile and the expression tell the story of what he says.
13. He that would look for the lost lamb, let him go amongst the strays.
14. I say unto you, that the Father-Son comes quickly. Be not deceived of the lack of human form.

Chapter 5

Received December 25, 1968

1. He that would be like unto Me must wear My size shoes.
2. He that would follow Me in My wanderings must be happy when he stays at home.
3. He that would look out of My eyes must have been crucified on My cross.
4. The way is long but the words must be short for him who would teach My children in this day.
5. For him who would teach My children must be ready to cure their insanity.
6. He that would follow as a priest must take my Word for law, how can you accept others.
7. Those that enter the chamber of the Self now know the bonds of being.
8. For the Way of the Teacher is to beset by love.

Chapter 6

1. Go you forth into the ways of the world and preach the "I AM THE WAY," in its fullness.
2. Be not afraid, for I am with you.
3. Each day, have four a day on the street in all places of the city. Teach. They will be drawn to you.
4. Let every man be a school unto himself, that has accepted My priesthood.
5. For he that accepts Me accepts great wisdom.
6. For Paul, My servant, carries the power to not only open the door, but to bring you into the Light.
7. What you accept shall be accepted in heaven, and man shall flourish.
8. Blessed is he that thy acceptance is given to, for he shall enter the Kingdom with Light.
9. He that rejecteth you, rejects Me, for thou art my messenger.
10. For the Kingdom of God is at hand.
11. Return not to the old ways, for I will give you the new works.
12. Give to one another, and it shall be given to all in plenty.
13. The ways of the world are new, and I shall lead you.
14. The WAY and Truth has not changed, but the way of entering the WAY has.
15. Blessed is he who comes to even truly seek Me, for he shall be among you.
16. That I, Jesus, shall guide you all openly, for you are My chosen ones.
17. For many shall see Me and be taught by Me in this Order, and some others.
18. You, Paul, shall serve as My footstool, that I may rest from earthly form.
19. They that see Me shall see My Father's House in all its Glory.
20. "Work for the night is coming" — now we say, "Work for the Day is coming, when the night is over."
21. Think not of dis-ease, for you are children of Light.
22. Man and Woman are only married when their love for one another stands the test of freedom on both sides, and there is no personal desire on either part to share their love with another.
23. Work with one another and you will be rich in the Lord.
24. Baptize all; this is the first step. Baptism with water and oil is to declare to the reception of the Holy Spirit, and the oil is the attraction of the Cosmic Light.
25. For the Baptism in this Age is the baptism of the Holy Spirit and Light.
26. Be not deceived by all manner of drugs and pseudo-substitutes, for "**I AM THE WAY**," and the Path has not changed.
27. For blessed is he that bears the Light. For he lights the WAY for his brother.
28. There is but One God.

Chapter 7

1. Beware of thy spiritual activity, that it is true; for thine acts are living prayer, and thy words are as solid as the earth. Parade not thy knowledge, lest thy soul be stripped of thy heritage.
2. Guard thy tongue in thy affections, in things of thy affection; and lead not thy female companion into a false path. Thy love and affection, be it carnal or heavenly, should be neutrally understood by the woman of thy affections.
3. In all thy love-making, keep ye My Presence in thy consciousness and the fruits thereof will be joyous.
4. Carry not in thy breast rejection of others into thy sleeping hours.
5. Pray not in many words, but in Truth, leaving ample time for revelation.
6. Be not ashamed of thy Father, lest He be ashamed of thee.
7. Go ye forth and teach the gospel, but administer to all the sick who ask and not receive.
8. Heal not the wounds of the damned, but shelter thyself in these last hours of tribulation, for thou shalt provide. Through the wings of the angels who sent us, thou shall be placed. My chick shall be hidden from the storm.
9. Watch ye close for those with split personalities, for many of these carry evil spirits.

Chapter 8

1. For the rich shall get richer, and they shall devour themselves in their own gluttony.
2. For the rich shall spew their seed across the land, and it shall wither, like the grain in a thistle patch.
3. Aye, I say unto you he that loveth money loveth that which will separate himself from his own soul.
4. But he that disliketh what money represents, shall die of hunger, and My guiding hand shall not be upon him.
5. The law of the land and the Law of God must come together, for man may not be ruled by two laws, but only one.
6. When you eat and you drink in my Name do it not with the unholy.
7. For he that denieth my Father is unholy, and I shall not quench his thirst.
8. Let him who acclaimeth the Light, open the windows of his soul, that it may come in, lest light break out and he babble like a fool.
9. Let him who denies himself meat also deny himself unholy words, for one means naught without the other.
10. To him that would be silent that he might hear My voice, without speaking to his brother — let him also look within that he shall see My Child.
11. For he who would tell of God's wonders in riddles is an abomination of the Spirit.
12. Keep not My Father's Glories from thy little children, lest thy soul wander in darkness for thy negligence.
13. For thy mantle shall protect him who looketh at the Christ, and the ways of the Path of attainment shall be lighted by the Christ.
14. He that blocketh the Christ Light with his will buildeth a dam that must break, under the surge of Power.
15. For he that willeth himself into the Glories of God, taketh God's place, and he finds but confusion, for he sees a reflection in himself.
16. Accept My Words that I give you as a child, and thou shalt manifest the Wisdom of the sages.
17. Lie not about Me, or about men. For thou shalt only draw lies for answers about thyself in so doing.
18. The Path to My Father is strewn with people of great knowledge.
19. He who lays his body upon the altar of My Father receives Everlasting Life.
20. For these words are My Words. Obey ye them, and thou shalt be fruitful and flourish.

Amen.

Chapter 9

1. Seek not to become great intellects, for intellect is of the material mind and the thoughts of other persons which do not concern you personally unless they be pure truth.
2. Seek to have the outer appearance of the intellect with the inner wisdom of the mystic and the reality of the attainment of the Great Self.
3. He that would obtain the regeneration, let him listen to My Words and follow My commands and he will live in the Light and the Light will make him alive.
4. For he whom seeks power for power's sake, shall destroy himself with the power he obtains.
5. For a fool can serve My Father better than he whom has lost his humility, and is seeking his own way through power or through knowledge; for wisdom only leads to humility, but power leads to self-destruction.
6. Seek ye first the Kingdom of Heaven and all these things shall be added unto you, as I have said when I was with you in My first approach to the New Age.
7. For this is what I have called you together for; that ye may know that the power and the wisdom are the opposite poles and the prerequisite of a man of God through My world and through My Lordship.
8. For he whom would build a kingdom of his own, seriously, he is trying to shut the door on My Father; and he whom shuts the door on My Father, shuts the door on Me and I know him not.
9. For he whom would reach the Father, reaches it through My veil; and My veil is a bitter veil for he whom does it for himself.
10. Seek ye first the Light of the Christos, for in it is eternal life. To he who becomes nothing, he shall attain all things under My guidance and in My Word, for it shall lead him to the Father, for this is My first work.
11. Seek ye to know thy brother, the one next to thee, and thou shalt know all man and thyself.
12. For he that would not give up his life, shall not receive eternal life; but becomes a pawn to the forces of darkness where My Light existeth not and bringeth not eternal life.
13. Where the Light of the Christos exists not, there neither do I partake nor do I give.
14. For let the Light as words from the Ancient Sages light thy path, that the living Light thou shalt receive from the First- born Son of the Father, under the Order in which thou partakest.
15. For he whom stands in My shadow, must live in accordance with My words and teachings which are the teachings of our Father and the Holy Ones of Old.
16. For wherever the sun and the moon rises, there am I, also, on this earth.
17. Entertain all men as though you were entertaining Me, for there are times when you know not whether you are entertaining men or angels.
18. For he that is guided shall be well disciplined, and he that is well disciplined shall be well guided by the Spirit.
19. For the ways of men are fruitless if they are not guided by the Spirit, or ye hear not the sound of My voice.
20. For the path of humility is victory, and the path of power without humility is defeat and loneliness without the heavenly guidance.
21. Unto him who sows without thought of harvest shall come a bountiful harvest in My Light and in My World.
22. For he whom sows with only the view of the harvest shall reap and shall harvest tares, and they shall prick his flesh and he shall not live in comfort and peace.

Chapter 10

Received January 22, 1970

1. For lo I say unto you, adulterate not My Word, lest thou shalt be weakened of thine self. Look unto the Way and it shall be given. For he who changes My Word, so shall he be changed.
2. For in the days to come, I will reveal the truths of revelations unto you, and it may be put down as the true words given by John.
3. For unto those who carry My Word, shall all things be opened to in this day, and in this way.
4. Unto him who gives unto My servants, shall be granted grace; for they work not for gold of earth, but gold of heaven.
5. When one approaches thee in the dark of blackness, and if blackness is his way; withdraw not, rid him and rid My kingdom of him; for he shall not destroy that which thou hast built.
6. For thy word is more powerful than the weapons of men. Fail not to use it, and it shall clear the way of him who would block My passage into the new day on earth.
7. Seek not glory for thyself lest pride setteth in and festers like a sore.
8. And unto him who knoweth Me, so knoweth My Father of him, and he shall reap a fat harvest in the days to come. For I say unto you, out of revelations shall come things unthought of by man, who has tried to solve these problems before.
9. If thou becomest as a little child, and think not of thyself, thou shalt have the wisdom of sages.
10. All these things do I say. And it shall be in this day, for those who have received the Light shall be like a carpet before thee. And thy way shall be lighted by the eternal lamps of thy brothers and those who seek the ways who are among the elite.
11. Give them that which they seek, and I shall lavish the fruits of the earth upon thee; if thou wants love, thou shalt give more.
12. Thus endeth the first chapter, the chapter. Harken unto these words, and start to flow across the country that they might carry the light like the runners of old, from city to city. The eternal fire of the Christos shall be carried to all men. Light their lamps that they may light the way for thy brothers who are in darkness. And then it shall be done, and the peace shall reign upon the earth, and it shall be changed and pass away.

Amen.

Chapter 11

1. In this day, marriage should be a contract between man and woman, and a contract between woman and man, for this is spoken of in the letters of Paul and it shall be arranged and agreed to on the basis on which this contract is made, before the marriage takes place.
2. For in this day, many shall know Me but shall turn a deaf ear and try to know Me not. And those who know Me and stay with Me and with My children, with My elite, shall reap the harvest of golden grain of this earth.
3. For unto him who conquers both mind and Self, conquers much, for he who knows My Word and the Word which I gave unto the world as I taught it and showed its use, this man shall have conquered much and have earned rightly his place by My side.
4. For woman shall have her equality in *choice*, and male and female may meet, but never shall they be really the same. They shall be one, but not one. One, but both shall know their way and know My face in this work and in this day. But unto them who know one another in Holy Matrimony and follow My way, unto them the reward shall be great. Seek ye first the Kingdom of Heaven, and all its glories shall be added unto you.
5. Worry not about My little ones and their stupidity. For if they had been using drugs, you would have understood this. But you do not yet realize that drug of the mass of the thinking of the people in the unreality which they worship in. This is a greater drug in its action and, therefore, it takes anywhere from seven months to a year before this has passed off and their mind is free and clear. It is the thoughts of the flesh, so to speak, and so it is hard to understand the spirits of the flesh.
6. Let us work, work, work, and the joy shall come unto us greater than any pleasures heretofore known, saying work for the night is coming — work for the day will be long. It is perfectly true. For there is this period which is now starting which is the night, and then will come the Light and the Sun and thy day will be long.
7. There is but one Way, and one day, and this day is thy day and thy service and this is My way. Seek ye of it.
8. Woman shall marry when she has first given unto Me and unto the Father which is the Father's. When she has given help to give first to the new day of the Christ, then she may reach an agreement and thus have a mate.
9. It should be a practice that before thy benediction thou should give a healing for all each night and this should be part of your prayer service. This is what they need. Then you will have little trouble with these things which have bothered you most.
10. When you go into prayers, lock thy outer chamber door and let those who are not there on time stay out. It is their loss.
11. Let all women at prayers be gathered in front, nearest the altar rail, as they need it most now. Then let the first-vowed students come, and then the second-vowed students and priests — the priests next to the rail of the altar, but the second-vowed students at the rear.

BOOK OF GOD

Chapter 1

For I say unto you there is but One God, but there are many Lords.

For God knoweth but one man, but many Sons.

How much can you stand to feel the presence of God?

For your tolerance of God determines your tolerance of people.

If you don't like people, you don't like God.

How long can you pray? How long can you hold in your consciousness the godly attributes without turning to the world for release?

If you know ME, then you know My Father in Heaven.

For the most ungodly man has at least one godly attribute.

Chapter 2

For as the Master saith, no more shall man eke out his sins in labor or pay his debts through labor — the debts of the Spirit.

For his activity in carrying out My commandments shall bring him grace.

For he that thinketh against his brother, and prepares thereof a hell for him, shall burn of his own emotion.

He that would wash away his sins shall first wash his mind and thoughts.

And he that would gain heavenly acknowledgment must first gain worldly acclaim of his good deeds.

For I say unto you, in this new earth, thou shalt be with Me always in this age.

He that would be acknowledged by me must be acknowledged by My Mother and Father.

For he that loveth not a mother, loves not his own; and he that loveth not his father, loves not the Father in heaven.

For he that prayeth to My Father only when night falls, and dawn breaks, is not well heard.

But he who prayeth while he worketh is heard by My Father in heaven.

For his prayer is infused with the Spirit of My Father, and it shall manifest on earth.

For he that would worship My Father must obey My Law.

For there is but One God, One Father in heaven, Creator of all things and all men.

And he that would be accepted by Christ, My Father, and Me, must be Christians of one mind.

For if thou separatest thyself in the worship of My Father, from thy brother, thou art dividing My Father and Me, and his temple shall fail.

For a strong building or temple can only be built on solid ground. A strong body only can hold the Spirit of My Father, and the Light of the Christos, and fulfill My word.

For if thou wouldst fulfill the Will of My Father, then thou shalt listen to the Voice of thy Self.

For only an active body and clean mind keepeth a strong body, or temple of God.

For lo, I say unto you, thy days shall lengthen, and so must also thy power strengthen.

For he who does not carry the Light shall be lost in darkness, and his life shall be short.

For in these days, I say unto you, there shall appear in the heavens a golden Cross.

The elite of My sons and daughters shall spread the long arm of light throughout this country and the world.

For they shall go out like the spokes of a wheel from the hub, and wherever they go there shall be a source of light.

Let not one man think that he may tamper with My work, or the work of My elite.

For if he does, he shall suffer the fires of hell on earth. And truly

I say unto you, he shall ask for death, but it shall not be.

When you, My elite, go forth — go forth in humility, but demanding all power and grace and respect unto the Father, in My name.

Chapter 3

For there shall be in this day a Messiah for each race, and these shall unite in marriage with another race.

For I say unto you that my Father's house shall be strongly built on this earth, and it shall be full of light and plenty.

Go forth into the high places, as well as the low, and demand My share of My Father's bounty.

For out of the East, thou shalt see a Son of greater strength than thou hast ever seen before.

For the paths of my Father's house have been changed, and we have drawn nearer unto His first-begotten Son, the Christos.

Be not fooled by man's folly, but seek ye the Truth within, for only in My Father's house is Truth given.

Chapter 4

And it shall be titled — the Victory.

For let it be known that I, the Master Jesus, do hereby declare that no more shall the sorrows of the past age be celebrated but the victory.

But you shall celebrate the victory of My Father through the Christos.

For wouldst thou give unto man defeat when the first-begotten Son of God returns this day?

For thou livest with the shadow of my being and I do glorify My Father as I did in days of old.

For wouldst thou have Me belittle My Master and great Lord from whom I took My power?

Wouldst thou now defeat My work and My gift I gave to you on Calvary?

For it shall be set in the records of this Holy Order, the Way of Glory.

Chapter 5

Those in My service shall have long days and short nights.

There shall be much of My work completed, for in silence do I progress, for in silence thyself shall progress.

And there shall be many things brought unto man which have only been known unto God or My servants for a time . . . they have not . . . people upon them . . . although I walk through the shadow of the death of this world, I also walk with victory over that which thou hast brought unto Me.

Yea, though I be apparently far away, I am very near.

For those whom seek Me, I have to seek not. For those whom find Me, I have always been found, like unto those whom come into this work. Those whom realize the reality of My experience in the mountain top, likewise, do they experience it here with you in this Order.

For while I looked down upon the earth then, and saw the kingdoms that I might have, if I bowed my knee to negation, likewise do you see all of the excitement at sometime of the world outside and around you, shortly after you have entered My household.

Until you make your decision to follow My command and follow Me, until you have made your decision to come in and be a servant of God, you too want to run away for you see just a little of what I looked at from that mountain side when I was tempted by the Tempter.

Man, in all his glory, in this day shall also see and be tempted.

If you follow the Way of the Cross, the initiation, as I did, and you follow it through this Order of whom I am Master, ye shall find glories and much happiness and truth.

Those whom seek Me, will I seek out and give unto them the Light and the reality of being.

There are many small things which mean so much.

Seek not other things when thou art seeking Me.

From all truths I implore you, look well to thy brother that thou mayest be one with him for in this unity there is strength.

Carry not my cross, for I have carried it, although I was helped part of the way.

Seek not martyrdom although I was martyred.

For martyrdom gaineth not its purpose unless divinely ordained by those above.

Fear not when thou lookest into the abyss of darkness before thou has crossed and entered the chamber of Light.

For the deeper thou lookest into the blackness of its depths, just so far up will thou look into the lightness of My world, and know of Me and from whence do I come.

Chapter 6

Yes, I have asked this evening, to give you a lecture on My own life — for you are so far from the real reality of understanding the beauty and graciousness of serving the Father or serving through Me.

When one has felt and known the beauty of seeing a human attain the relief of their error, of their sin, then one must know and realize the fruits of the Spirit. Knowing that these things are brought forth only from within one, only through your efforts, only through your acceptance and the going forward according to the directions are they attained.

It is with a great deal of pleasure that we experience the beauty and the reality of the Spirit, watching these young ones go forward with zeal and with acceptance of the spirit, and take on the reality that I have projected to them. Going forward without anything practically, with just their acceptance, just their knowing; that they have accepted My word and gone into the field to harvest the lilies and My elite.

It is hard, yes, for you to see, to feel — to feel the beauty of the transmutation of an individual when they come into the knowing that Christ, the great Christos, is real; knowing that they are one with Me, knowing that there is but one great Creator, knowing that within this system we are all brothers of the same Spirit, the same flesh, and that through the acceptance, through the reality of finding oneself — we then become one body within that mission which I have taken upon Myself through the Father above.

Under the graciousness of our Blessed Mother, My Blessed Mother, was I able to come into this life. You too were able to come into this life because your mother also gave you an opportunity to reincarnate into a new life, a new body, that you might know Me, that you might understand the beauty of life; the ever flowing, moving, creating life given to us by my Father in heaven.

What is there that is more beautiful than this. You may believe that your parents were unjust. You may believe that your parents were not right, and perhaps they were not. But they gave you this supreme opportunity at the beginning of this age to come into the Golden Way. This is that which thou wast seeking, or you would not be here. It is what I have sought — to have you here.

You have become one of the Children of Light. And as the days pass and you go through the many experiences, you too will understand what it is to be a Child of Light.

You will know the way. You will know of the fire, the earth, the air, and the water; you will experience these experiences — not as they did in the days of old; not as an initiation in the great temples, but in life itself you shall experience.

There is a way. It is not an idle word. There is a strength that comes with it. There is a divine edict and power given unto he who puts his foot upon the Way.

Go now. Be not sorrowful; be not without joy. For the time of peace is coming — even though you see the clouds of war — the time when the dove shall come. And it shall have a place to live.

From day to day just go forth and do that which thou art bid, and thy heart shall be full of joy and thy body shall be full of youth, and thou shalt reap the harvest of many ages.

Chapter 7

Received September 31, 1970

As one is passing through life and you have at last come to a point of decision, at this point is the place where you consciously put your foot on the first rung of the ladder.

When you lift up your hands unto heaven.

For he who puts his body on the altar and says, "Here I am, O Master," he shall reap the benefit and he shall reap the ever- lasting life which I have promised you all.

And amongst you elect, you must do these things for it shall be brought to pass that men shall think at first that you are, shall we say, considerably off-base, but these will soon pass and the day will come when you will be distinguishable from all men of the Earth, and you will wear different gowns or different robes, or should I say different outward clothing than those around you. But this will only come when the day reaches when you have received and manifest the humility necessary that you can humbly wear this distinction and go forth and sow the Light of the Christos unto all men.

Seek not to be conformers except as it is a good thing to do. Seek not to pacify people but to bring things about as you are requested. Seek not to ask for glory or thanks from the people, but only a recognition of reality and the Truth and that ye are My servants and the Father's above.

When you go into high places or into the presence of the theologian, do not expect from the outer side acceptance, but know ye that the Host and Myself shall strike with a hot iron and shall seal and sear the calluses which are upon their souls and the living fire shall take its toll in bringing them to life again.

Think not a word of rejection might be of any great consequence, for that which has happened within, you shall not evaluate and neither shall those around them, but it shall come to pass that ye shall lead them to Me.

Go now in peace and seek not the acceptance of men but only the acceptance of My Father and the Christos and Myself as thy Master and as the servant of our Father. This I accept here now for you. Go now and spread the Light.

Chapter 8

Revelation from Master Jesus

January 5, 1971

Illumination is not just a matter of your receiving some light and being able to see it. Illumination is a matter of receiving Light and then letting go and letting go and letting go until your complete body is full of Light, until you have so much Light that you can never see darkness.

There is no such thing as too much Light, or Illumination which doesn't have Light. This should be understood by the teachers and priests, and the priests should learn that this is so.

You are knights illuminated of the Spirit. Therefore you are men of God, going forth with the same principles of knighthood, willing to give all and receive nothing, and accept death if necessary.

In the carrying out of your duties, obedience should be unlimited, but not death in the physical world type of death, but giving up the ego and yourself for the sake of serving Me.

For in My service right at this day and age is a way of using this as your sword, as your breastplate and gauntlet.

You must learn all there is to know about the Illumination and the Light and you must use it, and learn to use it as a child would use a pick and shovel, or an adult.

You must learn to work with it and work with the Spirit and follow the Spirit. This is why it is necessary for you to totally give up.

Give up what? Give up all your desires, give up all your interests, personal ones, and follow Me, follow the Way of the Order, and you will receive that which you are looking for, and you will have great and greater reward from your Father in Heaven.

There is a way and a Truth and this Truth must be brought forward.

There is a Way of Light, and that is our Way, that is the Way of the Order.

It is the most important thing you can do in this Order, is bringing the Light, Carrying the Light, dispensing the Light, giving it to others, cleansing people with it, healing the sick with it. These are all things which are part of the service of the Holy Order of Mans.

There is a Way, and you will see it and know it when you get out of the way.

Chapter 9

There are a few things which I would bring unto the Priests of My Order, and that is the fact that we must not make the mistake of the early Christian Church. We must not make the mistake that they made, to profess to receive revelation and the works of the Almighty and then deny them when they manifest.

I know the loophole that these things leave for the egotist and the charlatan, but they will be wiped out and they shall not interfere with the reality of our work and the Hosts above.

This is the Way, the Truth and the Light, and when thou layest thy hands upon him who is ready to receive Me, he shall receive Me regardless of any edict or any ceremony or dedication which a man might take upon himself to do.

For this is the Way, this is the Truth of it and the Light shall come with it. And when man opens his heart, and man opens his mind, and man gives of himself totally unto Me and unto the glory of My Father, he shall receive the Light of the Christos through Me and through the Brothers above. The Host is ever waiting and ready to serve those who will give up of themselves the totality of their being in the service of Christ to the service of Myself as Lord of this Earth.

Let this be a command: Go ye forth and sow the Light wherever it will be received, but do not let your imagination run away with you. Do not let these things interfere but work with thy Self, work with Me and work with the Host above. And there will be no question, for these people will be reborn and they shall come into new life and shall sprinkle over the face of the Earth and the darkness shall be obliterated into the day of the Christ and into the living day of Light.

Chapter 10

Blessed is he that answereth the eternal call and seeketh nothing for himself, for he is My way and the wisdom brought unto Me.

There is but one Way, and that Way is my Way, and it must be strictly followed, due to the things which were just spoken of, as the new heaven and the new earth are about to become a reality, or should I say the real reality of the world.

There is but one Jacob's ladder to heaven. You all will tread the same way. Some of you will ascend — that is true.

No man can attain unto the Father except by Me, as I worded it in the Testament, but it means simply that you must pass through My wisdom and My intelligence in order to enter there, because you must be purified — it has nothing to do with the innate intelligence of the earth. This is the Way, the Truth and Light as you would say.

* * * * *

For the days are lengthening and the confusion is strengthening, and My power and the wisdom of My Son are also strengthening. These days may be days of sorrow for many, but not for My little ones. Look not to others but carry forth My Word and it shall be fulfilled.

Chapter 11

For this is in the Book of God, in the 11th chapter, like the 11th chapter of Hebrews.

For he who follows the Order of the Golden Cross has emancipated himself through My Word and My Law. For you are My elect.

He who enters the priesthood has left the wheel of Karma, as you call it, but has sacrificed himself that he shall be bound to the priesthood during seven incarnations, and shall then be free to choose his way.

After the seventh mission, he may return to the Father, or the great glories, or may enter any type of life.

For he that has received the Light of My Son and works with Him, shall see Me in manifestation at some level of the heavens.

For I say unto you that you shall be known as ministers, or Masters of the Law — priests of the gospel — and thou shalt be known, yes, as Master of the Work, for this I have given unto you.

BOOK OF MAN

Chapter 1

For as the Lord speaks unto me, so I speak unto you.

For He sits not in judgment, for the judgment has already descended, but He speaks with love and understanding.

For I say unto you, in this day a man shall fulfill all of the Law, if he enters into the ministry of God.

Lo, a minister-priest shall not only serve at the altar, but he shall also serve those who are hungry of body.

He shall serve those who are hungry for knowledge — for knowledge shall open the way to the activity which is prayer.

And though once he has been begotten of the Father, through the taking of the Holy Oath, he shall not cease.

For if he refuse it, he shall find confusion, and an eternal fire shall burn within him until he makes good his vows.

Lo, it is better that he knew not at all than to hold in his hand the power of the sceptre.

And woe unto him that seeketh not out My little ones, but turneth his head, for I shall turn My head upon him, and he shall wander in darkness.

For as true as the day grows bright at the noon, so likewise grows the power of the Sun, and the earth shall burn, and the spiritual world shall be fused with it, and he who turneth not his face unto God shall leave in anger and pain.

For as he disregards the Father, so He shall disregard him, and he shall pass over in anguish.

For first shall come the widows and orphans, whether by divorce or natural means.

Second shall come the widowers and their orphans.

Third shall come the...

For lo, My own shall protect them, and they shall be as princes in the multitude.

For My protection shall be as a shield, and that shield shall be a brilliant light.

They shall be able to bind the halt and maimed.

They shall carry My message of peace with much vigor.

The long arm of the Law shall preserve them, and man's law shall be as naught to them.

They shall pray to the Father, and shall look unto the Holy Spirit of Mary for consolation.

They shall find great peace and wisdom.

Thus endeth the book of the ministry.

Chapter 2

Hearken well thine ears unto My words. For they shall be as nectar to thy soul.

To become one of My chosen ones, thou must love all men, all races.

For truly I say unto you, thou shalt be ambitious only to seek My Father's favor.

For if thou seekest the favor of men, and not My Father, thou shalt wilt like the rose without water, and thou shalt know no peace.

For I say unto you that my Father has given you dominion of the earth, and thou seekest it not for My brothers.

Thou shalt treasure the earth and its goods, but know ye well, they are given of my Father's Word.

And I have granted them unto thee.

Turn not away in wrath from thy brother because thou knowest him not, nor understand his goings or comings on earth.

But seek to know thyself, and thou shalt be in accord with thy brother.

For I say unto you, that all men fear before they have had the Light of Christ, because of the darkness.

Chapter 3

Only through the Light of Christ can a Self be emancipated.

For as he looks at the past as only a shadow of holiness can he gain the perfection and the function of Self in God.

For he that seeth God shall follow in My footsteps and shall think with My mind.

Think not, nor let them condemn you, the acts of the past, but think on Me for I am thy Lord and through me shall come the Light of the Son of God.

My ways are many, they shall free you and you shall walk consciously in My presence.

For he that calleth My name and is a true seeker shall receive the Light of Christ and the shadows of the past shall be washed away.

For he who has drunk deep of the darkness shall know greater light.

For not only he who has rendered the prayer of My Father in the sanctuary shall know revelation through Me, but he who has fed My little ones, and fulfilled My promise to them shall also truly know the presence of My Father.

For he that lendeth an ear to the joy of creation of My Father bringeth joy unto Me and is amongst the chosen ones in these last days and I say unto you My sons — search deep within the mystery of the hoary past.

For unto him who glorifies the creation of My Father is given much glory.

He that knoweth that the Christos is with us, knoweth the key to the mystery of this age.

For man hath brought undue pressure upon himself as a race so likely does God our Father bring undue pressure upon him personally.

Thus cometh the judgment upon which I sit and upon which My little ones shall stand in awe of their power.

Glory, glory, glory unto the Father so that the Son may give us life and that the shadow of the Father may manifest the Holy Spirit which shall complete it.

For he who travels the path of My last days of the passion seeks the inimitable reality of the divine path of Mastership.

For in these days My elect shall lead many to the Light and shall show them the way to God the Father within.

Lift up your hearts in the grand Amen for the Law now worketh in every phase of being.

For the Light bringeth life and the old body shall pass away and it shall become new in strength and life.

Chapter 4

Out of the East shall come a great light, greater than thou hast seen before, and the way will be opened on Earth for many things.

For I say unto you: They shall beat their guns and swords into plowshares and they shall perish by them.

For in this day there shall be many who shall leave the earth frothing and squirming and kicking with great fear.

For the ways of God our Father are many and mighty and He looketh not upon the poor nor the rich nor he who has just been thrifty; but he who stands with the Light of Christ stands as though he were armored against great attack.

For I have said and ye have read, that many shall be called and few have been chosen; for man chooses to follow in My footsteps or he be blind.

But those of My chosen ones who have been already chosen because of their service and those things of the past, they shall be gathered together and be brought into My order.

Look not unto the East for our aid, nor unto the West, nor unto the North, nor unto the South: for none shall bear with thee. But thou shalt tread the Earth alone with the acceptance of those who are with thee.

For thou shalt be like the core of an apple; if it weren't for the core, the apple would have perished.

And true, it shall be that My children shall light the way and they shall be given greater light.

Be not fooled by their appearances. For many shall appear who are apparently very selfish, some very beguiling, some very inadequate. But my light of the Father through His first born, the great Christ, shall make them adequate.

Thou shalt not spare the rod, for if thou dost, thou shalt spoil the child. For he who cannot obey the Father and His emissaries cannot obey Me, and My Father shall turn His head.

Listen not unto the advice of many. Seek not the material strength, but the spiritual strength of many.

Look not unto man for help, for he will fail thee. For man crieth charity, charity, charity, and seeketh only to embellish his own good.

See that My little ones go into their place of work and worship, and I will take care of their needs.

For in this day there shall be many temptations in white robes, but do not let them fool thee. If thou anointest their head with oil, their cup will run over. Turn not thy had upon a chosen one.

Worry not of what mans law doth say about My little ones, for they shall change their minds; for thou hast the power to move mountains, and when necessary, move them.

Move into the ways of the eternal. Put My yoke upon My little ones and let them bear it bravely for I want no halflings in my service.

As it was said in days of yore ... Yonca plentilas tehana tuseen bonna ... (sounded out).

And there are many ways in which thou shalt learn for the spirit. Thy tongue shall be pliable and shall know many languages for thou shalt speak unto the children of the Earth and My little ones shall go forth to meet them.

There is but one Way. Bring My elite into it, My chosen ones. Crown them with My thorns of the priesthood. Anoint their heads with oil and thy cup shall run over.

Chapter 5

Received December 27, 1969

For lo, unto him who hath great patience is great power given.

And unto him who has great strength, likewise will great spirit and power move through him.

But unto him who is weak of heart, but believeth on Me, will I deal with him mercifully.

For not every man can stand up when the wind blows. But every man can follow My words and thus satisfy My Father in Heaven.

For I say unto you, you shall see in this coming six months; there shall be miracles performed, for they shall please My Father.

And I say unto you: Let him who would follow in My footsteps also feel the presence of My power, and the bite of My scars.

Unto him who dares to walk the Path, shall all things be opened unto.

If thou reverence our Mother, and our Mother in heaven, this shall please the Father.

Look not unto other churches, but look ye well unto the Way, the Truth, and the Light. Give them ample opportunity to work with thee, and ye with them, and many mountains will be moved.

Go forth now, in My name, and proclaim the Way and seek ye out My children and My elite.

This I command you in the name of the Father and the Son and the Holy Spirit and I know it shall be done.

Chapter 6

He that will give, let him give all. Let him not hold back, for I shall give all unto him.

Also let the reality of these things be brought, O Lord, unto the priests and ministers as they contact us and yours.

Seek not mentalities, but spiritualities. For he who would follow Me must give up his all, and this all means all — mind, body and spirit.

Teach these young priests that there is a much higher price to the priesthood than what they have been taught; for reading will not do it.

Tell them that if they will accept and work for the light of our Sun, and receive it and use it, and truly find the Self, that I will make it manifest among their hierarchy and that I will restore unto them their rightful heritage of the Spirit, and make known My Presence.

For out of this Way shall move many things, and these things shall be demonstrated to each, as he can understand and receive.

See that My Sisters are brought into the Holy Way, so that they may understand the difference between godliness and holiness.

And servants of My Order seek not to entice; be compassionate but give no ground or concession.

Tell My teachers that they shall wear this Light upon their sleeve, that all may know that they are my servants.

To each one who gives all, I shall touch in some way, that he will know that I am here.

Let it be known throughout the Order that this Order, this holy Order, seeketh not power, which it already has, but the holiness which shall lead to completeness of the work.

Received November 9, 1970

In order that man shall know himself, he should know those things which might teach the race, but on his level.

Love ye one another, that I may love you, as do the angels and the Brothers above. For I have chosen you, you have not chosen Me.

Received May 14, 1973

Chapter 7

Unto him of My little ones who are the elect shall be asked for many sacrifices, that man may be brought to his rightful place.

For as the sun rises in man and woman, so does start a new day in their life.

Of these many things man in this age whom is part of the elect receives many blessings.

Now say this: Man and woman in this age shall reach a higher level than ever before, but the service to God must come first.

For in this day they shall learn the beauty of marriage; not for children, but for the sake of giving, that they may receive the fullness of their pure nature and thus be glorified.

Chapter 8

Received March 3, 1970

Those of you who have taken the final step and have become My priests: Falter not, question not yourself, but question Me, that I may ask of thee why thou questionest Me. I have once told you, believe you not Me? I have told you that you shall do greater things, and in this day ye shall go forth and reap the harvest for it is ripe with golden grain.

Hesitate not, for this is doubting. If you have trouble, are afraid, seek your counsel with them or with Me, or he who leads you. Harken not to the empty noises of empty brains around you.

All things are possible in the Spirit. For God created all things through the Spirit. Therefore all things are possible in the Spirit.

Seek the way of the Golden Dawn. Watch for the rise of the sun, and it is rising in your life and in many. And they shall come in great flocks to you seeking your help and your healing.

Trust Me. I am with you. Be not afraid, for all things will be given. Let the Spirit move as a threshing machine before you, reaping the grains of the harvest that ye shall winnow and bring into the barns for the winter wheat. For the winter will come when man shall be without.

For as I said, "10,000 shall fall on thy right hand and 10,000 on thy left, and not a hair of thy head shall be touched."

Chapter 9

Let this be as your chapter of Hebrews, only of this day and this Order. For this shall be the ninth chapter of the Book of Mans. (It is like the ninth chapter of Hebrews.)

For in this day, thou shalt not pay heed to the way a Holy Order has been previously conducted, but shall pay heed unto My Word, for it is a Law unto you.

For ye need only to be militant in the way of being at all places, always going forth. For thy presence shall speak as much as thy Word.

Heed ye every word thou speakest with feeling, for it shall be manifest.

Require each man to serve four years, regardless of the time he studies, before he goes into any outside ministry of another organization.

He who would carry My mark and would carry the shield of My Order, must be truly tested, so spare not the rod.

Thy rod shall be thy word, and thou shalt send him or her to places for tests, and they shall be found not wanting.

For to be in this outer world of negation after serving under thy mantle shall be their test.

For truly I say unto you, he that can stand alone amongst the children of men, should have no fear to brave the depths of the earth or the fire of hell.

If thou art going to wed, O woman, or O priestess, make sure that thou understandest that thy priest-husband is still thy husband. Thy first duty is to God, and Me; but thou owest also thy duty to thy mate.

If thou wouldst gain, O woman, great power — look unto thy husband for the authority of thy word, and accept it from him, and thou shalt be well-armed and shielded.

For any priest who heads My houses also stands in judgment of me; for these are my elect whom they give shelter, and I call for an accounting of each one.

Let him who is assigned to the most meager station feel himself most exalted, for unto him will be given much.

For those who have been brought into my inner court, and are now serving as deacons, these are the elders who with My priests shall become My head.

For he that would be mighty in the Christos must certainly look well unto our Mother, that through their love and attention of Her, that She may be glorified. ("Our Jesus!")

Seek not the protection of vague security of earth, but accept thy security from Me. But cast not thy hand in the fire, unless it should be shielded in the knowledge of thyself.

For let him who is my priest move forward step by step, without hesitancy, and seek not the counsel of men, but of the Holy Elders, for I say unto you, man would only defile thee, and bring thee to naught.

But if thou seek only the knowledge of the Father within thee, or of the Council of the Elders, thou shalt never come to naught.

For each man in this Order, and woman, shall spend one day of fasting every week, unless he be ill, and then it shall be at the discretion of My priests.

Look ye well, for from this time on, thy word — if thou heedest it — shall be as a balm to those who are in trouble or ill.

For they shall come from far and near to be in My presence, and the presence of thy priests. For thy hand and thy word shall lead them, and they shall receive grace from the Christos and our Father.

Where thou locatest in the city is of little importance. It is only important that thou have a center from which things shall be given.

BOOK OF WOMAN

Chapter 1

A woman shall be a woman, and not a false idol.

A woman shall be no different than man, for she should observe the first commandment just as rigidly.

A woman shall be attractive, and show her beauty, but she may not make an idol of her clothes.

She shall be attractive, but not sensuous, or she will lose her way to the Kingdom.

It is right and holy that a woman and man should be attracted, both in companionship and in marriage.

It is right in marriage that a woman may work, if she has no children, and her mate's efforts do not yield sufficient for a modest and Christian way of life.

Again I would repeat unto you, seek ye first the Kingdom of Heaven, and all these shall be added unto you.

She shall be dressed so that she is decently covered, not that her body is shameful, but there is a time, a way, and a place for being covered, and for being uncovered.

A woman shall give more time of her work and service to God, than she does her clothes.

Things are useful in the home, and for the life of this Age, but she should tithe the same as a man, to whatever church or place she attends.

Woman is as acceptable to God in revelation, and in teaching the Word, as man, but she must learn not to be jealous of her sister.

Jealousy is a demon which must be torn out and burned, before Christ and His Light may enter.

For she must learn to work with man without desiring him.

The home where man and woman live together, with the principles of activity, is the foundation of the New Christ Age.

She shall not aspire to be a male, but a Christian woman.

For it is just as grave a sin for her to reject a child, as it would have been for the Master to reject one that walked into His midst.

For she shall deliver her sister out of her bondage, and once more shall the ring of temple bells have a meaning in their life.

For she shall watch over the welfare of her sister as well as she does her lover.

Chapter 2

For I say unto you who bear the sons of earth, look closely to know if thou be not one of Mine own.

For these are My Sons, and My elite, and hamper them not in their growth and knowledge of Me.

Though thou be woman, thou art not as great as she, my Mother, until thou hast given child unto God.

For lo, I say, listen well, and keep thine ears to the ground, for these things shall happen.

And I say unto you, if thou allowest a man to worship thee, thou art committing a sin against the Father and Me.

Love thy mate, and receive the love of thy mate, but hold forth not thine importance.

And base not thy love between thee and thy mate on thy shape- liness, for it shall be wasted, and thy temple shall fall.

For I say unto you, beauty can only be symmetry, and what in thine eyes is beautiful, might be ugly in another's.

So thine only beauty is in thy light, and in the wealth of thy heart.

For I say unto thee, use not the affections of thy mate to glorify the outer man, and quench the thirst of thine ego.

But let thy love, thy true love, be turned toward God, that you may experience true marriage.

For I say unto you, that woman may only gain her glory, her full glory, in the true fulfillment of a godly marriage.

Look thou now unto thine own house, and thine own temple of God.

But seek not to belittle the temple of thy sister. For the venom of thy jealousy shall eat out thy soul.

For surely goodness and mercy shall follow thee all the days of thy life, and the truly beloved child borne by thy body shall be the Messiah of thy salvation.

But let not the Spirit of my Father be wasted in idle chatter. For thou needest it to carry out the commandments of the Father given through Me.

Chapter 3

She that has reached My priesthood and honors Me not, doeth blasphemy unto the Host, because the Host is My servant; I am their guide.

Unto her whom has coveted her husband, so will I covet her crown for he has given his word unto Me and I shall hold him unto it.

They that come into My Light and the Light of the SELF are old enough to be missionaries of My work. For they have lived many lives or they would not have reached it yet.

She that loveth her children will love Me first, for I will protect her children and her family, and great peace and prosperity shall follow them.

In My Father's house are many mansions, but why pick one, when you may enter any? For in My Father's house there is room for all, so do not be hurried, but wait for His call.

Unto he who, whether brother or sister, taketh on my mantle, surely goodness and mercy shall follow him all the days of his life. Verily it fulfills the promise of My Father.

Teach to them the commandments and they shall learn the ways of the Host.

For out of the world of Light and reality, there shall now come another which shall be an aid unto you and a helper on the path. Seek not to find him, for he will be revealed.

There are but a few years left, for that which you have taught this evening will be manifest truly; even they, though they know it not and may not even be conscious of it to a certain extent then, all things shall come together with thy help. Fear not and thy every footstep is guided.

Chapter 4

Received December 29, 1973

She who looks unto Mary and finds in her an image to pattern after shall have great success in working with women for this will be her guide.

For she who seeks My Father first and My Mother shall be assured of My guidance and strength.

Woman should not receive of man a child if she cannot bear it in love in this day. For without the love of bearing children she will suffer greatly.

But for her that bears unto Me, the Master of your Order, many sons and daughters in the Light of the true Illumination, unto her will be the family of heaven her full rights.

Chapter 5

Received February 26, 1974

Remind my sisters that if they are interested in women being equal to men with the same advantages of attainment which bring them the divine right to function in the altar through My word, let them all forget all the mass mind nonsense about women and let them conduct themselves like Christian beings and they shall be accepted by all people.

Let marriage in this age take on a new light and let it be a profound marriage, not a license to enter the brides-chamber but a license to work together, to love and be loved, to have offspring and to accept My Father above all other things.

Tell them if they don't want to be sought for sexual relations and purposes alone, they then wear their dresses so they are not stimulating that thought in the Brother's minds — not homely but decent.

Go forth into the world with the ideal of saving souls and not seeking a mate and it is just possible that they will receive a mate if they don't seek. For the Law can't help but function and the grace of that which I helped pay for on Calvary.

BOOK OF JUDGMENT

Chapter 1

For he that would live in My Son's house, the Lord Jesus Christ, shall be conscious of Me.

For he that judges by the heart shall fall heir to nothing, but he that judgeth through Me in him, judgeth wisely.

The judgment of My elite shall be like the reaper's sickle, for it shall purge the earth of the unclean ones.

He that liveth in filth has filth within, but he that keepeth My temple clean, watcheth over the house of God.

For the ways of the children of God are many, but the laws thereof are few, but may not be changed or denounced.

He that wasteth his supply shall fall short of My heritage.

The fruits of My earth are many. Give ye of them to all thy brothers.

Unto him who giveth his life in service, will I give all My Life unto him.

Judge not a man by what he eats.

Look well of your accounting to man, and be sure it is clean. For so likewise will be your judgment of yourself.

For if thou misjudge thyself, surely thy judgment shall come upon thee and hold thee.

Treat ye with kindness all that earth puts in your charge, for thou art lord and master of My animals.

Act ye in accord with the life which ye lead, for a false act in life is like a false finger, it gaineth thee nothing.

Beware of false incantation, for sound to the soul is either music or destruction.

Fret not of your life hereafter, for thou formest it by the life thou now leadest.

Praise ye the Light of the Christos, and thy world and My world shall be a place of pleasure.

Teach My little ones that are in My Care, My Truth of My Creation, lest thou be judged in that unfulfilled world in which thou placest them.

Chapter 2

To him who receives the Light of My Son, there is no night, but the night he sees in this day.

Let not thy heart be sad for him who has not the Light. Rather be thou joyful in that thou hast received My Son.

Beware that thy countenance is not woeful in the Presence of a meeting in the sanctuary, where I AM, lest thou draw woe unto thyself as judgment.

Weep not over sins of others; but be joyous of the fact that thou knowest the Reality of My Creation.

For a sorrowful man draweth unto himself sorrow, but a joyful man draweth unto himself life eternal.

For surely goodness and mercy shall follow thee all the days of thy life, if thou eatest the fruits of My earth with joy and thanksgiving.

Chapter 3

He that would follow the Light and attain greater strength and service, let him search out the dark corners to take it to.

Received December 12, 1973

In the ways of man, all things that take place are problems for him to accomplish. But in the ways of God, all things are a joy, because they are already accomplished.

He that would follow My Son must learn to heal, for this is a way of preaching the good Truth.

Let he who takes My eternal vows of the priesthood read those vows through at least once a day for three months before ordination.

Received January 20, 1973

Chapter 4

Received April 27, 1973

In this time which I come unto you, I bring unto you the reality of Creation. Within Me are great wonders, speaketh My Father in Heaven.

For lo I have released many and they shall come to work with you and bear good fruits of the harvest.

For woman looks unto man, for she pictures Me as a man because I manifest principally a male reality.

When she looks not to Me first then she separates herself from My image, therefore she cannot find those who manifest My reality and she is not satisfied.

For in this day they shall learn the beauty of marriage, not for children but for the sake of giving, that they may receive the fullness of their pure nature and thus be glorified.

Of the many which receive Me, so they also receive My son, and in so doing will be rewarded.

For a mist shall fall upon the earth and many shall succumb to it, but he who is born again need have no fear.

Chapter 5

Received February 26, 1974

Take this message for My children for they as a group have done well.

But before them lies the test of their devotion and their conscious realization of me which shall bring the glory to our Father in Heaven.

They shall go forth and visit these cities and they shall leave their mark upon them and the people shall know they have been blessed by their presence for they shall shine like a living day amongst the populace of those cities. Receive My word and go ye forth and declare My teaching and bring many into the light and baptism and many shall come flocking to the Order to be of greater service.